

21/22 January 2023

## 3<sup>rd</sup> Sunday in Ordinary Time

### Processional: "You Walk along Our Shoreline"

Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.

Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810–1876



1. You walk a - long our shore-line, Where land meets un - known sea.
2. You call us, Christ, to gath - er The peo - ple of the earth.
3. We cast our net, O Je - sus; We cry the king-dom's name;



We hear your voice of pow - er, "Now come and fol - low me.  
We can - not fish for on - ly Those lives we think have worth.  
We work for love and jus - tice; We learn to hope through pain.



And if you still will fol - low Through storm and wave and shoal,  
We spread your net of gos - pel A - cross the wa - ter's face,  
You call us, Lord, to gath - er God's daugh - ters and God's sons,



Then I will make you fish - ers, But of the hu - man soul."  
Our boat a com - mon shel - ter For all found by your grace.  
To let your judg - ment heal us So that all may be one.

### Penitential Rite from *Mass of Renewal* by Curtis Stephan

SPOKEN: You were sent to heal the contrite...



Ky - ri - e, e - le - i - son.

SPOKEN: You came to call sinners...



Chri - ste, e - le - i - son.

SPOKEN: You are seated at the right hand of the Father to intercede for us...



Ky - ri - e, e - le - i - son.

## "Glory to God" from *Mass of Renewal*



Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men, a - men.

# Liturgy of the Word

## A reading from Prophet Isaiah (8:23-9:3)

First the Lord degraded the land of Zebulun and the land of Naphtali;  
but in the end he has glorified the seaward road, the land west of the Jordan,  
the District of the Gentiles.

## Responsorial Psalm: "Psalm 27 – The Lord Is My Light"

by Michel Guimont ©GIA Publications, Inc.



The Lord is my light and my sal - va - tion.

The LORD is my light and my salvation;  
whom should I fear?  
The LORD is my life's refuge;  
of whom should I be afraid? R.

Hide not your face from me;  
do not in anger repel your servant.  
You are my helper: cast me not  
off. R.

Hear, O LORD, the sound of my call;  
have pity on me, and answer me.  
Of you my heart speaks; you my glance  
seeks. R.

I believe that I shall see the bounty of  
the LORD  
in the land of the living.  
Wait for the LORD with courage;  
be stouthearted, and wait for the  
LORD. R.

Your presence, O LORD, I seek.

## A reading from the first letter of Paul to the Corinthians (1:10-13, 17)

I urge you, brothers and sisters, in the name of our Lord Jesus Christ,  
that all of you agree in what you say, and that there be no divisions among you,  
but that you be united in the same mind and in the same purpose.

## Gospel Acclamation: from Mass of Renewal

by Curtis Stephan © 2010, OCP Publications

REFRAIN (Cantor, then ALL):



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: Jesus proclaimed the Gospel of the kingdom  
and cured every disease among the people.

## A reading from the Gospel of Matthew (4:12-23)

When Jesus heard that John had been arrested, he withdrew to Galilee. He  
left Nazareth and went to live in Capernaum by the sea, in the region of  
Zebulun and Naphtali, that what had been said through Isaiah the prophet  
might be fulfilled: *Land of Zebulun and land of Naphtali, the way to the sea,  
beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen  
a great light, on those dwelling in a land overshadowed by death light has arisen.*

## HOMILY

## Nicene Creed

I believe in one God, the Father almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten  
Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

[Bow] For us (men) and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins and  
I look forward to the resurrection of the dead and  
the life of the world to come. Amen.

## GENERAL INTERCESSIONS

### Liturgy of the Eucharist

#### Preparation of the Gifts: Vocal/Instrumental

### Eucharistic Acclamations: from Mass of Renewal

by Curtis Stephan © 2010, OCP Publications

HOLY:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

MEMORIAL ACCLAMATION:

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

AMEN:

A - men, a - men, a - men.

LORD'S PRAYER | SIGN OF PEACE

**Lamb of God from Mass of Renewal** by Curtis Stephan

Lamb of God, you take a - way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

by Bob Hurd © OCP Publications, Inc.

**Music for the Communion Procession: "Ubi Caritas"**

by Bob Hurd

REFRAIN:

\*U - bi ca - ri - tas est ve - ra, est ve - ra:  
De - us i - bi est, De - us i - bi est.

Translation: "Where there is charity and truth, there is God."

**LITURGICAL MINISTER TRAINING**

The new liturgical ministry schedule (February – May) will go live on February 1, 2023. If you're an active volunteer, please register your conflicts on the Ministry Scheduler Pro site.

If you would like to read, greet, bear gifts, or become a Eucharistic minister, contact Mary Ellen at:

[mehaupt@viterbo.edu](mailto:mehaupt@viterbo.edu)

## Recessional: "I Want to Walk as a Child of the Light"

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934  
Tune: HOUSTON, 10 7 10 8 9 9 10 7; Kathleen Thomerson, b.1934



1. I want to walk as a child of the light.  
2. I want to see the bright-ness of God.  
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world. The  
Clear sun of right - eous - ness shine on my path, And  
When we have run with pa - tience the race, We



star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.



In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

***There will be training for Hospitality Ministers and Extraordinary Ministers of Holy Communion after the 4:30 PM and 9:00 AM Masses at BSP this weekend. Update Liturgical Ministry Preferences here:***

