



10/11 December 2022

Third Sunday of Advent

Music for Gathering: "Come, Emmanuel"

by Tony Alonso and Gabe Huck

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Verse Response



Come, O come, Em - man - u - el.

Refrain



Re - joice! Re - joice! Em - man - u - el shall



come to you, O Is - ra - el.

Penitential Act from *Missa Pacem*

by Randolph Babin © 2010, GIA Publications, Inc.

REFRAIN (Cantor, then ALL):



(Invocation) Lord, have mer - cy.
Christ, have mer - cy.
Lord, have mer - cy.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Liturgy of the Word

A reading from the prophet Isaiah (35:1-6a, 10)

The desert and the parched land will exult; the steppe will rejoice and bloom. They will bloom with abundant flowers and rejoice with joyful song. The glory of Lebanon will be given to them, the splendor of Carmel and Sharon; they will see the glory of the LORD, the splendor of our God.

Responsorial Psalm: “Psalm 146—Lord, Come and Save Us”

by Michel Guimont © 1994, 1998, GIA Publications, Inc.

Refrain



A reading from the first letter of James (5:7-10)

Be patient, brothers and sisters, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient with it until it receives the early and the late rains.

Gospel Acclamation: from Missa Pacem

by Randolph Babin © 2010, GIA Publications, Inc.

Refrain



Verse: The Spirit of the Lord is upon me,
Because he has anointed me to bring glad tidings to the poor.

A reading from the Holy Gospel according to Matthew (11:2-11)

When John the Baptist heard in prison of the works of the Christ, he sent his disciples to Jesus with this question, “Are you the one who is to come, or should we look for another?” Jesus said to them in reply, “Go and tell John what you hear and see: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them. And blessed is the one who takes no offense at me.”

HOMILY

NICENE CREED

I believe in one God, the Father almighty,

Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial* with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

[BOW] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and

I look forward to the resurrection of the dead

and the life of the world to come.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "Creator of the Stars of Night"

Text: *Creator alme siderum*, Latin 9th. C., Tune: CONDITOR ALME SIDERUM



1. Cre - a - tor of the stars of night, Your
2. In sor - row that the an - cient curse Should
3. When this old world drew on toward night, You
4. At your great Name, O Je - sus, now All



peo - ple's ev - er - last - ing light, O
doom to death a u - ni - verse, You
came; but not in splen - dor bright, Not
knees must bend, all hearts must bow: All



Christ, Re - deem - er of us all, We
came, O Sav - ior, to set free Your
as a mon - arch, but the child Of
things on earth with one ac - cord, Like



pray you hear us when we call.
own in glo - rious lib - er - ty.
Mar - y, blame - less moth - er mild.
those in heav'n, shall call you Lord.

Eucharistic Acclamations from *Missa Pacem*

by Randolph Babin © 2010, GIA Publications, Inc.

HOLY:

4
Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION:

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

AMEN:

A - men, a - men, a - men.
A - men, a - men, a - men.

LAMB of GOD from Missa Pacem:

Cantor or choir: *All:*

Lamb of God, you take a - way the sins of the
 Prince of Peace,
 God of Love,
 Bread of Life,

Repeat as needed

world, have mer - cy on us.

Last time *Cantor or choir:*

us. Lamb of God, you take a - way the sins of the

All:

world, have mer - cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace.

Music for the Communion Procession: "A Voice Cries Out"

by Michael Joncas © 1981, 1982, OCP Verses 1 & 3 (Cantor only), followed by ALL on REFRAIN:

Refrain

A voice cries out in the wil - der - ness: "Pre - pare a
 way for the Lord!" A voice cries out in the wil - der -
 ness: "Make straight a high - way for God!"

Verses 2, 4

2. Ev - 'ry val - ley is made a plain, ev - 'ry moun - tain is
 4. Zi - on, shout from the moun - tain top, lift up your voice, O Je -
 2. lev - eled; the glo - ry of God shall then be re -
 4. ru - sa - lem, and say to the peo - ple of God's own

to Refrain

2. vealed, and the na - tions will sing in praise.
 4. land, "Be - hold, be - hold your God!"

Recessional: “O Come, O Come Emmanuel”

Text: Luke 1:46-58; Rory Cooney, b. 1952; Tune: STAR of the COUNTY DOWN

*1. O come, O come, Emmanuel,
and ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel
Shall come to you, O Israel.*

*2. O come, O Wisdom from on high,
Who ordered all things mightily.
To us the path of knowledge show
And teach us in its ways to go.
Rejoice! Rejoice! Emmanuel
Shall come to you, O Israel.*

*3. O come, O Key of David, come
And open wide our heavenly home.
Make safe for us the heav'nward road
And bar the way to death's abode.
Rejoice! Rejoice! Emmanuel
Shall come to you, O Israel.*

Many Hands needed for Christmas Liturgies!

We will need readers, greeters, gift bearers, servers, sacristans, and musicians for our Christmas Eve and Christmas Day liturgies. Mary Ellen will send an email invitation via MSP but would also welcome your interest via email: mehaupt@viterbo.edu!