



4/5 January 2025

THE EPIPHANY OF THE LORD

Gathering: "Angels from the Realms of Glory"

Text: 87 87 87; verses 1-3 James Montgomery, Music: Henry T. Smart



1. An - gels, from the realms of glo - ry, Wing your flight o'er
2. Shep - herds, in the fields a - bid - ing, Watch - ing o'er your
3. Sag - es, leave your con - tem - pla - tions, Bright - er vi - sions
4. Though an in - fant now we view him, He shall fill his
5. All cre - a - tion, join in prais - ing God, the Fa - ther,



1. all the earth; Ye who sang cre - a - tion's sto - ry,
2. flocks by night, God on earth is now re - sid - ing;
3. beam a - far; Seek the great De - sire of Na - tions,
4. Fa - ther's throne, Gath - er all the na - tions to him;
5. Spir - it, Son, Ev - er - more your voic - es rais - ing,



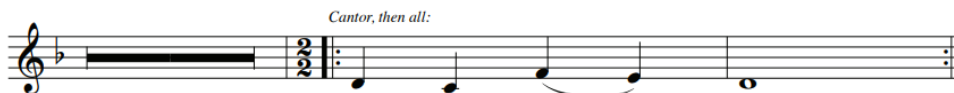
1. Now pro - claim Mes - si - ah's birth:
2. Yon - der shines the in - fant light:
3. Ye have seen his na - tal star: } Come and wor - ship,
4. Ev - 'ry knee shall then bow down:
5. To the e - ter - nal Three - in - One: }



1-5. come and wor - ship, Wor - ship Christ, the new - born King.

Penitential Act from *Missa Pacem*

by L. Randolph Babin © 2004, 2010, GIA Publications, Inc



(Invocation) Lord, have mer - cy.
 Christ, have mer - cy.
 Lord, have mer - cy.

Hymn of Praise: "Christmas Gloria"

by Daniel W. Laginya © 1986, GIA Publications, Inc.

REFRAIN:

The musical score for the Refrain is written in 2/2 time with a key signature of one flat (B-flat). It consists of four staves. The first staff begins with a treble clef, a key signature of one flat, and a 2/2 time signature. The melody starts with a half note G4, followed by quarter notes A4, Bb4, and C5, then a half note D5. The lyrics 'Glo' are written below the first staff. The second staff continues the melody with quarter notes E5, F5, G5, and A5, followed by a half note B5. The lyrics 'ri - a in ex - cel - sis De - o,' are written below. The third staff repeats the first staff's melody. The lyrics 'glo' are written below. The fourth staff repeats the second staff's melody. The lyrics 'ri - a in ex - cel - sis De - o' are written below. The piece ends with a double bar line.

Liturgy of the Word

A reading from the Book of the prophet Isaiah (60:1-6)

This passage presents a powerful vision of Jerusalem, once in darkness, being illuminated by God's glory. The exiles will return and be welcomed with joy, as the light of God shines upon them.

Responsorial Psalm:

Psalm 72 – "Every Nation on Earth Will Adore You, Lord"

by Micharl Joncas © 1987, 1994, GIA Publications, Inc.

REFRAIN: Cantor, then All

The musical score for the Refrain of Psalm 72 is written in 6/8 time with a key signature of one sharp (F#). It consists of two staves. The first staff begins with a treble clef, a key signature of one sharp, and a 6/8 time signature. The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, and C5, then a quarter note D5. The lyrics 'Ev - 'ry na - tion on earth will a - dore you, Lord;' are written below. The second staff continues the melody with quarter notes E5, F5, G5, and A5, followed by a quarter note B5. The lyrics 'ev - 'ry na - tion on earth will a - dore you, Lord.' are written below. The piece ends with a double bar line.

A reading from the Letter of Saint Paul to the Ephesians (3:2-3a, 5-6)

Saint Paul reveals the mystery that through the gospel the Gentiles are heirs together with Israel, members together of one body, and they share in the promise in Christ Jesus.

Christmas Gospel Acclamation

based on GESU BAMBINO, Pietro Yan, arr. by Paul Hillebrand © 2014, WLP

Refrain (Cantor, then All):



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: *We saw his star at its rising, and have come to do him homage.*

A reading from the Gospel according to Matthew (2:1-12)

This passage describes the arrival in Jerusalem of a group of wise men, sometime after Jesus' birth.

HOMILY

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.


INTERCESSIONS – Response: “**Christ Child, hear our prayer.**”

Liturgy of the Eucharist


Preparation of the Gifts: "What Child is This?"

Text: 87 87 with refrain; Bramley and Stainer's *Christmas Carols New and Old*, 1871; William C. Dix, 1837-1898.
Music: Trad. English melody, 16th cent.; Bramley and Stainer's *Christmas Carols New and Old*, 1871.

Verses




1. What child is this, who, laid to rest, On Ma-ry's lap is
2. Why lies he in such mean es - tate Where ox and ass are
3. So bring him in - cense, gold, and myrrh, Come peas - ant, king, to




1. sleep - ing? Whom an - gels greet with an - thems sweet, While
2. feed - ing? Good Chris - tian, fear: for sin - ners here The
3. own him; The King of kings sal - va - tion brings, Let


Refrain



1. shep - herds watch are keep - ing? This, this is Christ the
2. si - lent Word is plead - ing.
3. lov - ing hearts en - throne him.



King, Whom shep - herds guard and an - gels sing; Haste,




haste to bring him laud, The babe, the son of Ma - ry.

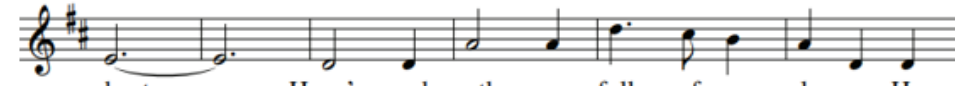
Eucharistic Acclamations from *Missa Pacem*

by L. Randolph Babin © 2004, 2010, GIA Publications, Inc.


HOLY



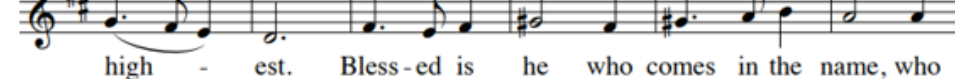
Ho - ly, Ho - ly, Ho - ly Lord God of



hosts. Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the



high - est. Bless - ed is he who comes in the name, who

comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

AMEN

A-men, a-men, a - men. A-men, a-men, a - men.

LORD'S PRAYER

SIGN OF PEACE

Lamb of God from *Missa Pacem*

Cantor or choir: Lamb of God, *All:* you take a - way the sins of the
world, have mer - cy on us. *Repeat as needed*
Last time *Cantor or choir:* us. Lamb of God, you take a - way the sins of the
All: world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

Communion Procession: "The First Noel"

Text: Irregular w/refrain; trad. English Carol, 17th cent.

1. The first Nowell, the angel did say
Was to certain poor shepherds in fields as they lay;
In fields where they lay keeping their sheep,
On a cold winter's night that was so deep

Refrain: Nowell, Nowell, Nowell, Nowell,
Born is the King of Israel.

2. They looked up and saw a star
Shining in the east, beyond them far;
And to the earth it gave great light,
And so it continued both day and night. (to refrain)
3. And by the light of that same star
Three wise men came from country far;
To seek for a king was their intent,
And to follow the star wherever it went. (to refrain)

Recessional: "We Three Kings of Orient Are"

Text 88 44 6 w/refrain; Text & Music: John H. Hopkins, Jr.

Verses



1. We three kings of O - ri - ent are; Bear - ing gifts we
2. Born a King on Beth - le - hem's plain, Gold I bring to
3. Frank - in - cense to of - fer have I: In - cense owns a
4. Myrrh is mine; its bit - ter per - fume Breathes a life of
5. Glo - rious now be - hold him a - rise, King and God and



1. tra - verse a - far Field and foun - tain, Moor and moun - tain,
2. crown him a - gain, King for - ev - er, Ceas - ing nev - er
3. De - i - ty nigh; Prayer and prais - ing Glad - ly rais - ing,
4. gath - er - ing gloom; Sor - rowing, sigh - ing, Bleed - ing, dy - ing,
5. Sac - ri - fice; "Al - le - lu - ia, Al - le - lu - ia!"

Refrain



1. Fol - low - ing yon - der star. O star of won - der,
2. O - ver us all to reign.
3. Wor - ship him, God on high.
4. Sealed in the stone - cold tomb.
5. Sounds through the earth and skies.



star of night, Star with roy - al beau - ty bright; West - ward



lead - ing, still pro - ceed - ing, Guide us to thy per - fect light.