

10/11 June 2023

Solemnity of the Most Holy Body and Blood of Christ

Gathering: “All Who Hunger, Gather Gladly”

Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.

Tune: HOLY MANNA, 8 7 8 7 with refrain; William Moore



1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers;
3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
Seek - er, be a wel - come guest. Come from rest - less -
Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
ness and roam - ing. Here, in joy, we keep the feast.
ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
We that once were lost and scat - tered
Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
In com - mun - ion's love have stood. Taste and see the
Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.

Penitential Act from Mass of Renewal

by Curtis Stephan

Hymn of Praise: “Glory to God” from *Mass of Renewal*

by Curtis Stephan

Glory to God in the highest, and on earth peace to people of good will.
We praise You, we bless You, we adore You, we glorify You,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.

For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Liturgy of the Word

A reading from the Book of Deuteronomy (8:2-3, 14b-16a)

He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

Responsorial Psalm:

“Psalm 147 – O Praise the Lord, Jerusalem”

by Michel Guimont

REFRAIN (Cantor, then all):



Glorify the LORD, O Jerusalem;
praise your God, O Zion.

For he has strengthened the bars of your
gates;
he has blessed your children within
you. *℟.*

He has granted peace in your borders;
with the best of wheat he fills you.

He sends forth his command to the earth;
swiftly runs his word! *℟.*

He has proclaimed his word to Jacob,
his statutes and his ordinances to
Israel.

He has not done thus for any other
nation;
his ordinances he has not made
known to them. Alleluia. *℟.*

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

A reading from the First Letter of Paul to the Corinthians (10:16-17)

*Because the loaf of bread is one, we, though many, are one body,
for we all partake of the one loaf.*

Corpus Christi Sequence (Sing verses 1, 4-6)

Text: Corpus Christi Sequence, Thomas Aquinas, c.1225–1274; tr. by Alan J. Hommerding, b.1956, © 2000, World Library Publications Tune: ST. THOMAS, 8 7 8 7 8 7; John Wade, 1711–1786



1. Praise, O Zi - on, voic - es rais - ing, Glo - ri - fy your
 2. Here re - call - ing Christ's own Pas - sion, Come, dis - ci - ples,
 3. Christ, the Pas - chal lamb o - be - dient, Gave him - self as
 4. As we keep this won - drous mys - t'ry, Heart and mind in
 5. Though a mul - ti - tude re - ceives him, Christ, in man - y
 6. Though the bread has now been bro - ken, Though the wine has



Shep - herd - King; Let un - wor - thy yet im - pas - sioned
 as his friends; Bless - ing, break - ing, pour - ing, shar - ing—
 God had planned; Now re - plac - ing for - mer of - f'ings,
 faith com - bine. Here we eat the bread, his Bod - y,
 parts, is one; Shared a - like by saints and sin - ners,
 now been poured, Christ, here pres - ent on the al - tar,



Thank - ful hymns of hom - age ring! Join your hum - ble
 By these ac - tions, Christ still sends To the world his
 In self - giv - ing, here he stands, Prays a - gain in
 Drink his pre - cious Blood in wine; This, the death - less
 He re - mains God's on - ly Son. This, the choice and
 Still is whole, and tru - ly Lord. Through one meal one



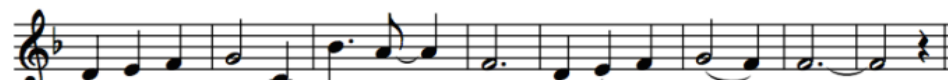
ac - cla - ma - tions To the psalm which an - gels sing.
 Blood and Bod - y, Cov - e - nant which nev - er ends.
 con - se - cra - tion; "Eat and drink!" his great com - mand.
 Vic - tim's ta - ble Set in sac - ra - men - tal sign.
 gift of heav - en: Sav - ing grace with - held from none.
 Church is nour - ished, Lead - ing to one life re - stored.

Gospel Acclamation from *Mass of Renewal*

Refrain (Cantor, then All):



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: I am the living bread that came down from heaven, says the Lord;
 whoever eats this bread will live forever.

A reading from the Holy Gospel according to John (6:51-58)

Whoever eats my flesh and drinks my blood has eternal life, and I will raise him
 on the last day. For my flesh is true food, and my blood is true drink.

HOMILY

NICENE CREED

I believe in one God, the Father almighty,

Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten

Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us (men) and for our salvation he came down from heaven,
[BOW] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again
on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son, who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world to come. Amen.

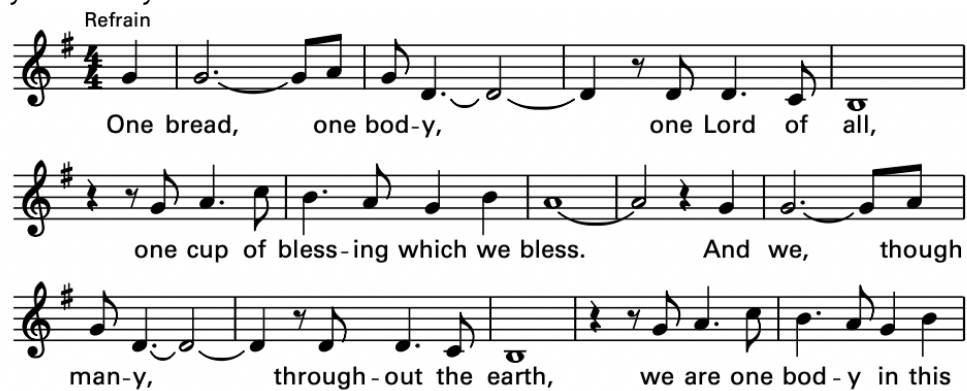
GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: “One Bread, One Body”

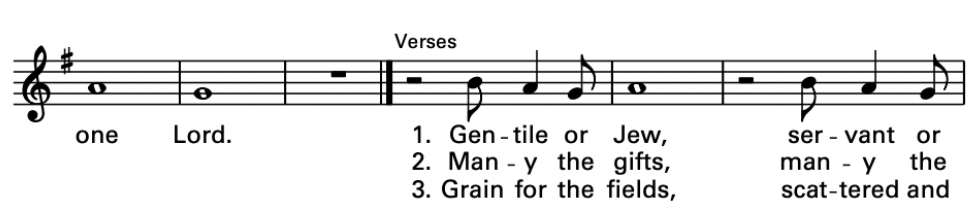
by Dan Foley

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this


Verses



one Lord.

1. Gen-tile or Jew,	ser-vant or
2. Man-y the gifts,	man-y the
3. Grain for the fields,	scat-tered and

to Refrain



1. free,	wom-an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath-ered to one,	for all.

Eucharistic Acclamations from *Mass of Renewal*

by Curtis Stephan © 2010, OCP Publications

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

AMEN

A - men, a - men, a - men.

LORD'S PRAYER

SIGN OF PEACE

Lamb of God from *Mass of Renewal*

by Curtis Stephan © 2010, OCP Publications

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Music for the Communion Procession:

“I Am the Bread of Life”

by Suzanne Toolan

REFRAIN:



Recessional: “Pange Lingua” by Ricky Manalo

Ostinato Refrain*



Translation: Of the glorious Body telling, O my tongue, its mysteries sing.

NOTE: If you plan to join the procession after the 9:00 AM Mass, feel free to take a worship aid (and then leave it at Newman). If you don't plan to process, please leave your worship aid at the King Street entrance. Everyone is welcome to join the festivities at Blessed Sacrament following the procession.

LITURGICAL MINISTRIES AND OUTREACH SURVEY

The QR code below is a link to a survey that will help us recruit new liturgical ministers and find out who might be interested in serving at the Salvation Army, spending an hour in Adoration, or even leading a Bible Study.

Hover your phone over the code and take the short 5-minute survey:

