

Solemnity of Christ the King

Gathering Hymn: "Crown Him with Many Crowns" (Vs. 1-3)



1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The ris - en Lord sub -



1. throne; Hark! how the heav'n - ly an - them drowns All
2. grave, And rose vic - to - rious in the strife For
3. side, Rich wounds yet vis - i - ble a - bove In
4. sways From pole to pole, that wars may cease, Ab -
5. lime, Cre - a - tor of the roll - ing spheres, The



1. mu - sic but its own. A - wake, my soul, and sing
2. those he came to save. His glo - ries now we sing,
3. beau - ty glo - ri - fied. No an - gel in the sky
4. sorbed in prayer and praise. His reign shall know no end,
5. Mas - ter of all time. All hail, Re - deem - er, hail!



1. Of him who set us free, And hail him as your
2. Who died and rose on high, Who died, e - ter - nal
3. Can ful - ly bear that sight, But down - ward bends his
4. And round his pierc - ed feet, Fair flow'rs of Par - a -
5. For you have died for me; Your praise and glo - ry



1. heav'n - ly King Through all e - ter - ni - ty.
2. life to bring, And lives that death may die.
3. burn - ing eye At mys - ter - ies so bright.
4. dise ex - tend Their fra - grance ev - er sweet.
5. shall not fail Through - out e - ter - ni - ty.

Text: SMD; Matthew Bridges, 1800-1894, and compilers, 1978. © 1978, OCP. All rights reserved.
Music: George Elvey, 1816-1893.

"Penitential Act" from *Mass of St. Frances Cabrini* (spoken)

"Glory to God" from *Mass of St. Frances Cabrini*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

Liturgy of the Word

Please be seated. →

A reading from the Second Book of Samuel (5:1-3)

In those days, all the tribes of Israel came to David in Hebron and said:

"Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, 'You shall shepherd my people Israel and shall be commander of Israel.'"

Responsorial Psalm: "Psalm 122 – Let Us Go Rejoicing"

by Michel Guimont © GIA Publications, Inc.



Let us go re - joic - ing to the house of the Lord.

I rejoiced because they said to me,
"We will go up to the house of
the LORD."

And now we have set foot
within your gates, O Jerusalem. *℟.*

Jerusalem, built as a city
with compact unity.

To it the tribes go up,
the tribes of the LORD. *℟.*

According to the decree for Israel,
to give thanks to the name of
the LORD.

In it are set up judgment seats,
seats for the house of David. *℟.*

Pray for the peace of Jerusalem!
May those who love you prosper!
May peace be within your walls,
prosperity in your buildings. *℟.*

Because of my brothers and friends
I will say, "Peace be within you!"
Because of the house of the LORD,
our God,
I will pray for your good. *℟.*

A reading from the letter to the Colossians (1:12-20)

He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

Gospel Acclamation: from Mass of St. Frances Cabrini

Refrain (Cantor, then ALL):



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Verse: *Blessed is he who comes in the name of the Lord!*

Blessed is the kingdom of our father David that is to come!

A reading from the Gospel according to Luke (23:35-43)

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal. Then he said, "Jesus, remember me when you come into your kingdom."

HOMILY | NICENE CREED

I believe in one God, the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and
I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "A Hymn of Resurrection"

(Sunday morning Masses only; "Crown Him..." vs. 4-5 evening Masses)
by Gwyneth Walker (for Choir, Brass, and Organ)

Text by Jessie B. Pounds (1893)

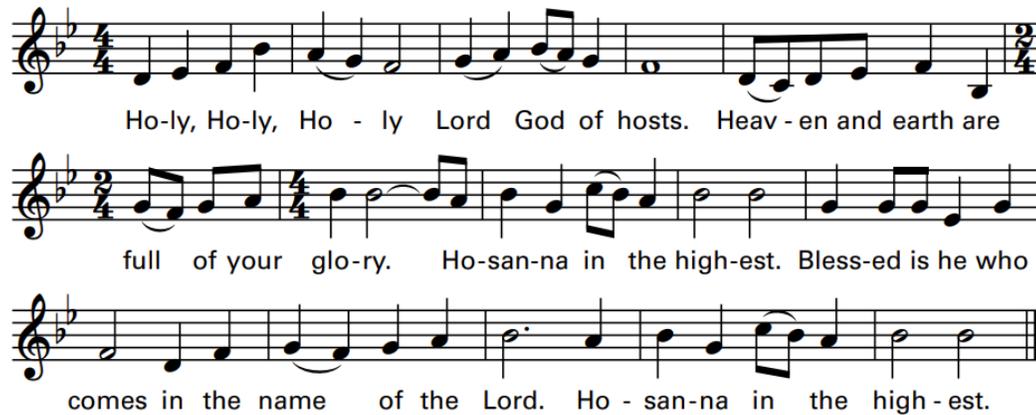
I know that my Redeemer liveth,
And on the earth again shall stand;
I know eternal life He giveth,
That grace and power are in His hand.

I know His promise never faileth,
The word He speaks, it cannot die'
Tho' cruel death my flesh assaileth,
Yet I shall see Him by and by.

I know my mansion he prepareth,
That where He is there I may be;
Oh, wondrous thought, for me He careth,
And He at last will come for me.

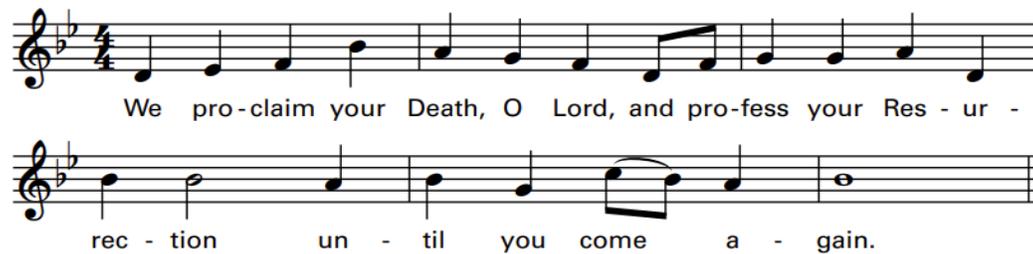
Eucharistic Acclamations: from *Mass of St. Frances Cabrini*

HOLY:



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

MEMORIAL ACCLAMATION:



We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

AMEN:



A - men. A - men. A - men.

The Lord's Prayer

Sign of Peace

LAMB of GOD:



Cantor
Lamb of God, you take a-way the sins of the world,
All
1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis.
3. do-na no-bis pa - cem. Do-na no-bis pa - cem.

Music for the Communion Procession:

"Jesus, Remember Me" by Jacques Berthier

Ostinato Refrain

Je-sus, re - mem-ber me when you come in - to your King - dom.

Je-sus, re - mem-ber me when you come in - to your King - dom.

"Jesus, the Lord" by Roc O'Connor, SJ

Refrain

Je - sus. Je - sus. Let all cre-
a - tion bend the knee to the Lord.

Recessional: "To Jesus Christ Our Sovereign King"

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller

Tune: ICH GLAUB AN GOTT; Mainz Gesangbuch, 1870; harm. by Richard Proulx, b.1937

1. To Je - sus Christ, our sov - 'reign King, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you, and to your church, great King, We pledge our

world's sal - va - tion, All praise and hom - age do we bring And
land and na - tion; For in your King - dom, Lord di - vine, A -
heart's ob - la - tion; Un - til be - fore your throne we sing In

thanks and ad - o - ra - tion.
lone we find sal - va - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.

Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!