

Christmas 2021

Gathering Hymn: “O Come, All Ye Faithful”

1. O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him, born the King of angels;
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord!

2. God of God, Light of Light,
Lo! He comes forth from the Virgin’s womb.
Our very God, begotten not created,
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord!

3. Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heav’n above!
Glory to God, all glory in the highest;
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord!

Hymn of Praise: “Christmas Gloria”

by Daniel W. Laginya

REFRAIN: from “Angels We Have Heard on High”

“Gloria...in excelsis Deo!”

Liturgy of the Word

A reading from the prophet Isaiah (9:1-6)

Responsorial Psalm: “Psalm 96—Today Is Born Our Savior”

by Joseph Sullivan ©2002 WORLD LIBRARY PUBLICATIONS

REFRAIN:

To - day is born our Sav - ior, Christ the Lord,
Christ the Lord, Christ the Lord. _____

A reading from the letter of Paul to Titus (2:11-14)

“Christmas Gospel Acclamation”

Based on GESU BAMBINO

Refrain (Cantor, then all):

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: *I proclaim to you good news of great joy:
today a Savior is born for us, Christ the Lord.*

A reading from the Holy Gospel according to Luke (2:10-11)

HOMILY

NICENE CREED

I believe in one God, the Father almighty,

Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten

Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,

begotten, not made, consubstantial* with the Father; through him
all things were made.

For us men and for our salvation he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the

Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and

I look forward to the resurrection of the dead and

the life of the world to come. Amen.

General Intercessions

Liturgy of the Eucharist

Preparation of the Gifts: Instrumental/Choral

Eucharistic Acclamations and Lamb of God

from *Mass of Creation* by Marty Haugen

HOLY:

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION:

We pro-claim your Death, O Lord, and pro-fess your Res-ur-
rec-tion un-til you come a-gain, un-til you come a-gain.

AMEN:

A-men, a-men, a-men!

The Lord's Prayer

The Sign of Peace

The sign of peace is a highly symbolic act that is meant to point towards the disposition of heart required for receiving the Holy Eucharist. It reminds the faithful that in order to be in full communion with Christ, one must first “love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength,” and not forget to “love your neighbor as yourself” (Mk 12:30-31)

Music for the Sign of Peace: “Come and Fill”

Pianist will play “Come and Fill” while assembly passes peace to one another. Cantor will sing refrain; all will answer:

Ostinato Refrain

Con - fi - te - mi - ni Do - mi - no
Come and fill our hearts with your peace.

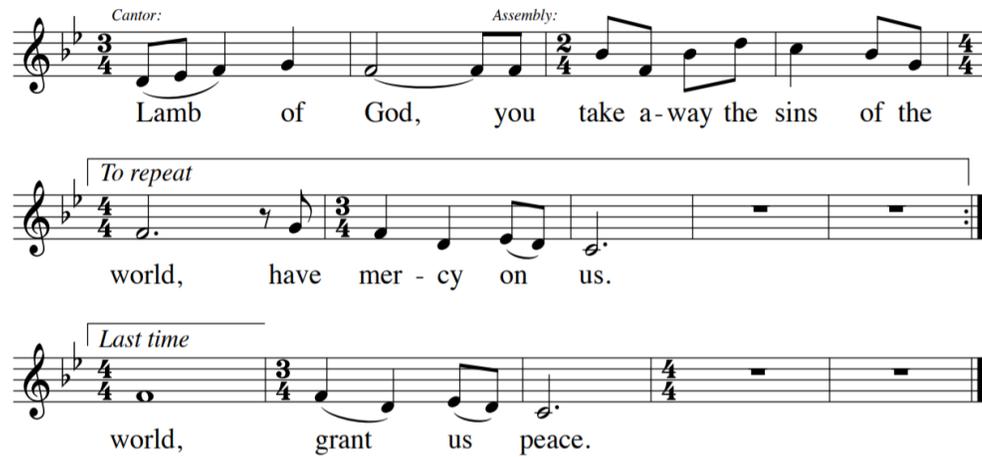
quo - ni - am bo - nus. Con - fi - te - mi - ni
You a - lone, O Lord, are ho - ly. Come and fill our hearts

Do - mi - no, Al - le - lu - ia!
with your peace, Al - le - lu ia!



Lamb of God:

Cantor: *Assembly:*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Last time

world, grant us peace.

CHRISTMAS EVE Communion Procession:

“Silent Night”

1. Silent Night, holy night, all is calm, all is bright
Round yon Virgin Mother and Child, Holy Infant so tender and mild,
Sleep in heavenly peace; sleep in heavenly peace.
2. Silent night, holy night, shepherds quake at the sight;
Glories stream from heaven afar, heavenly hosts sing alleluia;
Christ, the Savior, is born! Christ, the Savior, is born!
3. Silent night, holy night, Son of God, love’s pure light
Radiant beams from thy holy face, with the dawn of redeeming grace,
Jesus, Lord, at thy birth; Jesus, Lord, at thy birth.

CHRISTMAS DAY: Piano Solo

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Final Hymn: “Hark! The Herald Angels Sing”

Text: Charles Wesley, 1707-1788

Tune: MENDELSSOHN; Felix Mendelssohn, 1809-1847

1. Hark! The herald angels sing, “Glory to the newborn King;
Peace on earth, and mercy mild; God and sinners reconciled!”
Joyful, all you nations, rise, Join the triumph of the skies;
With the angelic host proclaim, “Christ is born in Bethlehem!”
Hark! The herald angels sing, “Glory to the newborn King!”

2. Christ, by highest heaven adored, Christ the everlasting lord:
Late in time behold him come, offspring of the Virgin’s womb.
Veiled in flesh the Godhead see: Hail the incarnate Deity,
Pleased as man with us to dwell, Jesus, our Emmanuel.
Hark! The herald angels sing, “Glory to the newborn King!”

3. Hail the heaven born Prince of Peace! Hail the Sun of Righteousness!
Light and life to all he brings, Risen with healing in his wings.
Mild he lays his glory by; born that we no more may die;
Born to raise us from the earth; born to give us second birth.
Hark! The herald angels sing, “Glory to the newborn King!”

“The House of Christmas” by G.K. Chesterton

...This world is wild as an old wives' tale,
And strange the plain things are,
The earth is enough and the air is enough
For our wonder and our war;
But our rest is as far as the fire-drake swings
And our peace is put in impossible things
Where clashed and thundered unthinkable wings
Round an incredible star.

To an open house in the evening
Home shall all people come,
To an older place than Eden
And a taller town than Rome.
To the end of the way of the wandering star,
To the things that cannot be and that are,
To the place where God was homeless
And all people are at home.

MERRY CHRISTMAS FROM THE STAFF AT RONCALLI NEWMAN!

*The joyful season of Christmas continues with the Solemnity of the Holy Family on
December 26th (Sunday morning Masses @ 9:00 and 11:15 AM).*

NOTE: We will not be having an evening Mass on Christmas Day (5:00 PM).