

THE SOLEMNITY OF CHRIST THE KING

Gathering Hymn: "A Hymn of Glory Let Us Sing"

Text: *Hymnum canamus gloria; Venerable Bede*

Tune: *LASST UNS ERFREUEN, LM with alleluias*

Penitential Act from *Mass of Joy & Peace*

by Tony Alonso © 2010, OCP

Cantor or presider, then all:

(Invocation) KÝ - ri - e, e - lé - i - son.

Cantor or presider, then all:

(Invocation) Chri - ste, e - lé - i - son.

Cantor or presider, then all:

(Invocation) KÝ - ri - e, e - lé - i - son.

“Glory to God” from *Mass of Joy & Peace*

Refrain



Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will.

Verses

1. We praise you; we bless you; we adore you; we glorify you.
We give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Liturgy of the Word

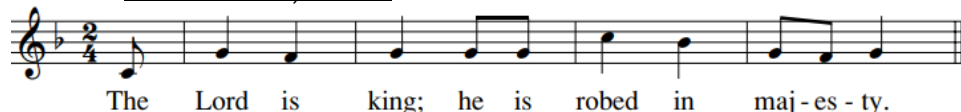
A reading from the Book of Daniel (7:13-14)

Daniel's vision is seen as a promise of God's ultimate sovereignty and justice over all earthly kingdoms.

Responsorial - Psalm 93: “The Lord is King”

by Michel Guimont, © 1994, GIA Publications, Inc.

REFRAIN: Cantor 1st time, then All



The Lord is king; he is robed in maj - es - ty.

A reading from the Book of Revelation (1:5-8)

John addresses the seven churches in Asia with a greeting from the triune God, and he gives praise to Jesus. Jesus is coming in glory and His coming will be visible to everyone.

Gospel Acclamation from *Mass of Joy and Peace*

REFRAIN: Cantor 1st time, then All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: *Blessed is he who comes in the name of the Lord.*

Blessed is the kingdom of our father David that is to come.

A reading from the holy Gospel according to John (18:33b-37)

This passage is often interpreted as a key moment in understanding Jesus' mission. After questioning by Pilate, he says, "my kingdom is not of this world." His reign is a spiritual one based on truth and love.

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: choir

Eucharistic Acclamations from *Mass of Joy and Peace*

by Tony Alonso © 2010, OCP

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Save us, Sav - ior of the world for by your
Cross and Res - ur - rec - tion you have set us free.

AMEN

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

THE LORD'S PRAYER

Lamb of God from *Mass of Joy and Peace*

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
Repeat as desired world, have mer-cy on us. *Last time* world, grant us peace.

Communion Procession: "Bread of Life"

by Bernadette Farrell © 1982, 1987, OCP

Refrain
Bread of life, hope of the world, Je-sus Christ, our broth - er:
feed us now, give us life, lead us to one an - oth - er.

Verses
1. As we pro-claim your death, as we re - call your life, we re-
2. The bread we break and share was scat-tered once as grain: just as
3. We eat this liv - ing bread, we drink this sav-ing cup: sign of
4. Hold us in u - ni - ty, in love for all to see; that the
5. You are the bread of peace, you are the wine of joy, bro-ken

to Refrain
1. mem - ber your prom - ise to re - turn a - gain.
2. now it is gath - ered, make your peo - ple one.
3. hope in our bro-ken world, source of last - ing love.
4. world may be - lieve in you, God of all who live.
5. now for your peo - ple, poured in end - less love.



Recessional: "To Jesus Christ, Our Sovereign King"

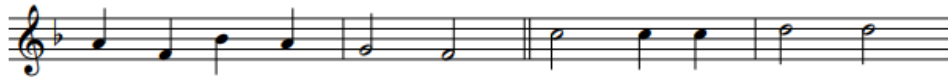
Text: Martin B. Hellrigel, Tune: ICH BLAUB AN GOTT



1. To Je - sus Christ, our sov - 'reign King, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And
land and na - tion; For in your King - dom, Lord di - vine, A -
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.
lone we find sal - va - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!



**Christmas Choir Practices begin on
Wednesday, December 4th, 5:30-7:00, at Newman.**

--This is for both churches. Music is mostly the same. --

(Please sign up at clipboard by piano or base of BSP choir loft stairs.)

BSP Choir will also practice on the Saturday, December 21st at 9:00 AM.