

08/09 January 2022

The Baptism of Our Lord

Gathering Hymn: "Songs of Thankfulness and Praise"

Text: Christopher Wordsworth, 1807-1885

Tune: SALZBURG



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
3. Man - i - fest in mak - ing whole Pal - sied limbs and
4. Grant us grace to see you, Lord, Mir - rored in your



you we raise, Man - i - fest - ed by the star
King su - preme; And at Ca - na, wed - ding guest,
faint - ing soul; Man - i - fest in val - iant fight,
ho - ly word; May we im - i - tate you now,



To the sag - es from a - far; Branch of roy - al
In your God - head man - i - fest; Man - i - fest in
Quell - ing all the dev - il's might; Man - i - fest in
And on us your grace en - dow; That we like to



Da - vid's stem In your birth at Beth - le - hem;
pow'r di - vine, Chang - ing wa - ter in - to wine;
gra - cious will, Ev - er bring - ing good from ill;
you may be At your great e - piph - a - ny;



An - thems be to you ad - drest, God in flesh made man - i - fest.
An - thems be to you ad - drest, God in flesh made man - i - fest.
An - thems be to you ad - drest, God in flesh made man - i - fest.
And may praise you ev - er blest, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807-1885

Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702, alt.; harm. by J.S. Bach, 1685-1750

Penitential Act - spoken

Hymn of Praise: "Christmas Gloria"

by Daniel W. Laginya

Refrain:

Glo - ri - a in ex - cel - sis De - o,
glo - ri - a in ex - cel - sis De - o

LITURGY of the WORD

A reading from the prophet Isaiah (42:104, 6-7)

Responsorial Psalm: "Psalm 29 - The Lord Will Bless His People"

by Michel Guimont

Refrain:

The Lord will bless his peo-ple with his peace.

Give to the LORD, you sons of God,
give to the LORD glory and praise,
give to the LORD the glory due his name;
adore the LORD in holy attire. *R.*

The voice of the LORD is over the waters,
the LORD, over vast waters.

The voice of the LORD is mighty;
the voice of the LORD is majestic. *R.*

The God of glory thunders,
and in his temple all say, "Glory!"
The LORD is enthroned above the flood;
the LORD is enthroned as king
forever. *R.*

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

A reading from the Acts of the Apostles (10:34-38)

“Christmas Gospel Acclamation” on GESU BAMBINO

Arranged by Paul Hillebrand

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Verse: The heavens were opened and the voice of the Father thundered:
This is my beloved Son, listen to him.*

A reading from the Holy Gospel according to Luke (3:15-16, 21-22)

HOMILY

NICENE CREED

I believe in one God, the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
[Bow] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins and
I look forward to the resurrection of the dead and
the life of the world to come. Amen.

GENERAL INTERCESSIONS

LITURGY of the EUCHARIST

Preparation of the Gifts: "I Will Be Your God"

By Gerard Chiusano

Refrain



I will be your God, you will be my
peo - ple. I will give you a new heart, my
spir - it with - in you.

Verses 1-3

1. I will sanc - ti - fy my
2. I will gath - er you from
3. Clean - wa - ter I will

to Refrain

1. name, O peo - ple, all na - tions shall know I am God.
2. all the na - tions, and bring you to your own land.
3. pour up - on you, and cleanse you from all your sins.

Verse 4

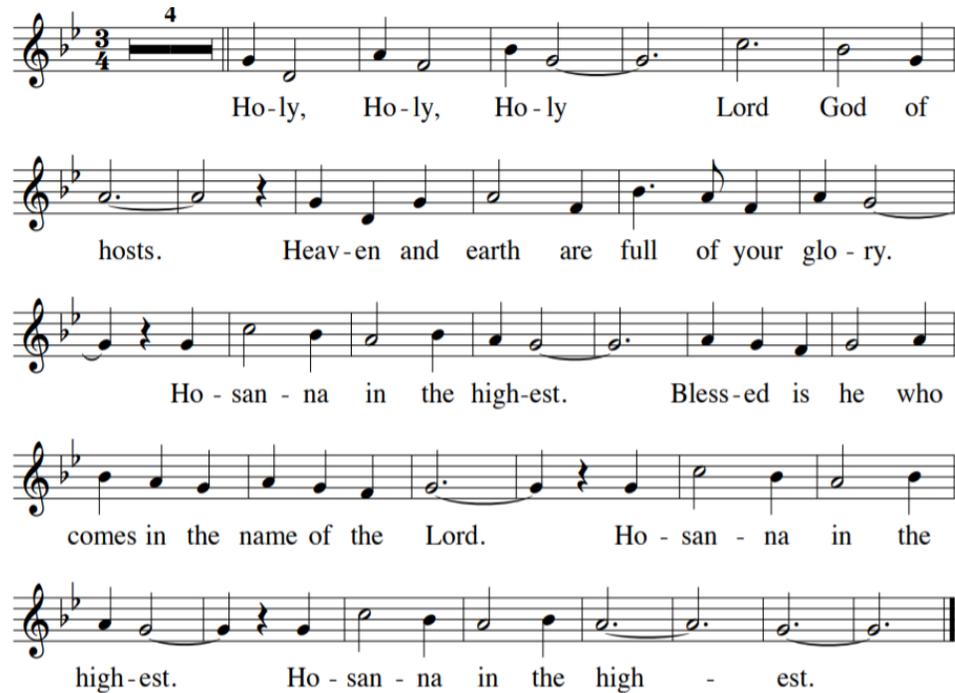
4. I will put my spir-it with-in you, and make you to live by my law.

to Refrain

Text based on Ezekiel 36:23-27. Text and music © 1999, Gerard Chiusano.
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Eucharistic Acclamations and Lamb of God from *Mass of Creation* by Marty Haugen

HOLY:



Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION:

We pro-claim your Death, O Lord, and pro-fess your Res-ur-
rec-tion un-til you come a-gain, un-til you come a-gain.

The musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of two staves of music. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music is written in a simple, hymn-like style with a mix of quarter and eighth notes.

AMEN:

A - men, a - men, a - men!

The musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a single staff of music. The melody is simple and repetitive, with a final double bar line and repeat dots. The notes are mostly quarter notes with some half notes.

The Lord's Prayer

Sign of Peace: "Come and Fill"

Ostinato Refrain

Con - fi - te - mi - ni Do - mi - no
Come and fill our hearts with your peace.

The musical notation is in 3/4 time with a key signature of two sharps (D major). It consists of two staves of music. The top staff is the melody, and the bottom staff is the bass line. The melody is simple and repetitive, with a final double bar line and repeat dots. The bass line consists of a series of chords.

quo - ni - am bo - nus. Con - fi - te - mi - ni
You a - lone, O Lord, are ho - ly. Come and fill our hearts

The musical notation is in 3/4 time with a key signature of two sharps (D major). It consists of two staves of music. The top staff is the melody, and the bottom staff is the bass line. The melody is simple and repetitive, with a final double bar line and repeat dots. The bass line consists of a series of chords.

Do - mi - no, Al - le - lu - ia!
with your peace, Al - le - lu - ia!

The musical notation is in 3/4 time with a key signature of two sharps (D major). It consists of two staves of music. The top staff is the melody, and the bottom staff is the bass line. The melody is simple and repetitive, with a final double bar line and repeat dots. The bass line consists of a series of chords.

Lamb of God:

Lamb of God you take away the sins of the world, have mercy on us.

Lamb of God you take away the sins of the world, have mercy on us.

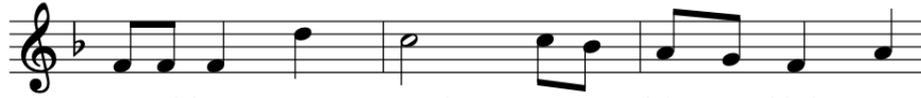
Lamb of God you take away the sins of the world, grant us peace.

Music for the Communion Procession: "The Table of Emmanuel"

by Tony Alonso



As we taste the bread of heav - en and the



cup of love out - poured, we pro - claim your birth, Em -



man - u - el, Child of Mar - y, Christ the Lord.

Recessional: "Joy to the World!"

Joy to the world, the Lord is come!

Let earth receive her King!

Let ev'ry heart prepare Him room,

and heav'n and nature sing,

and heav'n and nature sing,

and heav'n, and heav'n and nature sing.

Joy to the earth, the Savior reigns!

Let men their songs employ,

while fields and floods, rocks, hills, and plains

repeat the sounding joy,

repeat the sounding joy,

repeat, repeat the sounding joy.

He rules the world with truth and grace,

and makes the nations prove

the glories of His righteousness

and wonders of His love,

and wonders of His love,

and wonders, wonders of His love.