

## 33<sup>rd</sup> Sunday in Ordinary Time

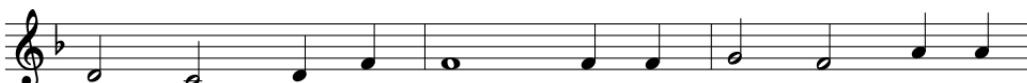
### Gathering Hymn: "As a Fire Is Meant for Burning"

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc. Tune: BEACH SPRING, 8787 D;

The Sacred Harp, 1844; harm. by Marty Haugen, b.1950



1. As a fire is meant for burn - ing With a  
2. We are learn - ers; we are teach - ers; We are  
3. As a green bud in the spring - time Is a



bright and warm-ing flame, So the church is meant for  
pil - grims on the way. We are seek - ers; we are  
sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name.  
giv - ers; We are ves - sels made of clay.  
one - ness 'Mid earth's peo - ples, man - y hued.



Not to preach our creeds or cus - toms, But to  
By our gen - tle, lov - ing ac - tions, We would  
As a rain - bow lights the heav - ens When a



build a bridge of care, We join hands a - cross the  
show that Christ is light. In a hum - ble, lis - t'ning  
storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.  
Spir - it, We would live to God's de - light.  
ra - diance Of God's new and glor - ious dawn.

"Penitential Act" from *Mass of St. Frances Cabrini* (spoken)

## "Glory to God" from *Mass of St. Frances Cabrini*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,  
heav-en- ly King, O God, al-might - y Fa-ther. Lord  
Je - sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on  
us; you take a-way the sins of the world, re-ceive our prayer; you are  
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For  
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-  
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
glo - ry of God the Fa-ther. A - men. A - men.

## *Liturgy of the Word*

Please be seated. →

### **A reading from the Prophet Malachi (3:19-20a)**

*Lo, the day is coming, blazing like an oven, when all the proud and all evildoers will be stubble, and the day that is coming will set them on fire, leaving neither root nor branch, says the LORD of hosts. But for you who fear my name, there will arise the sun of justice with its healing rays.*

### **Responsorial Psalm:**

#### **"Psalm 98 – The Lord Comes to Rule the Earth with Justice"**

by Michel Guimont © GIA Publications, Inc.



The Lord comes to rule the earth with jus - tice.

Sing praise to the LORD with the harp,  
with the harp and melodious song.  
With trumpets and the sound of the horn  
sing joyfully before the King, the  
LORD. R.

Let the sea and what fills it resound,  
the world and those who dwell in it;

let the rivers clap their hands,  
the mountains shout with them for  
joy. R.

Before the LORD, for he comes,  
for he comes to rule the earth;  
he will rule the world with justice  
and the peoples with equity. R.

### **A reading from Paul's second letter to the Thessalonians (3:7-12)**

*Brothers and sisters: You know how one must imitate us. For we did not act in a disorderly way among you, nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day we worked, so as not to burden any of you. Not that we do not have the right.*

### **Gospel Acclamation: from Mass of St. Frances Cabrini**

Refrain (Cantor, then ALL):



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

*Verse: Stand erect and raise your heads  
because your redemption is at hand.*

### **A reading from the Gospel according to Luke (21:5-19)**

*Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky."*

### **HOMILY | NICENE CREED**

I believe in one God, the Father almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten  
Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us (men) and for our salvation  
he came down from heaven,  
[bow] and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins and  
I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

#### GENERAL INTERCESSIONS

### *Liturgy of the Eucharist*

#### Preparation of the Gifts: "We Come to Your Feast"

by Michael Joncas ©GIA Publications, Inc.

**Refrain**

All:

We come to your feast, we come to your

feast: the young and the old, the frightened, the

bold, the greatest and the least. We come to your

feast, we come to your feast

with the fruit of our lands and the work of our

hands, we come to your feast.

## Eucharistic Acclamations: from *Mass of St. Frances Cabrini*

HOLY:

Musical notation for the Eucharistic Acclamation "Holy, Holy, Holy". The music is in common time (indicated by a '4') and has a key signature of one flat (B-flat). The lyrics are: "Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est." The notation includes various note values such as eighth and sixteenth notes, and rests.

MEMORIAL ACCLAMATION:

Musical notation for the Memorial Acclamation. The music is in common time (indicated by a '4') and has a key signature of one flat (B-flat). The lyrics are: "We pro - claim your Death, O Lord, and pro-fess your Res - ur - rec - tion un - til you come a - gain." The notation includes eighth and sixteenth notes, and rests.

AMEN:

Musical notation for the Amen response. The music is in common time (indicated by a '4') and has a key signature of one flat (B-flat). The lyrics are: "A - men. A - men. A - men." The notation includes eighth and sixteenth notes, and rests.

The Lord's Prayer

Sign of Peace

LAMB of GOD:

Musical notation for the Lamb of God acclamation. The music is in common time (indicated by a '4') and has a key signature of one flat (B-flat). The lyrics are: "Cantor: Lamb of God, you take a-way the sins of the world, All: Mi-se-ré-re no - bis. 1, 2: Mi-se-ré-re no - bis. 3: Do-na no-bis pa - cem. Final: Do-na no-bis pa - cem." The notation includes eighth and sixteenth notes, and rests. The "Final" section is indicated by a double bar line with repeat dots.



### Music for the Communion Procession:

**"I Am the Bread of Life"** by Suzanne Toolan

Musical notation for "I Am the Bread of Life" by Suzanne Toolan. The music is in 4/4 time, G clef, and B-flat key signature. The lyrics are:

And I will raise you up, and I will  
raise you up, and I will raise you  
up on the last day.

### Recessional: "Canticle of the Turning" by Rory Cooney

REFRAIN:

Musical notation for "Canticle of the Turning" by Rory Cooney. The music is in 4/4 time, G clef, and F major key signature. The lyrics are:

My heart shall sing of the day you bring. Let the  
fires of your jus - tice burn. Wipe a - way all tears, for the  
dawn draws near, and the world is a-bout to turn!

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**Thanksgiving Potluck – Roncalli Newman Parish**

Thursday, November 17, 2022

Prayer in the Chapel @ 5:45 PM

Potluck in the Lower Leve @ 6:00 PM