

32nd Sunday in Ordinary Time

Gathering Hymn: "We Shall Rise Again" (1-3) by Jeremy Young



1. Come to me, all you wea - ry, with your bur - dens and
 2. Though we walk through the dark-ness, e - vil we do not
 3. We de - pend on God's mer - cy, mer - cy which nev - er
 4. Do not fear death's do - min - ion, look be - yond earth and
 5. At the door there to greet us, mar - tyrs, an - gels, and



pain. Take my yoke on your shoul - ders and
 fear. You are walk - ing be - side us with your
 fades. We re - mem - ber our cov - e - nant and the
 grave. See the bright - ness of Je - sus shin - ing
 saints, And our fam - 'ly and loved ones, ev - 'ry -



learn from me: I am gen - tle and hum - ble,
 rod and your staff. On - ly good - ness and kind - ness
 prom - ise Je - sus made: If we die with Christ Je - sus,
 out to light our way. Lov - ing Fa - ther and Spir - it,
 one freed from their chains. We shall feel their ac - cep - tance,



and your soul will find rest, For my yoke is
 fol - low us all our lives. We shall dwell in the
 we shall live with him, And if we are
 lov - ing Je - sus the Son, All God's peo - ple to -
 and the joy of new life. We shall join in the



eas - y and my bur - den is light.
 Lord's house for so man - y years to come!
 faith - ful, we shall reign with him!
 geth - er, we shall live on as one!
 gath - er - ing, re - u - nit - ed in God's love!



We shall rise a - gain on the last day with the faith - ful, rich and



poor. Com - ing to the house of Lord Je - sus, we will find an o - pen



door there, we will find an o - pen door.

"Penitential Act" from *Mass of St. Frances Cabrini* (spoken)

"Glory to God" from *Mass of St. Frances Cabrini*



Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

Liturgy of the Word

Please be seated. →

A reading from the Second Book of Maccabees (7:1-2, 9-14)

It happened that seven brothers with their mother were arrested and tortured with whips and scourges by the king, to force them to eat pork in violation of God's law. One of the brothers, speaking for the others, said: "What do you expect to achieve by questioning us? We are ready to die rather than transgress the laws of our ancestors."

Responsorial Psalm:

"Psalm 17 – Lord, when Your Glory Appears"

by Marty Haugen © GIA Publications, Inc.



Lord, when your glo - ry ap - pears, my joy will be full.

O LORD, hear a cause that is just;
pay heed to my cry.

Turn your ear to my prayer:
no deceit is on my lips. R.

I kept my steps firmly in your paths.
My feet have never faltered.
To you I call; for you will surely heed
me, O God.

Turn your ear to me; hear my
words. R.

Guard me as the apple of your eye.

Hide me in the shadow of your
wings.

As for me, in justice I shall behold your
face;

when I awake I shall be filled with
the vision of your presence. R.

A reading from Paul's second letter to the Thessalonians (2:16-3:5)

Brothers and sisters: May our Lord Jesus Christ himself and God our Father, who has loved us and given us everlasting encouragement and good hope through his grace, encourage your hearts and strengthen them in every good deed and word.

Gospel Acclamation: from Mass of St. Frances Cabrini

Refrain (Cantor, then ALL):



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

*Verse: Jesus Christ is the firstborn of the dead;
to him be glory and power, forever and ever.*

A reading from the Gospel according to Luke (20:27-38)

Jesus said, "The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise."

HOMILY | NICENE CREED

I believe in one God, the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us (men) and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and
I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "We Come to Your Feast"

by Michael Joncas ©GIA Publications, Inc.

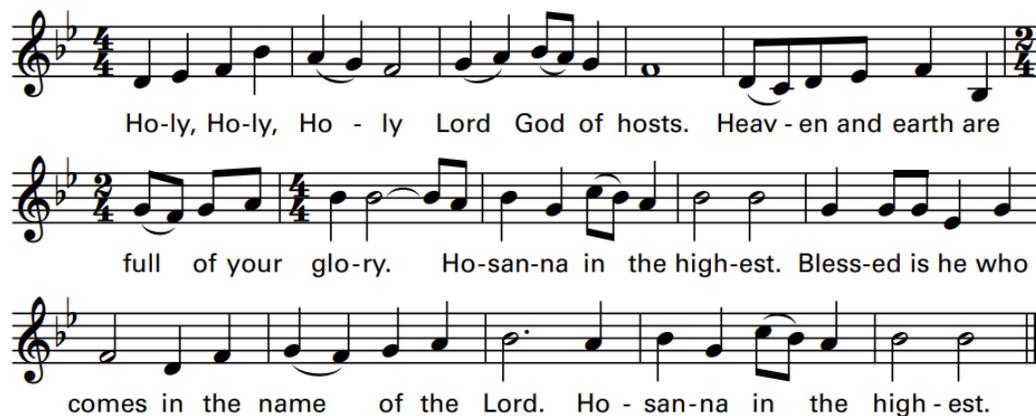
Refrain

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of six staves of music. The lyrics are: "We come to your feast, we come to your feast: the young and the old, the fright-ened, the bold, the great-est and the least. We come to your feast, we come to your feast with the fruit of our lands and the work of our hands, we come to your feast." The score includes various musical notations such as eighth notes, quarter notes, and rests. There are three triplet markings (indicated by a '3' over a bracket) on the following notes: the first triplet is on the notes G4, A4, B4 in the first staff; the second triplet is on the notes G4, A4, B4 in the second staff; and the third triplet is on the notes G4, A4, B4 in the fifth staff. The word "All:" is written above the first staff.

We come to your feast, we come to your
feast: the young and the old, the fright-ened, the
bold, the great-est and the least. We come to your
feast, we come to your feast
with the fruit of our lands and the work of our
hands, we come to your feast.

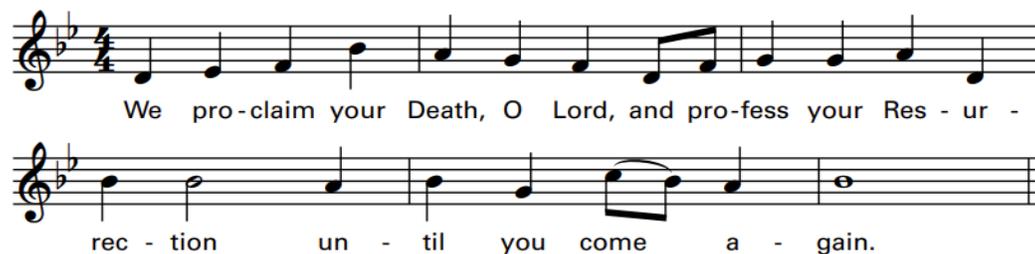
Eucharistic Acclamations: from *Mass of St. Frances Cabrini*

HOLY:



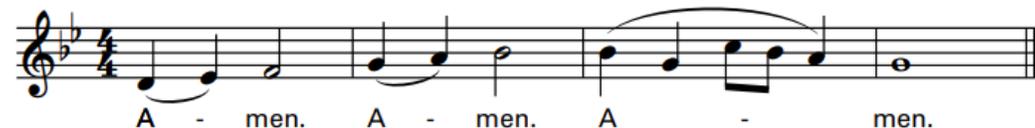
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

MEMORIAL ACCLAMATION:



We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion un - til you come a - gain.

AMEN:

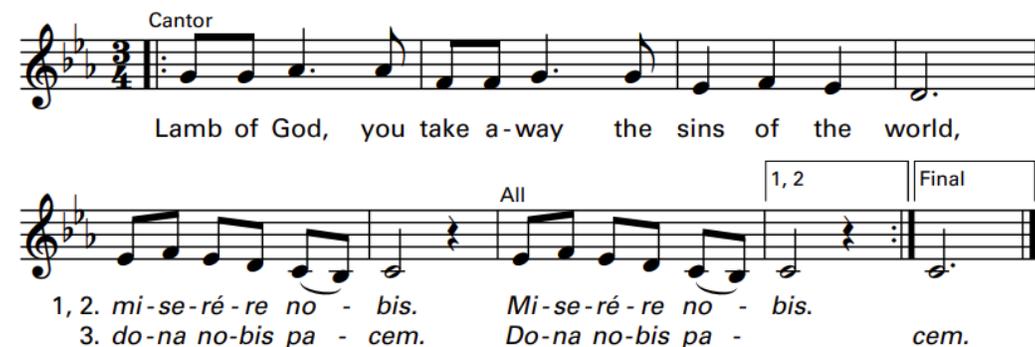


A - men. A - men. A - men.

The Lord's Prayer

Sign of Peace

LAMB of GOD:



Lamb of God, you take a-way the sins of the world,
1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis.
3. do-na no-bis pa - cem. Do-na no-bis pa - cem.



Music for the Communion Procession:

"I Am the Bread of Life" by Suzanne Toolan

And I will raise you up, and I will
raise you up, and I will raise you
up on the last day.

Recessional: "We Shall Rise Again" (4-5) by Jeremy Young
(See page 1.)

THANKSGIVING POTLUCK

For many years, Roncalli Newman Parish has celebrated Thanksgiving a week in advance with its student population.

The "mother of all potlucks" is preceded by prayer in the chapel. We hope that BSP parishioners will attend this annual event on Thursday, November 17th. The Thanksgiving prayer will begin in the Roncalli Newman chapel at either 5:30 or 5:45 PM, with the potluck to follow (in the lower level). Stationary members are encouraged to sign up at the doors to bring a dish to pass; students just bring themselves!