

# 28<sup>th</sup> Sunday in Ordinary Time

## Gathering Hymn: "We Cannot Measure How You Heal"

Text: John L. Bell, b.1949 Tune: YE BANKS AND BRAES, 8 8 8 8 D; Scottish traditional; arr. by John L. Bell, b.1949 © 1989, Iona Community, GIA Publications, Inc., agent



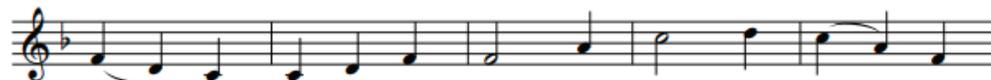
1. We can - not meas - ure how you heal Or  
2. The pain that will not go a - way, The  
3. So some have come who need your help, And



an - swer ev - 'ry suf - f'rer's prayer, Yet  
guilt that clings from things long past, The  
some have come to make a - mends, As



we be - lieve your grace re - sponds Where faith and  
fear of what the fu - ture holds, Are pres - ent  
hands which shaped and saved the world Are pres - ent



doubt u - nite to care. Your hands, though blood - ied  
as if meant to last. But pres - ent too is  
in the touch of friends. Lord, let your Spir - it



on the cross, Sur - vive to hold and heal and  
love which tends The hurt we nev - er hoped to  
meet us here To mend the bod - y, mind, and



warn, To car - ry all through death to  
find, The pri - vate ag - o - nies in -  
soul, To dis - en - tan - gle peace from



life And cra - dle chil - dren yet un - born.  
side, The mem - o - ries that haunt the mind.  
pain, And make your bro - ken peo - ple whole.

## "Penitential Act" from *Mass of St. Frances Cabrini*

(spoken)

**"Glory to God" from Mass of St. Frances Cabrini**

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,  
heav-en-ly King, O God, al-might-y Fa-ther. Lord  
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,  
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on  
us; you take a-way the sins of the world, re-ceive our prayer; you are  
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For  
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-  
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men. A - men.

*Liturgy of the Word*

*A reading from the Second Book of Kings (5:14-17)*

*Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.*

## Responsorial Psalm:

### “Psalm 98 – The Lord Has Revealed to the Nations”

by Michel Guimont © GIA Publications, Inc.

REFRAIN (Cantor, then ALL):

The Lord has re-vealed to the na - tions  
his sav - ing pow'r, his sav - ing pow'r.

### A reading from the second letter to Timothy (2:8-13)

*If we have died with him, we shall also live with him; if we persevere, we shall also reign with him. But if we deny him, he will deny us. If we are unfaithful, he remains faithful, for he cannot deny himself.*

### Gospel Acclamation: from *Mass of St. Frances Cabrini*

Refrain (Cantor, then ALL):

Al - le - lu - ia, al-le-lu - ia. Al-le-lu - ia, al-le - lu - ia.

*Verse: In all circumstances, give thanks,  
for this is the will of God for you in Christ Jesus.*

### A reading from the Gospel according to Luke (17:11-19)

*As [Jesus] was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going, they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him.*

## HOMILY | NICENE CREED

I believe in one God, the Father almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten  
Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us (men) and for our salvation  
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.  
 I confess one baptism for the forgiveness of sins and  
 I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

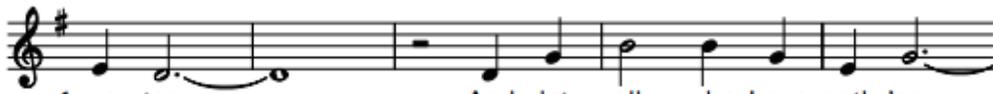
GENERAL INTERCESSIONS

*Liturgy of the Eucharist*

Preparation of the Gifts: "Come to the Water" by John Foley



1. O let all who thirst, let them come to the  
 2. And let all who seek, let them come to the  
 3. And let all who toil, let them come to the  
 4. And let all the poor, let them come to the



1. wa - ter. And let all who have noth-ing,  
 2. wa - ter. And let all who have noth-ing,  
 3. wa - ter. And let all who are wea - ry,  
 4. wa - ter. Bring the ones who are lad - en,



1. let them come to the Lord: with-out  
 2. let them come to the Lord: with-out  
 3. let them come to the Lord: all who  
 4. bring them all to the Lord: bring the



1. mon-ey, with-out price. Why should you pay the  
 2. mon-ey, with-out strife. Why should you spend your  
 3. la - bor, with-out rest. How can your soul find  
 4. chil-dren with-out might. Eas - y the load and



1. price, ex-cept for the Lord?  
 2. life, ex-cept for the Lord?  
 3. rest, ex-cept for the Lord?  
 4. light: y come to the Lord.

# Eucharistic Acclamations: from *Mass of St. Frances Cabrini*

HOLY:

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san-na in the high - est.

MEMORIAL ACCLAMATION:

We pro-claim your Death, O Lord, and pro-fess your Res - ur -  
rec - tion un - til you come a - gain.

AMEN:

A - men. A - men. A - men.

The Lord's Prayer

Sign of Peace

LAMB of GOD:

Cantor  
Lamb of God, you take a-way the sins of the world,  
All  
1, 2 Final  
1, 2. *mi-se-ré-re no - bis.* *Mi-se-ré-re no - bis.*  
3. *do-na no-bis pa - cem.* *Do-na no-bis pa - cem.*

## Music for the Communion Procession: "Water of Life"

by Jaime Cortez

Estrillo/Refrain

A-gua de vi - da, san-to re-cuer - do; u - ne y re-nue - va  
 Wa-ter of life, ho-ly re-mind - er; touch-ing, re-new-ing

1 al cuer-po de Cris - to. al cuer-po de Cris - to.  
 the bod - y of Christ. the bod - y of Christ.

## Recessional: "Lead Me, Guide Me"

by Doris Akers

Refrain

Lead me, guide me, a-long the way, For if you  
 lead me, I can - not stray. Lord, let me walk each  
 day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to  
 2. Help me tread in the paths of right - eous - ness, Be my  
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour. Help me through the  
 aid when Sa - tan and sin op - press. I am put - ting  
 blind with - out thy Light to see, Lord, just al - ways

dark-ness thy face to see, Lead me, oh Lord, lead me.  
 all my trust in thee. Lead me, oh Lord, lead me.  
 let me thy ser - vant be. Lead me, oh Lord, lead me.