

5/6 October 2024

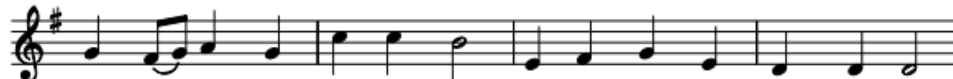
## 27<sup>th</sup> Sunday in Ordinary Time

### Gathering Hymn: “For the Beauty of the Earth”

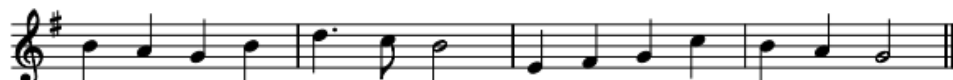
Text: 77 77 77; Folliot S. Pierpont, Music: Conrad Kocher



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
4. For your Church, that ev - er - more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,



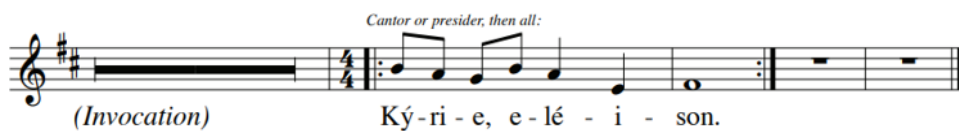
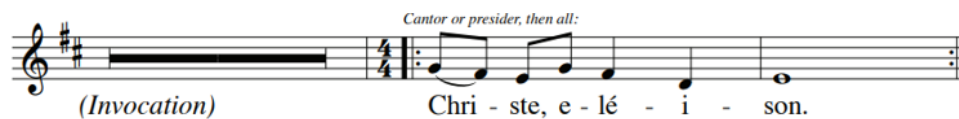
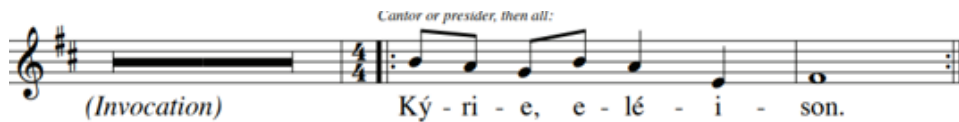
1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of - fring up on ev - 'ry shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:



- 1-5. Lord of all, to you we raise This our gift of grate - ful praise.

### Penitential Act from Mass of Joy & Peace

by Tony Alonso



### “Glory to God” from Mass of Joy & Peace (see insert)

### Liturgy of the Word

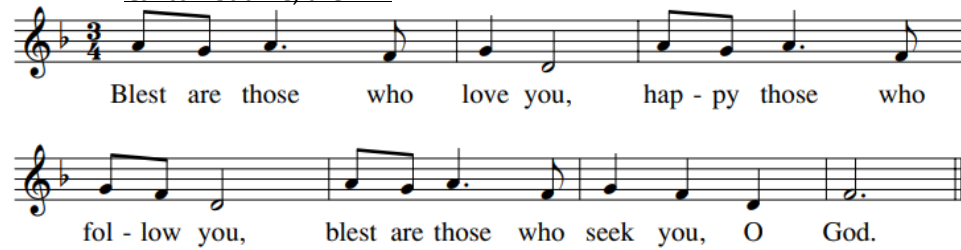
#### A reading from the Book of Genesis (2:18-24)

When he brought her to the man, the man said: “This one, at last, is bone of my bones and flesh of my flesh; this one shall be called ‘woman,’ for out of ‘her man’ this one has been taken.” That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

## Responsorial – Psalm 128: “Blest Are Those Who Love You”

by Marty Haugen © 1987, 1993, GIA Publications, Inc.

REFRAIN: Cantor 1st time, then All



Blest are those who love you, hap - py those who  
fol - low you, blest are those who seek you, O God.

## A reading from the letter of Saint Paul to the Hebrews (2:9-11)

Brothers and sisters: He “for a little while” was made “lower than the angels,” that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them “brothers.”

## Gospel Acclamation from Mass of Joy and Peace

REFRAIN: Cantor 1st time, then All



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

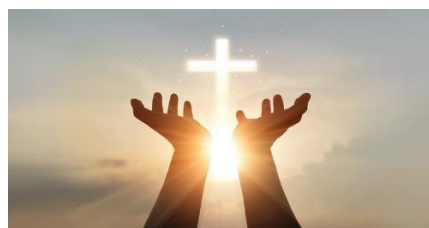
Verse: If we love one another, God remains in us,  
and his love is brought to perfection in us.

## A reading from the holy Gospel according to Mark

(10:2-16) OR (10:2-12)

People were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this, he became indignant and said to them, “Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it.” Then he embraced them and blessed them, placing his hands on them.

HOMILY



## THE NICENE CREED

**I believe in one God, the Father almighty**, Maker of heaven and earth, of all things visible and invisible.

**I believe in one Lord Jesus Christ**, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

**I believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## INTERCESSIONS

### *Liturgy of the Eucharist*

#### **Preparation of the Gifts: “Set Your Heart on the Higher Gifts”**

by Steven C. Warner © 1992, 1994, WLP

#### REFRAIN

Set your heart on the high-er gifts, on the things that come from your Mak - er in heav - en. These three gifts are all that re-main: faith, hope and love, and the great - est is love.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The first staff contains the first two lines of the refrain, the second staff the next two lines, the third staff the next two lines, and the fourth staff the final line. The piece ends with a double bar line.

# Eucharistic Acclamations from *Mass of Joy and Peace*

by Tony Alonso © 2010, OCP

## HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est. Ho - san - na in the  
high - est, ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

Save us, Sav - ior of the world for by your  
Cross and Res - ur - rec - tion you have set us free.

## AMEN

A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

## THE LORD'S PRAYER

## Lamb of God from *Mass of Joy and Peace*

*Cantor:* *Assembly:*

Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. world, grant us peace.

## Communion Procession: “The Servant Song”

by Richard Gillard © 1977, Scripture in Song

1. Will you let me be your servant,  
Let me be as Christ to you,  
Pray that I may have the grace  
To let you be my servant too.
2. We are pilgrims on a journey,  
We are travelers on the road,  
We are here to help each other  
Walk the mile and bear the load.
3. I will hold the Christ-light for you  
In the nighttime of your fear.  
I will hold my hand out to you,  
Speak the peace you long to hear.
4. I will weep when you are weeping,  
When you laugh, I'll laugh with you.  
I will share your joy and sorrow  
Till we've seen this journey through.
5. When we sing to God in heaven,  
We will find such harmony  
Born of all we've known together  
Of Christ's love and agony.



# Recessional: "God, Whose Purpose is to Kindle"

Text: Luke 12:49; David E. Trueblood, © 1967, David Elton Trueblood

Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven



1. God, whose pur - pose is to kin - dle: Now ig - nite us  
2. God, who in your ho - ly gos - pel Wills that all should  
3. God, who still a sword de - liv - ers Rath - er than a



with your fire; While the earth a - waits your burn - ing,  
tru - ly live, Make us sense our share of fail - ure,  
plac - id peace, With your sharp - ened word dis - turb us,



With your pas - sion us in - spire. O - ver - come our  
Our tran - quil - li - ty for - give. Teach us cour - age  
From com - pla - cen - cy re - lease! Save us now from



sin - ful calm - ness, Stir us with your sav - ing name;  
as we strug - gle In all lib - er - at - ing strife;  
sat - is - fac - tion, When we pri - vate - ly are free,



Bap - tize with your fi - ery Spir - it,  
Lift the small - ness of our vi - sion  
Yet are un - dis - turbed in spir - it



Crown our lives with tongues of flame.  
By your own a - bun - dant life.  
By our neigh - bor's mis - er - y.

