

# 26<sup>th</sup> Sunday in Ordinary Time

## Processional: "Christ Be Near at Either Hand"

1. Christ, be near at ei - ther hand, Christ, be - hind, be -  
2. Christ, be in my heart and mind, Christ with - in my  
3. Christ my life and on - ly way, Christ my lan - tern

1. fore me stand; Christ, with me where - e'er I go,  
2. soul en - shrined; Christ, con - trol my way - ward heart;  
3. night and day; Christ, be my un - chang - ing friend,

1. Christ, a - round, a - bove, be - low.  
2. Christ, a - bide and ne'er de - part.  
3. Guide and shep - herd to the end.

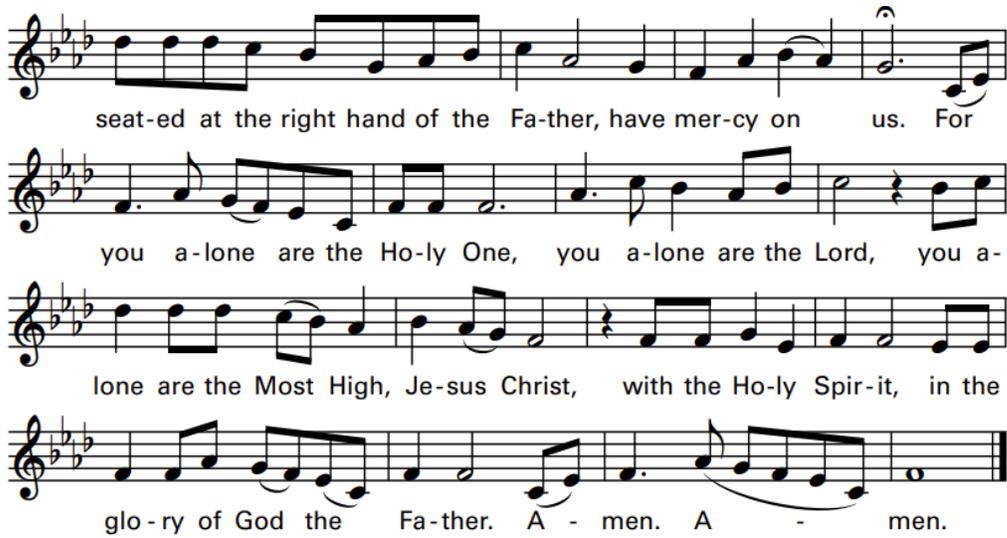
The Lorica of St. Patrick

Irish folk song

## "Penitential Act" from *Mass of St. Frances Cabrini* (spoken)

### "Glory to God" from *Mass of St. Frances Cabrini*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,  
heav-en-ly King, O God, al-might-y Fa-ther. Lord  
Je - sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on  
us; you take a-way the sins of the world, re-ceive our prayer; you are



seat-ed at the right hand of the Fa-ther, have mer-cy on us. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
 glo-ry of God the Fa-ther. A - men. A - men.

*Liturgy of the Word*

**A reading from the Prophet Amos (6:1a, 4-7)**

*Thus says the LORD the God of hosts: Woe to the complacent in Zion!  
 Lying upon beds of ivory, stretched comfortably on their couches, they  
 eat lambs take from the flock, and calves from the stall!*

**Responsorial Psalm: "Psalm 146 – Praise the Lord"**

by Michel Guimont ©GIA Publications, Inc.

REFRAIN (Cantor, then ALL):



Praise the Lord, my soul! Praise the Lord!

The God of Jacob keeps faith forever,  
 secures justice for the oppressed,  
 gives food to the hungry.  
 The LORD sets captives free. *℟.*

The LORD gives sight to the blind;  
 the LORD raises up those who were  
 bowed down.  
 The LORD loves the just;

the LORD protects strangers. *℟.*

The fatherless and the widow the LORD  
 sustains,  
 but the way of the wicked he thwarts.  
 The LORD shall reign forever;  
 your God, O Zion, through all  
 generations. Alleluia. *℟.*

**A reading from first letter of Paul to Timothy (6:11-16)**

*Compete well for the faith. Lay hold of eternal life, to which you were  
 called when you made the noble confession in the presence of many  
 witnesses.*

## Gospel Acclamation: from *Mass of St. Frances Cabrini*

Refrain (Cantor, then ALL):



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Verse: *Though our Lord Jesus Christ was rich, he became poor,  
so that by his poverty you might become rich.*

## **A reading from the Gospel of Luke (19-31)**

*Jesus said to the Pharisees: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham.*

## HOMILY

### **Nicene Creed**

I believe in one God, the Father almighty,  
Maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten  
Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
[Bow] and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins and  
I look forward to the resurrection of the dead and  
the life of the world to come. Amen.

## GENERAL INTERCESSIONS

# Liturgy of the Eucharist

## Preparation of the Gifts: "The Love of the Lord"

by Marty Haugen

Verses:



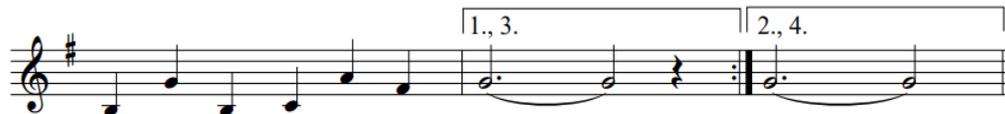
1. All that I count - ed as gain  
2. Rich - es and hon - ors will fade,  
3. Sil - ver and gold have I none,  
4. Faith is the wealth I pos - sess



now I con - sid - er as loss,  
earth - ly de - light dis - ap - pear,  
no land to count as my home, yet  
Find - ing its source in my God:

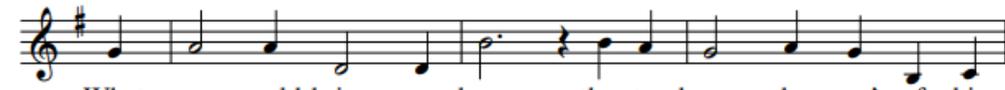


emp - ty and worth - less to me in the  
fade like the grass of the field in the  
wealth be - yond meas - ure I own in the  
faith in the prom - ise of Christ is my



light of the love of the Lord.  
light of the love of the Lord.  
light of the love of the Lord.  
life and my love of the Lord.

Refrain:



What more could bring us hope than to know the pow'r of his



life? What more could bring us peace than to



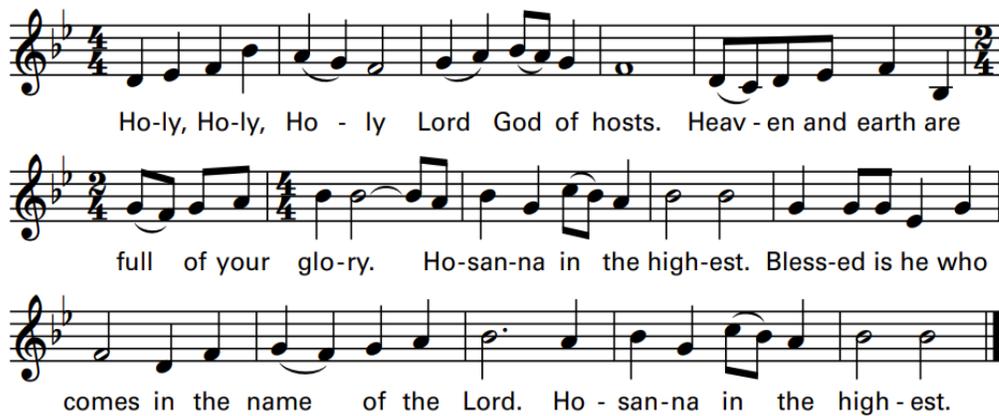
share in his suf - f'ring and death? What more could be our



fi - nal wish than to live in the love of the Lord?

## Eucharistic Acclamations: from *Mass of St. Frances Cabrini*

HOLY:



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san-na in the high-est.

MEMORIAL ACCLAMATION:



We pro-claim your Death, O Lord, and pro-fess your Res - ur -  
rec - tion un - til you come a - gain.

AMEN:

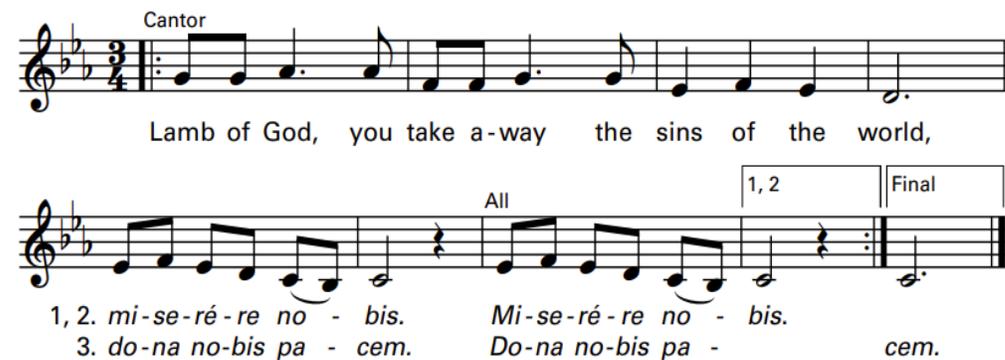


A - men. A - men. A - men.

The Lord's Prayer

Sign of Peace

LAMB of GOD:



Cantor  
Lamb of God, you take a-way the sins of the world,  
All  
1, 2 Final  
1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis.  
3. do-na no-bis pa - cem. Do-na no-bis pa - cem.

## Music for the Communion Procession:

### “Take, O Take Me As I Am” by John Bell

Refrain (Cantor, then ALL):

Ostinato Refrain

Take, O take me as I am; sum - mon out what I shall

be; set your seal up-on my heart and live in me.

*If you read music, feel free to sing in parts!*

## Recessional: “Holy God, We Praise Thy Name”

1. Holy God, we praise Thy name;  
Lord of all, we bow before Thee!  
All on earth Thy scepter claim,  
All in Heaven above adore Thee;  
Infinite Thy vast domain,  
Everlasting is Thy reign.
2. Hark! the loud celestial hymn  
Angel choirs above are raising,  
Cherubim and seraphim,  
In unceasing chorus praising;  
Fill the heavens with sweet accord:  
Holy, holy, holy, Lord.
3. Holy Father, Holy Son,  
Holy Spirit, Three we name Thee;  
While in essence only One,  
Undivided God we claim Thee;  
And adoring bend the knee,  
While we own the mystery.

*The Liturgical Ministry Schedule for October-January will go live on October 1<sup>st</sup>.*

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