

20th Sunday in Ordinary Time

Gathering Hymn: “Gather Us In”

by Marty Haugen, © 1982, GIA Publications, Inc.

1. Here in this place new light is stream - ing,
2. We are the young—our lives are a mys - t'ry,
Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Gath - er us in— the lost and for - sak - en,
Gath - er us in— the rich and the haugh - tv.
Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;
Call to us now, and we shall a - wak - en,
Give us a heart so meek and so low - ly.
We shall a - rise at the sound of our name.
Give us the cour - age to en - ter the song.

Penitential Act from *Mass of Renewal*

by Curtis Stephan

Invocation-Deacon

Cantor; All repeat
Ky - ri - e, e - lé - i - son.

Cantor; All repeat

Invocation-Deacon



Cantor; All repeat

Invocation-Deacon



“Glory to God” from *Mass of Renewal*

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the



Liturgy of the Word

A reading from the second Book of Proverbs (9:1-6)

Responsorial - Psalm 34: “Taste and See the Goodness of the Lord” by Tom Kendzia © 2006, OCP

REFRAIN: Cantor 1st time, then All



A reading from the Letter of St. Paul to the Ephesians (5:15-20)

Gospel Acclamation from Mass of Joy and Peace

REFRAIN: Cantor 1st time, then All



Verse: “Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.”

A reading from the holy Gospel according to John (6:51-58)

Jesus said to the crowds: “I am the living bread that came down from heaven;
whoever eats this bread will live forever; and the bread that I will give is my
flesh for the life of the world.”

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us (men) and for our salvation he came down from heaven,
[BOW] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again
on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son, who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: “Taste & See”

Text: Psalm 34, Tune: James E. Moore © 1983, GIA Publications, Inc.

REFRAIN

Taste and see, taste and see the good - ness of the
Lord. O taste and see, taste and see the
good - ness of the Lord, of the Lord.

Eucharistic Acclamations from *Mass of Joy and Peace*

by Tony Alonso © 2009, OCP

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless-ed is he, bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est. Ho - san - na in the
 high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Save us, Sav-ior of the world for by your
 Cross and Res-ur - rec - tion you have set us free.

AMEN

A - men, a - men, a - men, a -
 men. A - men, a - men, a - men, a - men.

THE LORD'S PRAYER

Lamb of God from *Mass of Joy and Peace*

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
Repeat as desired world, have mer-cy on us. *Last time* world, grant us peace.

Communion Procession: "In the Breaking of the Bread"

by Suzanne Toolan, RSM; BREAD OF LIFE © 1966, GIA Publications, Inc.

REFRAIN

In the break - ing of the bread
We have known him; we have been fed.
Je - sus the stran - ger, Je - sus the Lord,
Be our com - pan - ion; be our hope.

Recessional: "Moved By the Gospel, Let Us Move"

Text: Ruth Duck, Tune: KINGSFOLD, CMD © 1992, GIA Publications, Inc.

1. Moved by the Gos - pel, let us move With
2. O Spir - it breathe a - mong us here; In -
ev - 'ry gift and art. The im - age of cre -
spire the work we do. May hands and voi ces
a - tive love In - dwells each hu - man heart. The
eye and ear At - test to life made new. In
Mak - er calls cre - a - tion good, So
wor - ship and in dai - ly strife cre -
let us now ex - press With sound and col - or,
ate a - mong us still. Great Art - ist form our
stone and wood, The shape of ho - li - ness.
com - mon life ac - cord - ing to your will.