

# Seventeenth Sunday in Ordinary Time

## Gathering: "God is Here, as We His People"



1. God is here! As we his peo - ple, Meet to  
 2. Here are sym - bols to re - mind us Of our  
 3. Here our chil - dren find a wel - come In the  
 4. Lord of all, of church and king - dom, In an



of - fer praise and prayer, May we find in ful - ler  
 life - long need of grace; Here are ta - ble, font and  
 Shep - herd's flock and fold; Here, as bread and wine are  
 age of change and doubt, Keep us faith - ful to the



meas - ure What it is in Christ we share:  
 pul - pit, Here the cross has cen - tral place:  
 tak - en, Christ sus - tains us as of old:  
 gos - pel, Help us work your pur - pose out:



Here, as in the world a - round us, All our  
 Here in hon - es - ty of preach - ing, Here in  
 Here the ser - vants of the Ser - vant Seek in  
 Here, in this day's ded - i - ca - tion, All we



var - ied skills and arts Wait the com - ing  
 si - lence as in speech, Here in new - ness  
 wor - ship to ex - plore What it means in  
 have to give, re - ceive; We who can - not



of his Spir - it In - to o - pen minds and hearts.  
 and re - new - al God the Spir - it comes to each.  
 dai - ly liv - ing To be - lieve and to a - dore.  
 live with - out you, We a - dore you! We be - lieve!

## Penitential Act from *Mass of Renewal* by Curtis Stephan



*Cantor; All repeat*  
 Ký - ri - e, e - lé - i - son. Chri - ste, e -  
 Lord, have mer - cy. Christ, have



lé - i - son. Ký - ri - e, e - lé - i - son.  
 mer - cy. Lord, have mer - cy.

# Hymn of Praise: "Glory to God" from Mass of Renewal

by Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat-ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a-lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir-it,  
in the glo-ry of God the Fa-ther. A - men, a - men.

## *Liturgy of the Word*

### **A reading from the First Book of Kings (3:5, 7-12)**

The LORD was pleased that Solomon made this request. So God said to him: "Because you have asked for this—not for a long life for yourself, nor for riches, nor for the life of your enemies, but for understanding so that you may know what is right—I do as you requested. I give you a heart so wise and understanding that there has never been anyone like up to now, and after you there will come no one to equal you."

### **Responsorial Psalm:**

#### **“Psalm 119–Lord, I Love Your Commands”**

by Michel Guimont

REFRAIN: Cantor, then All



Lord, I love your com - mands.

I have said, O LORD, that my part  
is to keep your words.  
The law of your mouth is to me more  
precious  
than thousands of gold and silver  
pieces. R.

for your law is my delight. R.

For I love your commands  
more than gold, however fine.  
For in all your precepts I go forward;  
every false way I hate. R.

Let your kindness comfort me  
according to your promise to your  
servants.  
Let your compassion come to me that I  
may live,

Wonderful are your decrees;  
therefore I observe them.  
The revelation of your words sheds light,  
giving understanding to the simple. R.

### **A reading from the Letter of Paul to the Romans (8:28-30)**

Brothers and sisters: We know that all things work for good for those who love God, who are called according to his purpose.

### **Gospel Acclamation from Mass of Renewal**

Refrain (Cantor, then All):



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the kingdom.

### **A reading from the Gospel according to Matthew (13:44-52)**

Jesus said to his disciples: "The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field.

HOMILY  
NICENE CREED

**I believe in one God, the Father almighty**, Maker of heaven and earth, of all things visible and invisible.

**I believe in one Lord Jesus Christ**, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

**I believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

*Liturgy of the Eucharist*

**Preparation of the Gifts: “Seed, Scattered and Sown”**

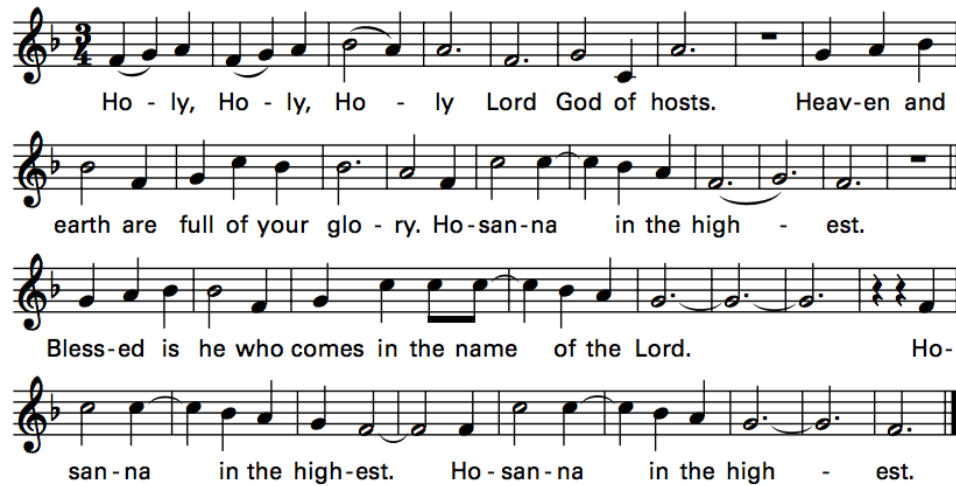
Refrain:

Seed, scat - tered and sown, wheat, gath - ered and  
grown, bread, bro - ken and shared as one, the  
Liv - ing Bread of God. Vine, fruit of the land,  
wine, work of our hands, one cup that is shared by all; the  
Liv - ing Cup, the Liv - ing Bread of God.

## Eucharistic Acclamations from *Mass of Renewal*

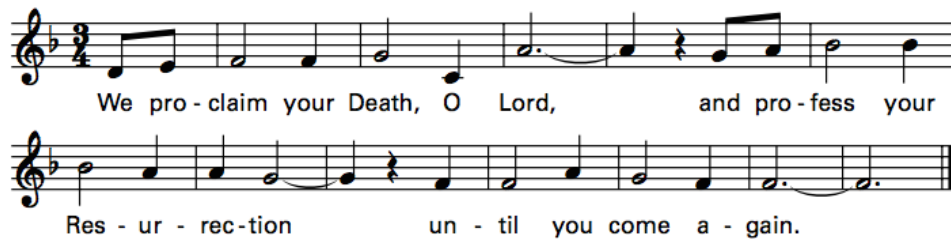
by Curtis Stephan © 2010, OCP Publications

### HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

### MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your  
Res-ur-rec-tion un-til you come a-gain.

### AMEN



A - men, a - men, a - men.

### LORD'S PRAYER

### SIGN OF PEACE

## Lamb of God from *Mass of Renewal*

by Curtis Stephan © 2010, OCP Publications



Lamb of God, you take a-way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

Thank you for taking the 5-minute Liturgical Ministries and Outreach Survey, which is found on the homepage of the RNP website. Paper copies are available at the entrance of the church and can be returned to offices at either parish.

## Music for the Communion Procession:

### “One Bread, One Body” by Daniel Schutte

REFRAIN:

One bread, one bod-y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man-y, through-out the earth,  
we are one bod - y in this one Lord.

### Recessional: “God, Whose Purpose is to Kindle”

1. God, whose purpose is to kindle; now ignite us with your fire; while the earth awaits your burning, with your passion us inspire. Overcome our sinful calmness, stir us with your saving name; baptize with your fiery Spirit, crown our lives with tongues of flame.
2. God, who in your holy gospel wills that all should truly live, make us sense our share of failure, our tranquility forgive. Teach us courage as we struggle in all liberating strife; live the smallness of our vision by your own abundant life.
3. God, who still a sword delivers rather than a placid peace, with your sharpened word disturb us, from complacency release! Save us now from satisfaction, when we privately are free, yet are undisturbed in spirit by our neighbor’s misery.

SAVE THE DATE: There will be a Volunteer Recognition Picnic, hosted by Father Billy, Father Sam, and the staff at BSP and RNP on **Wednesday August 16<sup>th</sup>** at lower Myric Park, in the smaller shelter/cabin. The event will begin at 5:00 PM and run until 7:00 PM.