

15/16 January 2022

Second Sunday in Ordinary Time

Gathering Hymn: "Songs of Thankfulness and Praise" (Verse 2)

Text: Frederick W. Faber, 1814-1863

Tune: IN BABILONE



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
3. Man - i - fest in mak - ing whole Pal - sied limbs and
4. Grant us grace to see you, Lord, Mir - rored in your



you we raise, Man - i - fest - ed by the star
King su - preme; And at Ca - na, wed - ding guest,
faint - ing soul; Man - i - fest in val - iant fight,
ho - ly word; May we im - i - tate you now,



To the sag - es from a - far; Branch of roy - al
In your God - head man - i - fest; Man - i - fest in
Quell - ing all the dev - il's might; Man - i - fest in
And on us your grace en - dow; That we like to



Da - vid's stem In your birth at Beth - le - hem;
pow'r di - vine, Chang - ing wa - ter in - to wine;
gra - cious will, Ev - er bring - ing good from ill;
you may be At your great e - piph - a - ny;



An - thems be to you ad - drest, God in flesh made man - i - fest.
An - thems be to you ad - drest, God in flesh made man - i - fest.
An - thems be to you ad - drest, God in flesh made man - i - fest.
And may praise you ev - er blest, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807-1885

Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702, alt.; harm. by J.S. Bach, 1685-1750

Penitential Rite: from *Mass of Renewal*

Cantor/Deacon: You were sent to heal the contrite.

R. Kyrie, eleison.

Cantor/Deacon: You came to call sinners.

R. Christe, eleison.

Cantor/Deacon: You are seated at the right hand of the Father to intercede for us.

R. Kyrie, eleison.

“Glory to God” from *Mass of Renewal*



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men, a - men.

LITURGY of the WORD

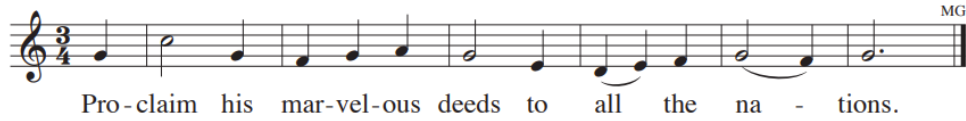
A reading from the prophet Isaiah (62:1-5)

Responsorial Psalm:

“Psalm 96—Proclaim His Marvelous Deeds”

by Michel Guimont ©1994, GIA Publications, Inc.

REFRAIN:



O sing a new song to the LORD;
sing to the LORD, all the earth.
O sing to the LORD; bless his name. R.

peoples,
ascribe to the LORD glory and power;
ascribe to the LORD the glory of his
name. R.

Proclaim his salvation day by day.
Tell among the nations his glory,
and his wonders among all the
peoples. R.

Worship the LORD in holy splendor.
O tremble before him, all the earth.
Say to the nations, “The LORD is king.”
He will judge the peoples in
fairness. R.

Ascribe to the LORD, you families of

A reading from Paul’s first letter to the Corinthians (12:4-11)

Gospel Acclamation: from *Mass of Renewal*

by Curtis Stephan © 2010, OCP Publications

REFRAIN (Cantor, then ALL):



*Verse: God has called us through the Gospel
to possess the glory of our Lord Jesus Christ!*

A reading from the Holy Gospel according to John (2:1-11)

HOMILY

Orientation:

“In following Jesus Christ, there is always something better to come. Jesus’ first miraculous sign at the wedding feast of Cana communicates to us the profound hope that underlies the Christian life. The better wine saved for the end of the festivities, like the joy of eternal salvation, is what we anticipate with hope in the here and now. Christ, who is risen from the dead, reveals to us that the best is yet to come. This joyful outlook colors every aspect of our lives, allowing us to trust in ultimate triumph over our lacks, our needs, our problems, and our struggles. Christ never ceases to surprise us with the bounty of God’s grace.”

--SOURCEBOOK for the SEASONS; ©2012, Liturgy Training Publications

NICENE CREED

I believe in one God, the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial* with the Father;
through him all things were made.
For us (men) and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins and
I look forward to the resurrection of the dead
and the life of the world to come. Amen.

(*of the same substance, nature, or essence)

GENERAL INTERCESSIONS

LITURGY of the EUCHARIST

Preparation of the Gifts:

“Set Your Hearts on the Higher Gifts”

by *Steven Warner* ©1994, WORLD LIBRARY PUBLICATIONS

REFRAIN:



Set your heart on the high-er gifts, on the



things that come from your Mak - er in heav - en.



These three gifts are all that re-main: faith, hope and love,



and the great - est is love.

Eucharistic Acclamations: from Mass of Renewal

by Curtis Stephan © 2010, OCP Publications

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.

AMEN

A - men, a - men, a - men.

LORD'S PRAYER

SIGN of PEACE

Lamb of God from Mass of Renewal

by Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

1, 2

Final

*Priest: Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.*

*ALL: Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.*

Music for the Communion Procession: "Taste and See"

by James Moore

©1983, GIA Publications, Inc.

REFRAIN:

Refrain



Taste and see, taste and see the good - ness of the



Lord. O taste and see, taste and see the



good - ness of the Lord, of the Lord.

Verses



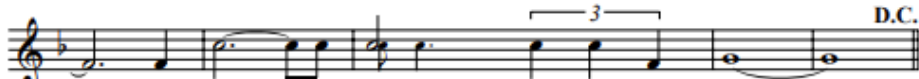
1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing if you ask.



my soul shall glo - ry in the Lord
 I called the Lord who an - swered me;
 Taste and see that the Lord is good;



for God has been so good to me.
 from all my troub - les I was set free.
 in God we need put all our trust.

Recessional: "Songs of Thankfulness and Praise" (Verse 4)