

22/23 April 2022

Second Sunday of Easter

—Divine Mercy Sunday

Entrance—INSTRUMENTAL

Greeting

Blessing of Water

Sprinkling Rite

Music for Sprinkling: “Jesus Christ Is Risen Today”

adapted by Marty Haugen © 1997, GIA Publications, Inc.

CANTOR: ALL:

1.Springs of wa - ter, bless the Lord! Al - le - lu - ia!
2.Springs and foun-tains, shout for joy!
3.Streams and show-ers, find your voice!
4.Might - y riv - ers, swift and broad!

5 CANTOR: ALL:

1.Now through Christ is life re - stored! Al - le - lu - ia!
2.All your tal - ents now em - ploy!
3.Brooks and tor - rents, all re - joice!
4.Chant the won - ders of our God!

9 CANTOR: ALL:

1.Praise the faith - ful, liv - ing Word, Al - le - lu - ia!
2.Praise the Fount of life and grace,
3.Sing of all that God has done,
4.Now the Lamb who once was slain

13 CANTOR: ALL:

1.Grace on__ grace to us out - poured! Al - le - lu - ia!
2.God of__ ev - 'ry time and space!
3.Now in__ Christ our vic - t'ry won!
4.God has raised to life a - gain!

Notes on Today's Feast:

In the 1930s, Jesus chose a humble Polish nun, St. Maria Faustina Kowalska, to receive private revelations concerning Divine Mercy that were recorded in her Diary. On May 5, 2000, five days after the canonization of St. Faustina, the Vatican decreed that the Second Sunday of Easter would henceforth be known as Divine Mercy Sunday.

“Glory to God” from *Mass of Renewal*



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

LITURGY of the WORD

A reading from the Acts of the Apostles (5:12-15)

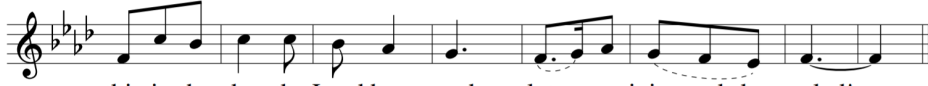
Responsorial Psalm: "Psalm 118—Let Us Rejoice"

by Marty Haugen ©1983, GIA Publications, Inc.

Refrain



This is the day the Lord has made, let us re-joice and be glad;
Or: Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia!



this is the day the Lord has made, let us re-joice and be glad!
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia!

A reading from the Book of Revelation (1:9-11a, 12-13, 17-19)

Gospel Acclamation: "Easter Alleluia"

Refrain



Al-le-lu-ia, al - le - lu-ia, al - le - lu - ia!

Verse: Now in our presence the Lord will appear,
Shine in the faces of all of us here,
Fill us with joy and cast out all our fear

A reading from the Holy Gospel according to John (20:19-31)

HOMILY

Apostle's Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
[BOW] born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

GENERAL INTERCESSIONS

LITURGY of the EUCHARIST

Preparation of the Gifts: "Be Still and Know That I Am God"

by Steven Warner

OSTINATO/REFRAIN

Be still and know that I am God;
Be still and know that I am God.

Ps 46

Steven C. Warner
Text and music © 1999, WLP

Final Verse:

The Lord of creation is near, a stronghold deep within, "Be still and know God's peace."

Eucharistic Acclamations from Mass of Glory

by Ken Canedo ©2010, GIA Publications, Inc.

HOLY:

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho -

MEMORIAL ACCLAMATION:

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

AMEN:

A - men. A - men. Al - le - lu - ia, a - men. men.

1 2

The image shows a musical staff in 3/4 time with a key signature of one flat. The melody consists of quarter and eighth notes. There are two first endings: the first ending leads to the second ending, and the second ending concludes the piece with a double bar line.

The Lord's Prayer

Sign of Peace

LAMB of GOD: from *Mass of Glory* by Ken Canedo

©2010, OCP Publications

Lamb of God, you take a-way the sins of the world,

1, 2

have mer - cy on us; have mer - cy on us.

Final

grant us peace; grant us peace.

The image shows three staves of musical notation in 3/4 time with a key signature of one flat. The first staff begins with a repeat sign. The second staff has two first endings. The third staff is marked 'Final' and ends with a double bar line.

Music for the Communion Procession:

"If You Love Me" by Deanna Light and Paul Tate

REFRAIN:

If you love me, keep my com - mand - ments.

Love one an - oth - er as I've loved you.

Live in the love that flows from the heart of God.

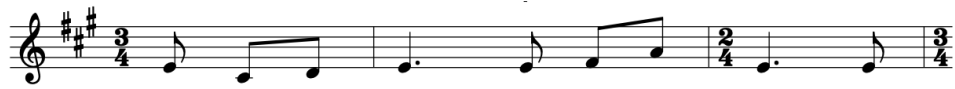
Live in the love that flows from the heart of God.

The image shows four staves of musical notation in 4/4 time with a key signature of three flats. The melody is simple and repetitive, suitable for a procession.

Recessional: "We Walk by Faith"

Text: Henry Alford, 1810-1871, alt.

Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.



1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.
we re - joice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.



In the Christian tradition, the Easter Lilies were traditionally nicknamed "white-robed apostles of hope," and their white color symbolizes the purity of Christ.

The trumpet shape of the Easter Lily bloom also symbolizes the message that Christ has risen on Easter Sunday.

Their growth cycle also echoes the Christian tradition of the Resurrection.