



03/04 December 2022

# Second Sunday of Advent

## Music for Gathering: "Come, Emmanuel"

by Tony Alonso and Gabe Huck

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### Verse Response



Come, O come, Em - man - u - el.

### Refrain



Re - joice! Re - joice! Em - man - u - el shall



come to you, O Is - ra - el.

## Penitential Act from *Missa Pacem*

by Randolph Babin © 2010, GIA Publications, Inc.

REFRAIN (Cantor, then ALL):



(Invocation) Lord, have mer - cy.  
Christ, have mer - cy.  
Lord, have mer - cy.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

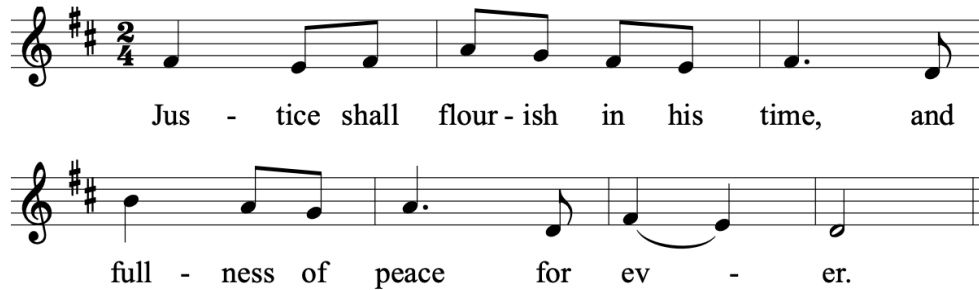
# Liturgy of the Word

## A reading from the prophet Isaiah (11:1-10)

On that day, a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, a spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD.

## Responsorial Psalm: "Psalm 72—Justice Shall Flourish"

by Michel Guimont ©GIA Publications, Inc.



Jus - tice shall flour - ish in his time, and  
full - ness of peace for ev - er.

## A reading from letter of Paul to the Romans (15:4-9)

Welcome one another, then, as Christ welcomed you, for the glory of God. For I say that Christ became a minister of the circumcised to show God's truthfulness, to confirm the promises to the patriarchs, but so that the Gentiles might glorify God for his mercy.

## Gospel Acclamation: from Missa Pacem

by Randolph Babin © 2010, GIA Publications, Inc.

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: Prepare the way of the Lord,  
make straight his paths:  
all flesh shall see the salvation of God.

## A reading from the Holy Gospel according to Matthew (3:1-12)

John the Baptist appeared, preaching in the desert of Judea and saying, "Repent, for the kingdom of heaven is at hand!" It was of him that the prophet Isaiah had spoken when he said: A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths.

## HOMILY | NICENE CREED

**I believe in one God, the Father almighty,**

Maker of heaven and earth, of all things visible and invisible.

**I believe in one Lord Jesus Christ, the Only Begotten Son of God,**

born of the Father before all ages.

God from God, Light from Light, true God from true God,

begotten, not made, consubstantial\* with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven,  
 [BOW] and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.  
 For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried, and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his kingdom will have no end.

**I believe in the Holy Spirit**, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

**I believe in one holy, catholic and apostolic Church.**  
 I confess one baptism for the forgiveness of sins and  
 I look forward to the resurrection of the dead  
 and the life of the world to come.

**GENERAL INTERCESSIONS**

*Liturgy of the Eucharist*

**Preparation of the Gifts: "A Voice Cries Out"**

by Michael Joncas

Verses 1 and 3 (Cantor only), followed by ALL on the REFRAIN:

Refrain

A voice cries out in the wil - der - ness: "Pre - pare a  
 way for the Lord!" A voice cries out in the wil - der -  
 ness: "Make straight a high-way for God!"

Verses 2, 4

2. Ev - 'ry val - ley is made a plain, ev - 'ry moun-tain is  
 4. Zi - on, shout from the moun-tain top, lift up your voice, O Je -  
 2. lev - eled; the glo - ry of God \_\_\_ shall then be re -  
 4. ru-sa-lem, and say to the peo-ple of God's \_\_\_ own

to Refrain

2. vealed, and the na - tions will sing in praise.  
 4. land, "Be - hold, be - hold your God!"

# Eucharistic Acclamations from *Missa Pacem*

by Randolph Babin © 2010, GIA Publications, Inc.

## HOLY:



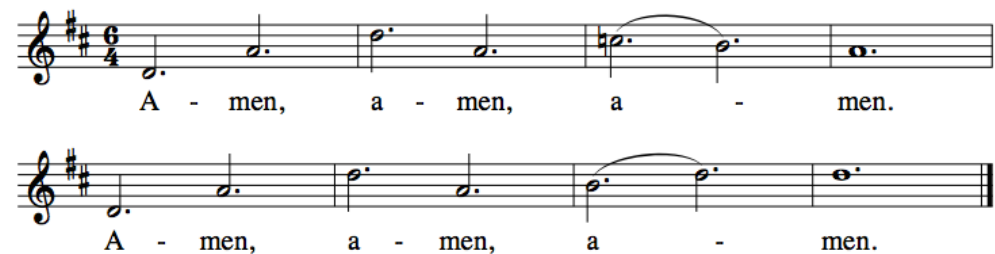
Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name, who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION:



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

## AMEN:



A - men, a - men, a - men.  
A - men, a - men, a - men.

**LAMB of GOD from Missa Pacem:**

*Cantor or choir:* *All:*

Lamb of God, you take a - way the sins of the  
*Prince of Peace,*  
*God of Love,*  
*Bread of Life,*

*Repeat as needed*

world, have mer - cy on us.

*Last time* *Cantor or choir:*

us. Lamb of God, you take a - way the sins of the

*All:*

world, have mer - cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace.

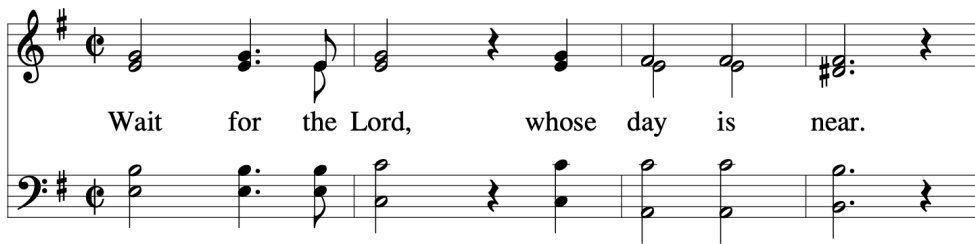
**Music for the Communion Procession: "Come and Fill Our Hearts" and "Wait for the Lord" by Jacques Berthier**

Ostinato Refrain

Con - fi - te - mi - ni Do - mi - no  
*Come and fill our hearts with your peace.*

quo - ni - am bo - nus. Con - fi - te - mi - ni  
*You a - lone, O Lord, are ho - ly. Come and fill our hearts*

Do - mi - no, Al - le - lu - ia!  
*with your peace, Al - le - lu - ia!*



Wait for the Lord, whose day is near.



Wait for the Lord: be strong, take heart!

**Recessional: “Canticle of the Turning”**

Text: Luke 1:46-58; Rory Cooney, b. 1952; Tune: STAR of the COUNTY DOWN

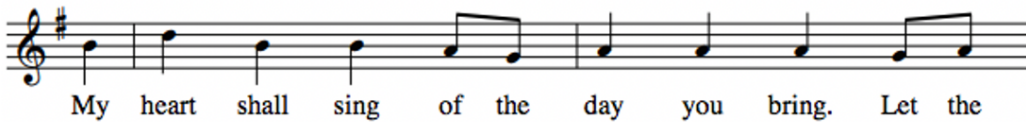
**Verse 1:**

My soul cries out with a joyful shout  
 that the God of my heart is great,  
 And my spirit sings of the wondrous things  
 that you bring to the ones who wait.  
 You fixed your sight on your servant’s plight,  
 and my weakness you did not spurn.  
 So from east to west shall name be blest;  
 Can the world be about to turn? **REFRAIN**

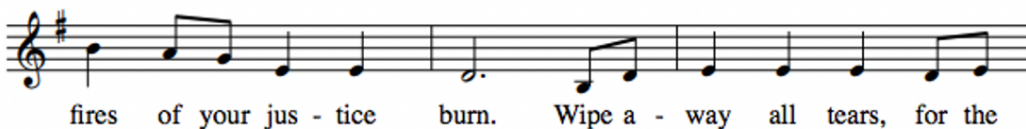
**Verse 4:**

Though the nations rage from age to age,  
 we remember who holds us fast:  
 God’s mercy must deliver us  
 from the conqueror’s crushing grasp.  
 This saving word that our forebears heard  
 is the promise which holds us bound.  
 ‘Til the spear and the rod can be crushed by God,  
 who is turning the world around?

Refrain



My heart shall sing of the day you bring. Let the



fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, and the world is a - bout to turn!