

09/10 April 2022

Palm/Passion Sunday

Call to worship (bell)

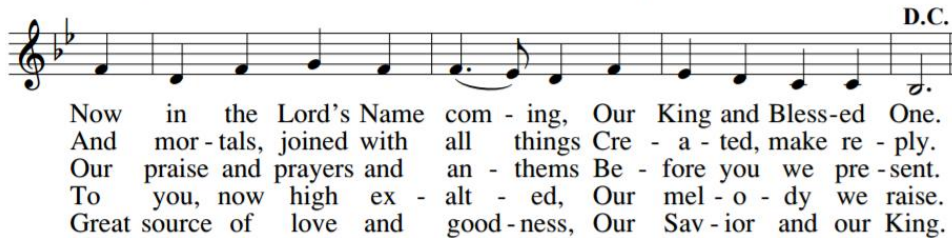
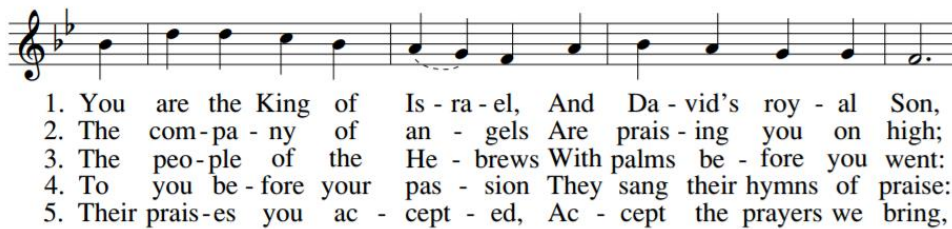
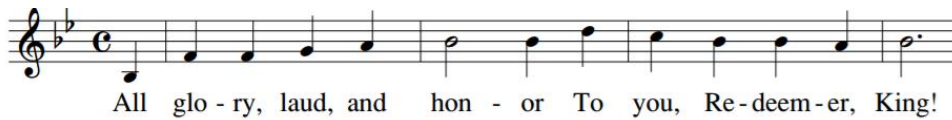
Blessing of Palms

A reading from the Holy Gospel according to Luke (11:1-10)

Processional: "All Glory, Laud, and Honor"

Text: St. Theodulph of Orleans, c. 760-821, tr. John M. Neale, 1818-1866

Tune: St. THEODULPH



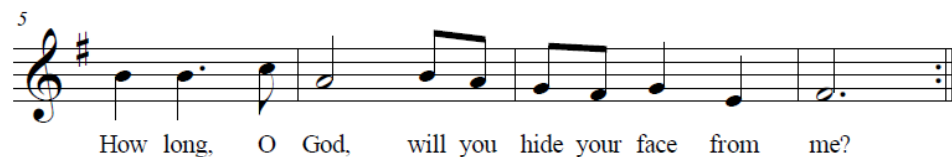
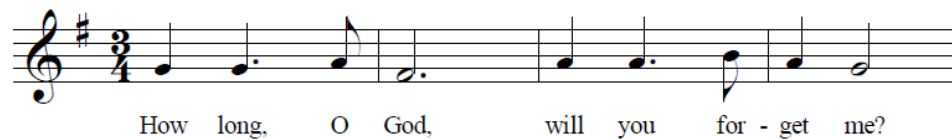
LITURGY of the WORD

A reading from the prophet Isaiah (50:4-7)

Responsorial Psalm: "Psalm 22—How Long, O God?"

by Marty Haugen ©1991, GIA Publications, Inc.

REFRAIN:

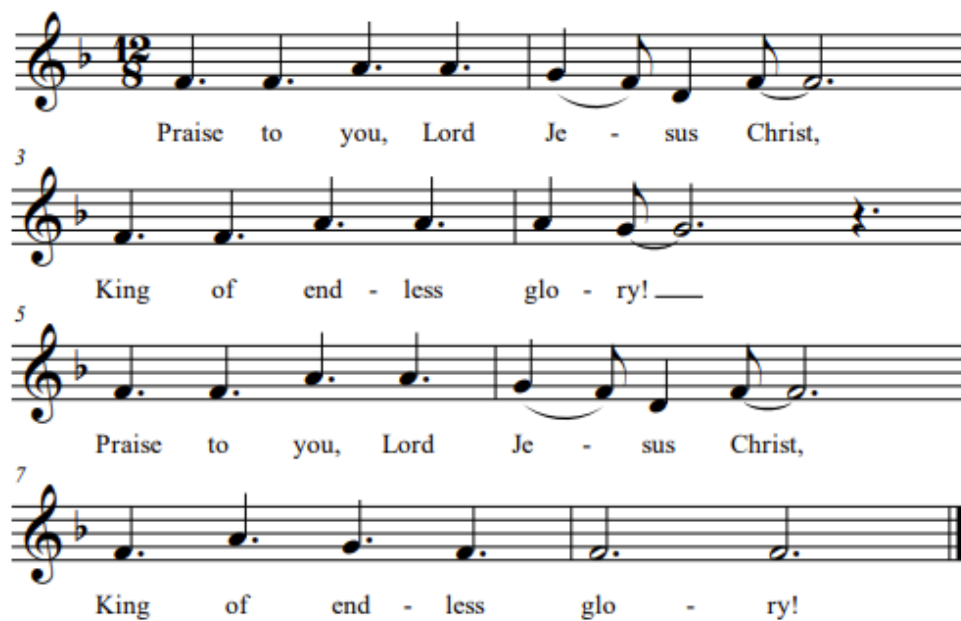


A reading of the letter of Paul to the Philippians (2:6-11)

Lenten Gospel Acclamation: *Mass for Sr. Thea Bowman*

by Aaron Mathews

REFRAIN (cantor, then all):



Praise to you, Lord Je - sus Christ,
3 King of end - less glo - ry! —
5 Praise to you, Lord Je - sus Christ,
7 King of end - less glo - ry!

Verse (Spoken by Cantor):

Christ became obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name.

The Passion of our Lord, Jesus Christ according to Luke

Interlude: “Miserere, Domine”

by Nicholas Palmer

Refrain:

OSTINATO REFRAIN



Mi-se-re - re, Do-mi-ne, mi-se-re - re no - bis.
Mi-se-re - re, Do-mi-ne, mi-se-re - re no - bis.

HOMILY



Apostle's Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
[BOW] born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting.
Amen.

General Intercessions

LITURGY of the EUCHARIST

Preparation of the Gifts: “Father, Into Your Hands”

by Tony Alonso ©World Library Publications

REFRAIN (Cantor, then ALL):

The musical notation is written on three staves in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and repetitive, with lyrics written below the notes. The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The lyrics are: 'Fa - ther, in - to your hands I com - mend my spir - it, —'. The second staff continues the melody with lyrics: 'in - to your hands, — in - to your hands, — in -'. The third staff concludes the phrase with lyrics: 'to your hands I com - mend my spir - it. —'. The piece ends with a double bar line.

Sunday morning: “Immortal Love, Forever Full” Music by Dan Kreider; Words by John Greenleaf Whittier (1867)

Immortal love, forever full, forever flowing free;
Forever shared, forever whole, a never ebbing sea!
Our outward lips confess the name all other names above;
Love only knoweth whence it came, and comprehendeth Love.

We may not climb the heavenly steeps to bring the Lord Christ down;
In vain we search the lowest deeps, for Him no depth can drown.
But warm and tender, even a present help is He;
And faith still has its Olivet, and love its Galilee.
The healing of His seamless dress is by our beds of pain;
We touch Him in life's throng and press, and we are whole again!

Immortal love, forever full, forever flowing free;
Forever shared, forever whole, a never ebbing sea!
Our outward lips confess the name all other names above;
Love only knoweth whence it came, and comprehendeth Love.

Eucharistic Acclamations: Mass of Creation

by Marty Haugen ©2010 GIA Publications, Inc.

HOLY:

7 Ho - ly, Ho - ly Ho - ly Lord God of
13 hosts. Heav-en and earth are full of your glo - ry.
19 Ho - san - na in the high - est. Bless-ed is
24 he who comes in the name of the Lord. ho -
30 san - na in the high - est. Ho - san - na in the
high - - - - - est!

MEMORIAL ACCLAMATION:

4 We pro - claim your Death, O Lord, and pro -
7 fess your Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

AMEN:

A - men, a - men, a - - - men.

5

A - men, a - men, a - - - men.

The Lord's Prayer Sign of Peace

Lamb of God: Mass for Sr. Thea Bowman

by Aaron Mathews

Lamb of God, you take a - way the

sins of the world. Have mer - cy on us.

world. Grant us peace.

Music for the Communion Procession:

“Healer of My Soul” by John Michael Talbot

REFRAIN (Cantor, then ALL):

Healer of my soul,
Keep me at evening,
Keep me at morning,
Keep me at noon,
Healer of my soul.

1. Keeper of my soul,
On rough course faring,
Help and safeguard my means this night,
Keeper of my soul.

2. I am tired, astray and stumbling.
Shield my soul from the snare of sin.

REFRAIN (ALL):

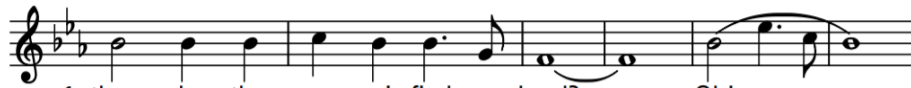
Healer of my soul,
Keep me at evening,
Keep me at morning,
Keep me at noon,
Healer of my soul.

Recessional: “Were You There?”

Afro-American Spiritual



1. Were you there when they cru - ci - fied my Lord? Were you
2. Were you there when they nailed him to the tree? Were you
3. Were you there when they laid him in the tomb? Were you



1. there when they cru - ci - fied my Lord? Oh!
2. there when they nailed him to the tree? Oh!
3. there when they laid him in the tomb? Oh!



- 1-3. Some-times it caus-es me to trem-ble, trem-ble, trem-ble.



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?

**Celebrate the *Three Days (TRIDUUM)*,
the high point of the church year!**

These three beautiful liturgies are like one long liturgy with two naps!

Holy Thursday: 7:00pm

– FULL CHOIR, FOOT WASHING

Good Friday: 12:15 and 5:15pm

– FULL CHOIR, SUNG PASSION, VENERATION

Easter Vigil: 8:15 PM

– FULL CHOIR

Easter Sunday: 9:00 (Cantor) and 11:15am (Cantor)