



17/18 December 2022

Fourth Sunday of Advent

Music for Gathering: "Come, Emmanuel"

by Tony Alonso and Gabe Huck ©GIA Publications, Inc.

Verse Response

Come, O come, Em - man - u - el.

Refrain

Re - joyce! Re - joyce! Em - man - u - el shall

come to you, O Is - ra - el.

Penitential Act from *Missa Pacem*

by Randolph Babin © 2010, GIA Publications, Inc.

REFRAIN (Cantor, then ALL):

Cantor, then all:

(Invocation) Lord, have mer - cy.
 Christ, have mer - cy.
 Lord, have mer - cy.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Liturgy of the Word

A reading from the prophet Isaiah (7:10-14)

Therefore, the Lord himself will give you this sign: the virgin shall conceive, and bear a son, and shall name him Emmanuel.

Responsorial Psalm: “Psalm 24—Let the Lord Enter”

by Michel Guimont © 1994, GIA Publications, Inc.

Refrain



Let the Lord en-ter; he is king of glo-ry.

A reading from Paul to the Romans (1:1-7)

Through him we have received the grace of apostleship, to bring about the obedience of faith, for the sake of his name, among all the Gentiles, among whom are you also, who are called to belong to Jesus Christ; to all the beloved of God in Rome, called to be holy. Grace to you and peace from God our Father and the Lord Jesus Christ.

Gospel Acclamation: from Missa Pacem

by Randolph Babin © 2010, GIA Publications, Inc.

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: The virgin shall conceive, and bear a son,
and they shall name him Emmanuel.

A reading from the Holy Gospel according to Matthew (1:18-24)

Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins.” All this took place to fulfill what the Lord had said through the prophet: Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel, which means “God is with us.”

HOMILY

NICENE CREED

I believe in one God, the Father almighty,

Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial* with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
[BOW] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins and
 I look forward to the resurrection of the dead
 and the life of the world to come.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "Of the Father's Love Begotten"

DIVINIUM MYSTERIUM, Text: Corde natus ex parentis: Marcus Aurelius Clemens Prudentius, trans. John M. Neale & Henry Baker, Sanctus trope, 11th century

1. Of the Fa-ther's love be - got - ten, Ere the worlds be -
 2. Bless-ed was the day for ev - er When the Vir - gin,
 3. This is he whom seers in old time Chant-ed of with
 4. O ye heights of heav'n, a - dore him; An - gel hosts, his
 5. Glo - ry be to God the Fa - ther, Glo - ry be to

1. gan to be, He is Al - pha and O - me - ga,
 2. full of grace, By the Ho - ly Ghost con - ceiv - ing,
 3. one ac - cord, Whom the voic - es of the proph - ets
 4. prais - es sing; All do - min - ions, bow be - fore him,
 5. God the Son, Glo - ry to the Ho - ly Spir - it,

1. He the source, the end - ing he, Of the things that
 2. Bore the Sav - ior of our race, And the child, the
 3. Prom - ised in their faith - ful word; Now he shines, the
 4. And ex - tol our God and King; Let no tongue on
 5. Per - sons three, yet God - head one. Glo - ry be from

1. are, that have been, And that fu - ture years shall see,
 2. world's Re - deem - er, First re - vealed his sa - cred face,
 3. long - ex - pect - ed; Let cre - a - tion praise the Lord,
 4. earth be si - lent, Ev - 'ry voice in con - cert ring,
 5. all cre - a - tion While e - ter - nal a - ges run,

1-5. Ev - er - more and ev - er - more. 5. A - men. Final

Eucharistic Acclamations from *Missa Pacem*

by Randolph Babin © 2010, GIA Publications, Inc.

HOLY:



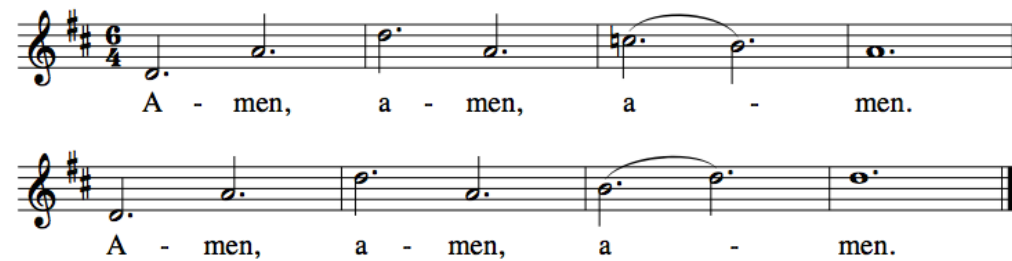
Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION:



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

AMEN:



A - men, a - men, a - men.
A - men, a - men, a - men.

LAMB of GOD from Missa Pacem:

Cantor or choir: *All:*

Lamb of God, you take a - way the sins of the
Prince of Peace,
God of Love,
Bread of Life,

world, have mer - cy on us. *Repeat as needed*

Last time *Cantor or choir:* us. Lamb of God, you take a - way the sins of the

world, have mer - cy on us. *All:* Lamb of God, you

take a - way the sins of the world, grant us peace.

Music for the Communion Procession: "Come and Fill"

by Jacques Berthier © 1982, 1991, 2011 GIA Publications, Inc.

Ostinato Refrain


Con - fi - te - mi - ni Do - mi - no
 Come and fill our hearts with your peace.

quo - ni - am bo - nus. Con - fi - te - mi - ni
 You a - lone, O Lord, are ho - ly. Come and fill our hearts


Do - mi - no, Al - le - lu - ia!
 with your peace, Al - le - lu - ia!

Recessional: "People, Look East"

Text: Elanor Farjeon, Tune BESANCON © Oxford University Press



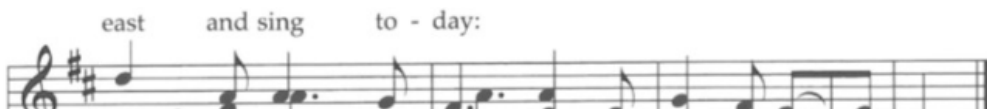
1 Peo - ple, look east. The time is near of the
 2 Fur - rows, be glad. Though earth is bare, one more
 3 Birds, though you long have ceased to build, guard the



crown - ing of the year. Make your house fair as you are
 seed is plant - ed there. Give up your strength the seed to
 nest that must be filled. E - ven the hour when wings are



Peo - ple, look
 a - ble; trim the hearth and set the ta - ble.
 nour - ish, that in course the flower may flour - ish.
 fro - zen God for fledg - ing time has cho - sen.



east and sing to - day:
 Peo - ple, look east: Love, the Guest, is on the way.
 Love, the Rose, is on the way.
 Love, the Bird, is on the way.

Celebrate Christmas!

Christmas Eve:

4:00 PM at Blessed Sacrament

6:00 PM Family Mass at Roncalli Newman

8:00 PM Candlelight Mass at Roncalli Newman

Christmas Day:

9:00 AM at Blessed Sacrament

11:15 AM at Roncalli Newman