

Christmas Day

Gathering: "O Come, All Ye Faithful"

1. O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him, born the King of angels;
REFRAIN: O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord!
2. God of God, Light of Light,
Lo! He comes forth from the Virgin's womb.
Our very God, begotten not created,
REFRAIN: O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord!
3. Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heav'n above!
Glory to God, all glory in the highest;
REFRAIN: O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord!

Hymn of Praise: "Christmas Gloria"

by Daniel W. Laginya © 1986, GIA Publications, Inc.

REFRAIN:

The musical notation consists of four staves. The first two staves form the first line of the refrain, and the last two staves form the second line. The music is in 3/2 time and features a melodic line with a long slur over the first two staves of each line. The lyrics are: "Glo - ri - a in ex - cel - sis De - o, glo - ri - a in ex - cel - sis De - o".

Liturgy of the Word

A reading from the book of Isaiah (52:7-10)

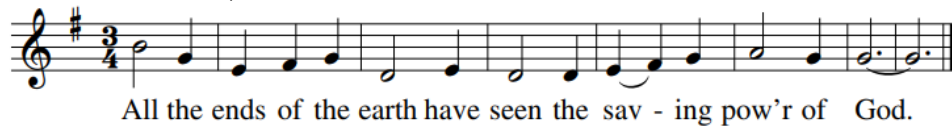
How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion, "Your God is King!"

Responsorial Psalm:

Psalm 98 – "All the Ends of the Earth"

by Michel Guimont © 1994, 1998 GIA Publications, Inc.

REFRAIN: Cantor, then All



A reading from the letter to the Hebrews (1:1-6)

Christmas Gospel Acclamation

based on GESU BAMBINO, Pietro Yan, arr. by Paul Hillebrand © 2014, WLP

Refrain (Cantor, then All):



Verse: *I proclaim to you good news of joy, good news of great joy:
today a Savior is born for us, a Savior, Christ the Lord!*

A reading from the Gospel according to John (1:1-18)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it.

HOMILY

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us (men) and for our salvation he came down from heaven,
[BOW] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again
on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son, who with the Father and the Son is
adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to
the resurrection of the dead and the life of the world to come. Amen.


Intercessions – Respond: “Jesus, be born in us today!”

Liturgy of the Eucharist


Preparation of the Gifts: “What Child is This”

by William C. Dix, GREENSLEEVES

Verses




1. What child is this, who, laid to rest, On Ma-ry's lap is
2. Why lies he in such mean es - tate Where ox and ass are
3. So bring him in - cense, gold, and myrrh, Come peas-ant, king, to



1. sleep - ing? Whom an - gels greet with an - thems sweet, While
2. feed - ing? Good Chris - tian, fear: for sin - ners here The
3. own him; The King of kings sal - va - tion brings, Let

Refrain



1. shep - herds watch are keep - ing? This, this is Christ the
2. si - lent Word is plead - ing.
3. lov - ing hearts en - throne him.

King, Whom shep-herds guard and an-gels sing; Haste,
haste to bring him laud, The babe, the son of Ma-ry.

Eucharistic Acclamations from *Mass of Creation*

by Marty Haugen

HOLY

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your Res-ur-
rec-tion un-til you come a-gain, un-til you come a-gain.

AMEN

A-men, a-men, a-men.
A-men, a-men, a-men.

LORD'S PRAYER

SIGN OF PEACE

Lamb of God from *Mass of Creation*

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Last time

world, grant us peace.

Communion Procession: "Silent Night"

Text: Stille Nacht, heilige Nacht, Joseph Mohr, Tune: Franz X. Gruber

1. Si - lent night, ho - ly night, All is calm,
2. Si - lent night, ho - ly night, Shep - herds quake
3. Si - lent night, ho - ly night, Son of God,

all is bright Round you Vir - gin Moth - er and Child,
at the sight; Glo - ries stream from heav - en a - far,
love's pure light Ra - diant beams from thy ho - ly face,

Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
With the dawn of re - deem - ing grace, Je - sus, Lord, at thy
peace, Sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at thy birth.



Recessional: "Joy to the World" – vs. 1, 2, 4

Text: Isaac Watts, Tune: George F. Handel



1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let us our
3. No more let sins and sor - rows grow, Nor thorns in -
4. He rules the world with truth and grace, And makes the



1. ceive her King; Let ev - 'ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. fest the ground; He comes to make his bless - ings
4. na - tions prove The glo - ries of his righ - teous -



1. room, And heav'n and na - ture sing, And heav'n and na - ture
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
3. flow Far as the curse is found, Far as the curse is
4. ness, And won - ders of his love, And won - ders of his



1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. found, Far as, far as the curse is found.
4. love, And won - ders, won - ders of his love.

Merry
Christmas