

18/19 June 2022

Solemnity of the Body and Blood of Christ

Gathering: "All Who Hunger, Gather Gladly"

Text: Sylvia Dunstan, ©1991, GIA Publications, Inc. | Tune: HOLY MANNA



1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers,
3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
Seek - er, be a wel - come guest. Come from rest - less -
Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
ness and roam - ing. Here, in joy, we keep the feast.
ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
We that once were lost and scat - tered
Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
In com - mun - ion's love have stood. Taste and see the
Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830; harm. by Charles Anders, b.1929

Penitential Act from *Mass of Renewal*

Hymn of Praise: "Glory to God" from *Mass of Renewal*



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re-ceive our prayer; you are seat-ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho - ly Spir-it,
in the glo-ry of God the Fa-ther. A - men, a - men.

LITURGY of the WORD

A reading from the Book of Genesis (14:18-20)

Responsorial Psalm: "Psalm 110—You Are a Priest Forever"

by Michel Guimont ©1998, GIA Publications, Inc.

REFRAIN:



You are a priest for ev-er, in the line of Mel-chi - ze - dek.

The LORD said to my Lord: "Sit at my right hand till I make your enemies your footstool." R.

"Yours is princely power in the day of your birth, in holy splendor; before the daystar, like the dew, I have begotten you." R.

The scepter of your power the LORD will stretch forth from Zion: "Rule in the midst of your enemies." R.

The LORD has sworn, and he will not repent: "You are a priest forever, according to the order of Melchizedek." R.

A reading from the first letter of Paul to the Corinthians (11:23-26)

Gospel Acclamation: from Mass of Renewal

by Curtis Stephan ©2010, OCP Publications

REFRAIN (Cantor, then ALL):



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come.

A reading from the Holy Gospel according to Luke (9:11b-17)

HOMILY

NICENE CREED

I believe in one God, the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father;
through him all things were made.

For us (men) and for our salvation he came down from heaven,
[BOW] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again
on the third day in accordance with the Scriptures.

He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and
I look forward to the resurrection of the dead and
the life of the world to come. Amen.

General Intercessions

LITURGY of the EUCHARIST

Preparation of the Gifts: "Pange Lingua"

by *Ricky Manalo*

©1991, OCP Publications

OSTINATO REFRAIN:

Ostinato Refrain*

The musical score is written on three staves in 3/4 time with a key signature of one flat (Bb). The melody is simple and repetitive. The lyrics are: **Pan - ge lin - gua glo - ri - ó - si Cór - po - ris my - sté - ri - um. Pan - ge lin - gua glo - ri - ó - si Cór - po - ris my - sté - ri - um.

Text: Thomas Aquinas, 1227-1274, Music © 1998, Ricky Manalo, CSP.
Published by OCP Publications. All rights reserved.

Translation:

*Tell, tongue, the mystery of the glorious Body
and of the precious Blood.*

Eucharistic Acclamations: from Mass of Renewal

by Curtis Stephan © 2010, OCP Publications

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.

AMEN

A - men, a - men, a - men.

LORD'S PRAYER

SIGN OF PEACE

Lamb of God: from Mass of Renewal

by Curtis Stephan © 2010, OCP Publications

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Music for the Communion Procession: "Take, O Take Me As I Am"

by John Bell © 1988, GIA Publications, Inc.

REFRAIN:

Take, O take me as I am. Sum-mon out what I shall
be. Set your seal up-on my heart and live in me.

Recessional: "Lord, You Give the Great Commission"

Text: Jeffrey Rowthorn, ©1978, Hope Publishing Co.

Tune: ABBOT'S LEIGH

1. Lord, you give the great com-mis-sion: "Heal the sick and
2. Lord, you call us to your serv-ice: "In my name bap -
3. Lord, you make the com-mon ho-ly: "This my bod-y,
4. Lord, you show us love's true meas-ure: "Fa-ther, what they
5. Lord, you bless with words as-sur-ing: "I am with you

preach the word." Lest the Church ne-glect its mis-sion
tize and teach." That the world may trust your prom-ise,
this my blood." Let us all, for earth's true glo-ry,
do, for-give." Yet we hoard as pri-vate treas-ure
to the end." Faith and hope and love re-stor-ing,



And the Gos - pel go un - heard, Help us wit - ness
Life a - bun - dant meant for each, Give us all new
Dai - ly lift life heav - en - ward, Ask - ing that the
All that you so free - ly give. May your care and
May we serve as you in - tend, And, a - mid the



to your pur - pose With re - newed in - teg - ri - ty;
fer - vor, draw us Clos - er in com - mun - i - ty;
world a - round us Share your chil - dren's lib - er - ty;
mer - cy lead us To a just so - ci - e - ty;
cares that claim us, Hold in mind e - ter - ni - ty;



With the Spir - it's gifts em - pow'r us For the work of min - is - try.

Text: Jeffery Rowthorn, b.1934, © 1978, Hope Publishing Company
Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867