

Fifth Sunday of Lent

Call to Worship: 3 bells

Gathering: "St. Patrick's Breastplate"

by Andrew Wright © 2001, OCP

Cantor: 1st time, then ALL (repeating)

Christ be be - hind me, Christ be be - fore me, Christ be be -
neath me, Christ be a - bove me, Christ in each heart that
thinks of me, Christ in each mouth that speaks of me.

The Confiteor Prayer

ALL:

I confess to almighty God, and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary, ever virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

Kyrie

by Tony Alonso © 2005, GIA Publications, Inc.

Cantor Ky - ri - e e - le - i - son. *All* Ky - ri - e e - le - i - son.
Cantor Chri - ste e - le - i - son. *All* Chri - ste e - le - i - son.
Cantor Ky - ri - e e - le - i - son. *All* Ky - ri - e e - le - i - son.

Liturgy of the Word

A reading from the Book of the Prophet Jeremiah (31:31-34)

“The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah.

Responsorial - Psalm 51: “Create a Clean Heart”

by Michel Guimont © 1994, 1998, GIA Publications, Inc.

REFRAIN: Cantor, then All

Refrain

Cre - ate a clean heart in me, O God;
re - new in me a stead-fast spir - it.

The musical notation is for a two-staff piece in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second staff continues the melody with quarter and eighth notes, ending with a double bar line.

A reading from the Letter to the Hebrews (5:7-9)

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

Gospel Acclamation: “Praise to You”

by Joe Mattingly © 2000, World Library Publications, Inc.

REFRAIN: (1st time) Cantor, then All

Praise to you, Lord Je - sus Christ,
king of end - less glo - ry!

The musical notation is for a two-staff piece in 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second staff continues the melody with quarter and eighth notes, ending with a double bar line.

Verse: Whoever serves me must follow me, says the Lord;
and where I am, there also will my servant be.

A reading from the Gospel according to John (12:20-33)

Jesus answered them, “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.”

HOMILY

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "Hosea"

by Gregory Norbet © 1996, GIA Publications, Inc.

Verses



1. Come back to me with all your heart.
‡ Trees do bend, 'though straight and tall;
2. The wil - der - ness will lead you
In - teg - ri - ty and jus - tice,
3. ‡ You shall sleep se - cure with peace;



Don't let fear keep us a - part.
so must we to oth - ers' call. (To refrain)
to your heart where I will speak.
With ten - der - ness, ‡ you shall know. (To refrain)
faith - ful - ness will be your joy. (To refrain)

Refrain

Long have I wait-ed for your com - ing home to me and
liv - ing deep - ly our new life. D.C.

Eucharistic Acclamations from *Missa Pacem*

by L. Randolph Babin © 2004, 2010, GIA Publications, Inc.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless-ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.



AMEN

A - men, a - men, a - men.

A - men, a - men, a - men.

LORD'S PRAYER

SIGN OF PEACE

Lamb of God from *Missa Pacem*

Cantor or choir: Lamb of God, *All:* you take a - way the sins of the world, have mer - cy on us. *(Repeat one time)*

Last time *Cantor or choir:* us. Lamb of God, you take a - way the sins of the world, have mer - cy on us. *All:* Lamb of God, you take a - way the sins of the world, grant us peace.

Communion Procession: "Unless A Grain of Wheat"

by Tony Bernadette Farrell © 1983, OCP

REFRAIN:

Un - less a grain of wheat shall fall up - on the ground and die, it re - mains but a sin - gle grain with no life.

Recessional: "Return to God"

by Marty Haugen © 1990, 1991, GIA Publications, Inc.

REFRAIN:

Re - turn to God with all your heart, the source of grace and
mer - cy; come seek the ten - der faith - ful - ness of God.

VERSE:

I will take your heart of stone and place a heart with - in you, a
heart of com - pas - sion and love.

Thank you for making sure your worship aid is folded correctly, with the
Gathering Song on the front and this page on the back.
Many hands make light work!!



Stations, Soup & Sustenance *Fridays during Lent*

March 22 - 5:30 PM - Roncalli Newman

~Sign up on clipboards at entrances~

Speaker: Lee Rasch