

Fourth Sunday of Lent

Call to Worship: 3 bells

Gathering: "Create a Clean Heart"

by Cyprian Consiglio © 2000, OCP

Cantor: 1st time, then ALL (repeating)

Refrain

Cre - ate a clean heart in me, O God;
re - new in me a stead-fast spir - it.

The musical notation is for a refrain in 4/4 time, G major. It consists of two staves. The first staff has a treble clef and a key signature of one flat (F major). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (half). The lyrics are: "Cre - ate a clean heart in me, O God;". The second staff has a treble clef and a key signature of one flat. The melody is: F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (half). The lyrics are: "re - new in me a stead-fast spir - it.".

The Confiteor Prayer

ALL:

I confess to almighty God, and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary, ever virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

Kyrie

by Tony Alonso © 2005, GIA Publications, Inc.

Cantor All
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Cantor All
Chri - ste e - le - i - son. Chri - ste e - le - i - son.
Cantor All
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The musical notation is for a Kyrie in 4/4 time, G major. It consists of three systems. Each system has a treble clef and a key signature of one flat. The first system is for the Kyrie: "Ky - ri - e e - le - i - son." The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (half). The second system is for the Christe: "Chri - ste e - le - i - son." The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (half). The third system is for the Kyrie: "Ky - ri - e e - le - i - son." The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (half).

Liturgy of the Word

A reading from the second Book of Chronicles

(36:14-16, 19-23)

“Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!”

Responsorial: Psalm 137

by Michel Guimont © 1994, 1998, GIA Publications, Inc.

REFRAIN: Cantor, then All

Let my tongue be si-lenced, if I ev-er for - get you!

A reading from the Letter of Paul to the Ephesians

(2:4-10)

For by grace, you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

Gospel Acclamation: “Praise to You”

by Joe Mattingly © 2000, World Library Publications, Inc.

REFRAIN: (1st time) Cantor, then All

Praise to you, Lord Je - sus Christ,
king of end - less glo - ry!

Verse: God so loved the world that he gave his only son,
so that everyone who believes in him might have eternal life.

A reading from the Gospel according to John (3:14-21)

Jesus said to Nicodemus: “Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”

HOMILY

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "The Cross of Jesus"

by Francis Patrick O'Brien © 1996, GIA Publications, Inc.

1. Come, O God, re - new your peo - ple, We who long to
2. Deep with - in cre - ate a new heart; Melt a - way the
3. In the dark-ness that sur - rounds us We have lost you

see your face. Strength - en hearts that have grown fee - ble;
win - ter chill. Help us now to make a new start,
from our sight. E - ven though your love has found us,

Fill our lives with truth and grace. On - ly you can
Help us now to know your will. Washed in wa - ters
We em - brace the powers of night. Scat - ter now our

win our free - dom; On - ly you can bring us
of for - giv - ness, Cleansed in wa - ters of new
deep - est dark - ness. Guide our hearts in - to the

peace. On - ly in the cross of Je - sus
birth, Lead us to the cross of Je - sus,
light. Join us to the cross of Je - sus.

Will the cap - tives find re - lease.
Bring - ing life to all the earth.
Help us set our liv - ing right.

Eucharistic Acclamations from *Missa Pacem*

by L. Randolph Babin © 2004, 2010, GIA Publications, Inc.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

AMEN

A - men, a - men, a - men.

A - men, a - men, a - men.

LORD'S PRAYER

SIGN OF PEACE

Lamb of God from *Missa Pacem*

Cantor or choir: Lamb of God, *All:* you take a - way the sins of the

world, have mer - cy on us. *(Repeat one time)*

Last time us. *Cantor or choir:* Lamb of God, you take a - way the sins of the

world, have mer - cy on us. *All:* Lamb of God, you

take a - way the sins of the world, grant us peace.

Communion Procession: "Mercy, O God"

by Tony Alonso © 2001, GIA Publications, Inc.

REFRAIN:

Mer-cy, O God, have mer-cy on us. Send down your

mer-cy to set us free. Mer-cy, O God, have mer-cy on us.

Send down your mer-cy to set us free.

Recessional: "Return to God"

by Marty Haugen © 1990, 1991, GIA Publications, Inc.

REFRAIN:

Re - turn to God with all your heart, the source of grace and
mer - cy; come seek the ten - der faith - ful - ness of God.

VERSE:

I will take your heart of stone and place a heart with - in you, a
heart of com - pas - sion and love.

Thank you for making sure your worship aid is folded correctly, with the
Gathering Song on the front and this page on the back.
Many hands make light work!!



Stations, Soup & Sustenance

Fridays during Lent

March 15- 5:30 PM - Blessed Sacrament

March 22 - 5:30 PM - Roncalli Newman

~Sign up on clipboards at entrances~

Speaker: Lee Rasch