

Third Sunday in Ordinary Time

Gathering: "The Summons"

Text: John L. Bell, Tune: KELVINGROVE © 1987, GIA Publications, Inc.

1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but

call your name? Will you go where
call your name? Will you care for

you don't know And nev - er be the same?
cruel and kind And nev - er be the same?

Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your

let my name be known, Will you let my
life at - tract or scare? Will you let me

life be grown In you and you in me?
an - swer prayer In you and you in me?

Penitential Act from Mass of Creation

by Marty Haugen © 2010, GIA Publications, Inc.

Presider or cantor, then all:
(Invocation) Ký - ri - e, e - lé - i - son.

Presider or cantor, then all:
(Invocation) Chri - ste, e - lé - i - son.

Presider or cantor, then all:
(Invocation) Ký - ri - e, e - lé - i - son.

Hymn of Praise: “Glory to God” from Mass of Creation

Glo - ry to God in the high-est, and on earth

peace to peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you.
We give you thanks for your great glory.
Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

A reading from the Book of the prophet Jonah (3:1-15, 10)

Jonah began his journey through the city, and had gone but a single day’s walk announcing, “Forty days more and Nineveh shall be destroyed,” when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

Responsorial: Psalm 25 – “Teach Me Your Ways, O Lord”

by Michel Guimont © 1994, 1998, GIA Publications, Inc.

REFRAIN: Cantor, then All

Teach me your ways, O Lord, teach me your ways.

A reading from the First Letter of Saint Paul to the Corinthians (7:29-31)

I tell you, brothers and sisters, the time is running out.... For the world in its present form is passing away.

Gospel Acclamation from Mass of Creation

1st Time: Cantor

All:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: *The Kingdom of God is at hand.
Repent and believe in the Gospel.*

A reading from the Gospel according to Mark (1:14-20)

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him.

HOMILY

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: “Where Charity and Love Prevail”

Text: *Ubi Caritas*, tr. Omer Westendorf, Tune: *CHRISTIAN LOVE* © 1960, WLP



1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear
 3. For - give we now each oth - er's faults
 4. Let strife a - mong us be un - known,
 5. Let us re - call that in our midst
 6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er
 God's char - i - ty we learn; Let us with heart and
 As we our faults con - fess; And let us love each
 Let all con - ten - tion cease; Be God's the glo - ry
 Dwells God's be - got - ten Son; As mem - bers of his
 If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
 mind and soul Now love God in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in Christ made one.
 brac - es all Whose Fa - ther is the same.

Eucharistic Acclamations from *Mass of Creation*

HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of



hosts. Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your Res-ur-
rec-tion un-til you come a-gain, un-til you come a-gain.

AMEN

A-men, a-men, a-men.
A-men, a-men, a-men.

LORD'S PRAYER

SIGN OF PEACE

Lamb of God from *Mass of Creation*

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
To repeat world, have mer-cy on us.
Last time world, grant us peace.

Music for the Communion Procession: "Take and Eat This Bread" by Paul A. Tate © 2003, WLP

Take and eat this bread; this is my bod-y.
Take and drink this cup; this is my blood. When you
do this, do this in re-mem-brance of me.



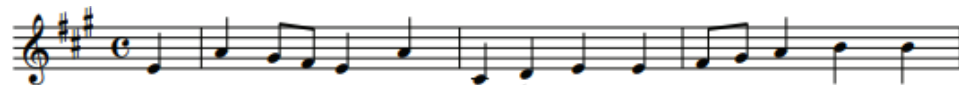
1.-4. Come be-fore the ta - ble. Come with all your heart.



1. Come seek-ing heal-ing and for-give-ness. Come and find love!
2. Come seek-ing hope and new di - rec - tion. Come and find faith!
3. Come seek-ing com-fort and pro - tec - tion. Come and find peace!
4. Come seek-ing clar - i - ty of vi - sion. Come and find truth!

Recessional: "You Call to Us, Lord Jesus"

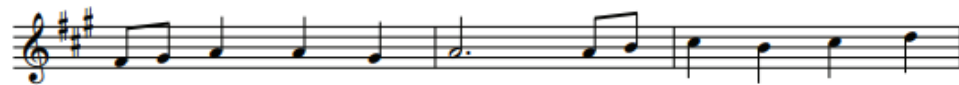
Text: Joy F. Patterson, Tune: ELLACOMBE 7 6 7 6 D © 1994, Hope Publishing Co.



1. You call to us, Lord Je - sus, As once in Gal - i -
2. You came to preach de - liv - 'rance, To set the cap - tives
3. You sum - mon us to vi - sions Of what this world can
4. The path you bid us fol - low Is not an eas - y



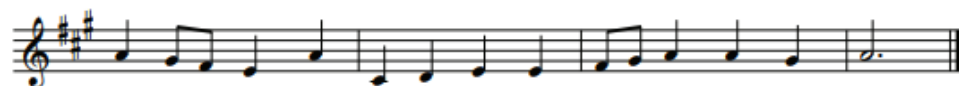
lee You called to James and An - drew, "Come
free, To heal the bro - ken - heart - ed, To
be, Of hope and peace and free - dom For
road, And doubt or pain or con - flict Will



now and fol - low me." They left their nets and
make the sight - less see. Your min - is - try of
all hu - man - i - ty. For jus - tice we will
some-times be our load. Lord, grant us strength and



fol - lowed, And did not look be - hind; Lord,
mer - cy And jus - tice is our task; Help
la - bor For ev - 'ry hu - man soul Till
cour - age To walk the way you trod, Till



we like them will fol - low, Our life in you to find.
us like true dis - ci - ples To do the work you ask.
greed and ha - tred van - ish, And hu - man-kind is whole.
we be - hold in glo - ry The ra - diant face of God.