

Thirty-third Sunday in Ordinary Time



Gathering: "For the Beauty of the Earth"

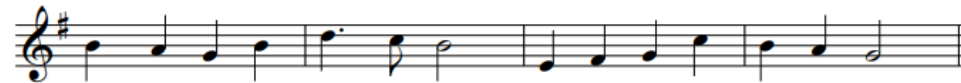
by William Monk, Text: Folliot Pierpont



1. For the ___ beau - ty of the earth, For the glo - ry of the skies,
2. For the ___ beau - ty of each hour Of the day and of the night,
3. For the ___ joy of hu - man love, Broth - er, sis - ter, par - ent, child,



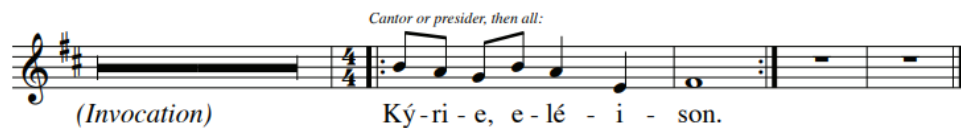
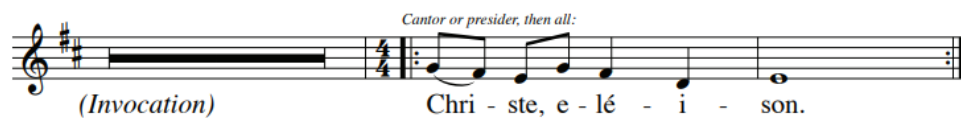
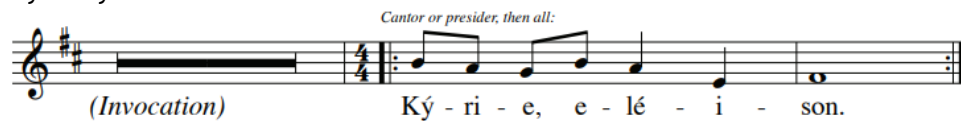
1. For the ___ love which from our birth O - ver and a - round us lies:
2. Hill and ___ vale and tree and flower, Sun and moon and stars of light:
3. Friends on ___ earth and friends a - bove; For all gen - tle thoughts and mild:



1.-5. Lord of all to you we raise This our gift of grate - ful praise.

Penitential Act from Mass of Joy and Peace

by Tony Alonso



Hymn of Praise: “Glory to God” from *Mass of Joy and Peace*

by Tony Alonso (see card for full version)

Liturgy of the Word

A reading from the book of Proverbs (31:10-13, 19-20, 30-31)

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life.

Responsorial Psalm:

“Psalm 128 – “Blest Are Those Who Love You”

by Marty Haugen

REFRAIN: Cantor, then All

Blest are those who love you, hap - py those who
fol - low you, blest are those who seek you, O God.

A reading from the first letter of Saint Paul to the Thessalonians (5:1-6)

For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

Gospel Acclamation from *Mass of Joy and Peace*

Refrain (Cantor, then All):

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: Remain in me as I remain in you, says the Lord,
Whoever remains in me bears much fruit.

A reading from the Gospel according to Matthew (25:14-30)

He said, ‘Master, you gave me five talents. See, I have made five more.’ His master said to him, “Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.”

HOMILY

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten

Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us (men) and for our salvation he came down from heaven,

[BOW] and by the Holy Spirit was incarnate of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again

on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the

Father and the Son, who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the

resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: “Set Your Hearts on the Higher Gifts” by Steven C. Warner

Refrain

Set your heart on the high-er gifts, on the things that come from your Mak - er in heav - en. These three gifts are all that re-main: faith, hope and love, and the great - est is love.

Verses



1. If I speak with the tongues of the liv - ing,
2. And if I un - der - stand ev - 'ry mys - t'ry,
3. And if I should re - nounce all my rich - es,



and of an - gels, but speak with - out love, I am
hav - ing wis - dom, but think with - out love, had I
feed the hun - gry, give o - ver my life; with - out



on - ly brass with - out song, an emp - ty noise on the wind.
faith to scat - ter the hills, I am noth - ing at all.
love my prof - it is loss, my car - ing finds no re - ward.

Eucharistic Acclamations from *Mass of Joy and Peace*

by Tony Alonso

HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



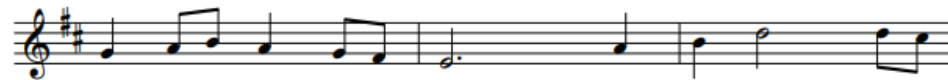
Heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the



high - est. Bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est, ho - san - na in the high - est. Ho - san - na in the



high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Save us, Sav-ior of the world for by your
Cross and Res-ur - rec - tion you have set us free.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for "Save us, Sav-ior of the world for by your". The second staff contains the melody for "Cross and Res-ur - rec - tion you have set us free." The piece concludes with a final whole note on a half rest.

AMEN

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for "A - men, a - men, a - men, a -". The second staff contains the melody for "men. A - men, a - men, a - men, a - men." The piece concludes with a final whole note on a half rest.

LORD'S PRAYER

SIGN OF PEACE

Lamb of God from *Mass of Joy and Peace*

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
Repeat as desired world, have mer-cy on us. *Last time* world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for "Lamb of God, you take a-way the sins of the". The second staff contains the melody for "world, have mer-cy on us. world, grant us peace." The piece concludes with a final whole note on a half rest.

Music for the Communion Procession:

"Christ Has No Body Now but Yours" by Liam Lawton

Christ has no bod - y now but yours, no
hands, no feet on earth but yours. Yours are the
eyes with which he looks com - pas-sion on this
world. Christ has no bod - y now but yours.

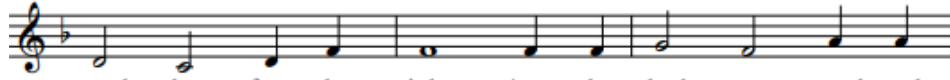
The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves. The first staff contains the melody for "Christ has no bod - y now but yours, no". The second staff contains the melody for "hands, no feet on earth but yours. Yours are the". The third staff contains the melody for "eyes with which he looks com - pas-sion on this". The fourth staff contains the melody for "world. Christ has no bod - y now but yours." The piece concludes with a final whole note on a half rest.

Recessional: "God of Day and God of Darkness"

by Marty Haugen, BEACH SPRING



1. God of day and God of dark - ness, Now we
2. Still the na - tions curse the dark - ness, Still the
3. Show us Christ in one an - oth - er, Make us
4. You shall be the path that guides us, You the
5. Praise to you in day and dark - ness, You our



stand be - fore the night; As the shad - ows stretch and
rich op - press the poor; Still the earth is bruised and
ser - vants strong and true; Give us all your love of
light that in us burns; Shin - ing deep with - in all
source and you our end; Praise to you who love and



deep - en, Come and make our dark - ness bright. All cre -
bro - ken By the ones who still want more. Come and
jus - tice So we do what you would do. Let us
peo - ple, Yours the love that we must learn, For our
nur - ture us As a fa - ther, moth - er, friend. Grant us



a - tion still is groan - ing For the dawn - ing of your
wake us from our sleep - ing, So our hearts can - not ig -
call all peo - ple ho - ly, Let us pledge our lives a -
hearts shall wan - der rest - less 'Til they safe to you re -
all a peace - ful rest - ing, Let each mind and bod - y



might, When the Sun of peace and jus - tice
nore All your peo - ple lost and bro - ken,
new, Make us one with all the low - ly,
turn; Find - ing you in one an - oth - er,
mend, So we rise re - freshed to - mor - row,



Fills the earth with ra - dant light.
All your chil - dren at our door.
Let us all be one in you.
We shall all your face dis - cern.
Hearts re - newed to King - dom tend.

**Christmas Choir Practices begin on
Wednesday, November 29th, 5:30-7:00, at RNP.
(Please sign up at clipboard by piano.)**

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