

# Thirty-second Sunday in Ordinary Time



## Gathering: "Christ Be Near at Either Hand"

by Gerard Gillen & Steven C. Warner, GARTEN

Musical notation for the first line of the hymn, including a treble clef, a key signature of two flats, and a 4/4 time signature. The melody consists of a series of quarter and eighth notes.

1. Christ be near at eith - er hand, Christ be -  
2. Christ be in my head and mind, Christ with -  
3. Christ my life and on - ly way, Christ my

Musical notation for the second line of the hymn, continuing the melody from the first line.

1. hind, be - fore me stand, Christ with me wher -  
2. in my soul en-shrined, Christ con - trol my  
3. lan - tern night and day; Christ be my un -

Musical notation for the third line of the hymn, concluding the piece with a double bar line.

1. e'er I go, Christ a - round, a - bove, be - low.  
2. way - ward heart; Christ a - bide and ne'er de - part.  
3. chang - ing friend, Guide and shep - herd to the end.

## Penitential Act from *Mass of Joy and Peace*

by Tony Alonso

Musical notation for the first invocation, starting with a treble clef, a key signature of two sharps, and a 4/4 time signature. It includes a rest for the invocation and then a melody for the Kyrie.

(Invocation) *Cantor or presider, then all:*  
Ký - ri - e, e - lé - i - son.

Musical notation for the second invocation, similar to the first but with a different melody.

(Invocation) *Cantor or presider, then all:*  
Chri - ste, e - lé - i - son.

Musical notation for the third invocation, identical in melody to the first.

(Invocation) *Cantor or presider, then all:*  
Ký - ri - e, e - lé - i - son.

## Hymn of Praise: “Glory to God” from *Mass of Joy and Peace*

by Tony Alonso (see card for full version)

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. A - men.

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. It consists of three staves. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line. The third staff contains the melody for the third line, with a repeat sign over the first two measures and a 'Last time' section for the final two measures.

## *Liturgy of the Word*

### A reading from the book of Wisdom (6:12-16)

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her.

## Responsorial Psalm:

### “Psalm 63 – “My Soul is Thirsting For You, O Lord”

by Michel Guimont

REFRAIN: Cantor, then All

My soul is thirst-ing for you, O Lord,  
thirst - ing for you my God.

The musical notation is in treble clef with a key signature of two flats (Bb, Eb) and a time signature of 4/4. It consists of two staves. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line.

O God, you are my God whom I seek;  
for you my flesh pines and my soul  
thirsts  
like the earth, parched, lifeless and  
without water. R.

Thus have I gazed toward you in the  
sanctuary  
to see your power and your glory,  
for your kindness is a greater good than  
life;  
my lips shall glorify you. R.

Thus will I bless you while I live;  
lifting up my hands, I will call upon  
your name.  
As with the riches of a banquet shall my  
soul be satisfied,  
and with exultant lips my mouth  
shall praise you. R.

You are my help,  
and in the shadow of your wings I  
shout for joy.  
My soul clings fast to you;  
your right hand upholds me. R.

## **A reading from the first letter of Saint Paul to the Thessalonians (4:13-18)**

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep.

## **Gospel Acclamation from Mass of Joy and Peace**

**Refrain (Cantor, then All):**

Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia. Al-le -  
lu - ia, al - le - lu - ia, al - le-lu - ia.

**Verse:** *Stay awake and be ready!*

*For you do not know on what day your Lord will come.*

## **A reading from the Gospel according to Matthew (25:1-13)**

*“Jesus said to them, ‘Amen, I say to you, I do not know you.’ Therefore, stay awake, for you know neither the day nor the hour.”*

## **HOMILY**

### **NICENE CREED**

**I believe in one God, the Father almighty,** Maker of heaven and earth, of all things visible and invisible.

**I believe in one Lord Jesus Christ,** the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

**I believe in the Holy Spirit,** the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

*Liturgy of the Eucharist*

**Preparation of the Gifts: “With Joy You Shall Draw Water”**

by Marty Haugen

Refrain

With joy you shall draw wa - ter from the springs of end - less  
life; With joy you shall draw wa - ter from the liv - ing well of God.

**Eucharistic Acclamations from *Mass of Joy and Peace***

by Tony Alonso

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est. Ho - san - na in the  
high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Save us, Sav-ior of the world for by your  
Cross and Res-ur - rec - tion you have set us free.

AMEN

A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

LORD'S PRAYER

SIGN OF PEACE

**Lamb of God from *Mass of Joy and Peace***

by Tony Alonso

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
*Repeat as desired* world, have mer-cy on us. *Last time* world, grant us peace.

**Music for the Communion Procession:**

**“Eye Has Not Seen”** by Marty Haugen

Refrain

Eye has not seen, ear has not heard what God has read-y for  
those who love him; Spir-it of love, come, give us the mind of  
Je - sus, teach us the wis-dom of God.

## Recessional: "We Walk by Faith"

by Marty Haugen, SHANTI



1., 5. We walk by faith, and not by sight: No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief, And  
4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as  
fol - low where he trod; Yet in his prom - ise  
may our faith a - bound; To call on you when  
realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.  
we re - joice, And cry "My Lord and God!"  
you are near, And seek where you are found:  
as you are In full and end - less sight.

### *Pre-Thanksgiving Mass & Potluck*

*Tuesday, November 14*

*At Roncalli Newman*

*5:15 PM - Mass*

*6:00 PM - Potluck*

*A gathering of  
prayer, food, and fellowship with  
stationary members and students.*

*Please sign up on the clipboards at the  
entrances of the church.*

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