

Thirty-Second Sunday in Ordinary Time

Gathering Hymn: "The Temple Rang with Golden Coins" (Verses 1-3)



1.The tem - ple rang with gol - den
2.A wi - dow came with cop - per
3.When Je - sus saw her cost - ly
4.At last he brought his own off
5.Lord, help us all, with you, to



coins the rich in bright ar - ray, con -
coins and of - fered them in praise. They
gift and knew she had no more, he
'ring, and laid it on a tree; gave
yield what - ev - er love de - mands, and



tri - bu - ted from gleam - ing hoards their
were the last she had to give or
praised a love that spared not self and
of him - self, his life, his love for
free - ly give, as you have giv'n, with



scales could scarce - ly weigh.
save for dark - er days.
called her rich, though poor.
all hu - man - i - ty.
o - pen hearts and hands.

Penitential Rite: from *Mass of Renewal*

Cantor/Deacon: You were sent to heal the contrite.

R. Kyrie, eleison.

Cantor/Deacon: You came to call sinners.

R. Christe, eleison.

Cantor/Deacon: You are seated at the right hand of the Father to intercede for us.

R. Kyrie, eleison.

"Glory to God" from *Mass of Renewal*



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir-it,
in the glo-ry of God the Fa-ther. A - men, a - men.

LITURGY of the WORD

A reading from First Book of Kings (17:10-16)

Responsorial Psalm: "Psalm 146 – Praise the Lord, My Soul!"

by Michel Guimont ©GIA Publications, Inc.

REFRAIN (Cantor, then ALL):



Praise the Lord, my soul! Praise the Lord!

The God of Jacob keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.
The LORD sets captives free. R.

The LORD gives sight to the blind;
the LORD raises up those who were
bowed down.
The LORD loves the just;

the LORD protects strangers. R.

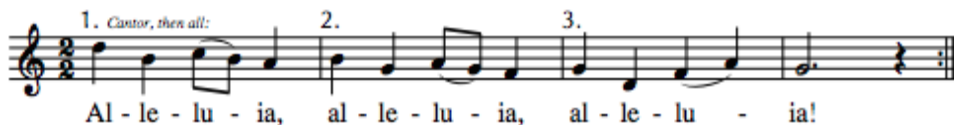
The fatherless and the widow the LORD
sustains,
but the way of the wicked he thwarts.
The LORD shall reign forever;
your God, O Zion, through all
generations. Alleluia. R.

A reading from the letter to the Hebrews (9:24-28)

Gospel Acclamation: *Mass of Remembrance*

by Marty Haugen ©GIA Publications, Inc.

REFRAIN:



*Verse: Blessed are the poor in spirit,
for theirs is the kingdom of heaven.*

A reading from the Gospel according to Mark (12:38-44)

HOMILY

NICENE CREED

I believe in one God, the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins and
I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

LITURGY of the EUCHARIST

Preparation of the Gifts: "Where Your Treasure Is" from *Feast of Life*

by Marty Haugen

REFRAIN:

Where your treas - ure is, there your
heart shall be. All that you pos - sess will nev - er set you
free. Seek the things that last; come and
learn from me. Where your
treas - ure is, your heart shall be.

The musical score is written on five staves. The first staff begins with a treble clef, a key signature of three flats (B-flat, E-flat, A-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The second staff continues the melody with quarter and eighth notes. The third staff features a change in time signature to 2/4 and includes a fermata over the final note. The fourth staff returns to 4/4 time and includes a fermata over the final note. The fifth staff concludes the piece with a final whole note and a double bar line.

Eucharistic Acclamations & *Lamb of God*
from *Mass of Remembrance* by Marty Haugen

HOLY:

4
Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Heav'n and earth are full of your
glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high -
est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION:

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you
come, un - til you come a - gain.

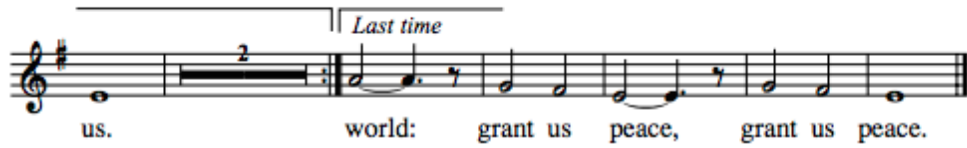
AMEN:

A - men, a - men,
a - men, a - men.

LAMB of GOD:



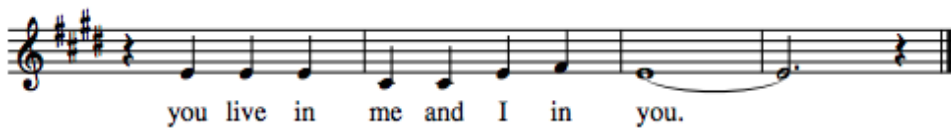
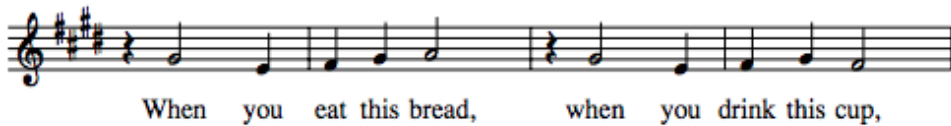
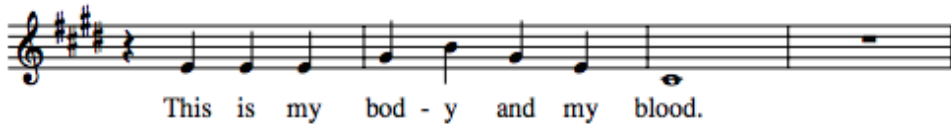
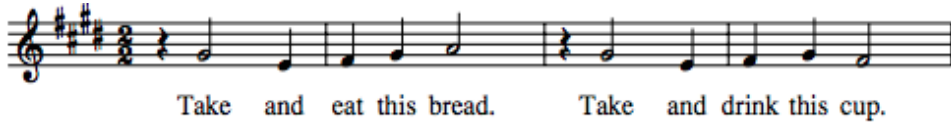
1. *Lamb of God,
2. Prince of Peace, you take a-way the sins of the world: have mer-cy on
3. Bread of Life,



Music for the Communion Procession: "Take and Eat This Bread"

by Francis Patrick O'Brien

REFRAIN:



Recessional: "The Temple Rang with Golden Coins" (Verses 4-5)

