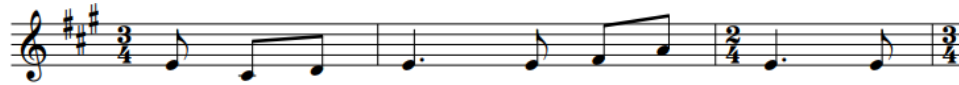


Thirty-first Sunday in Ordinary Time

Gathering: "We Walk by Faith"

by Marty Haugen



1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



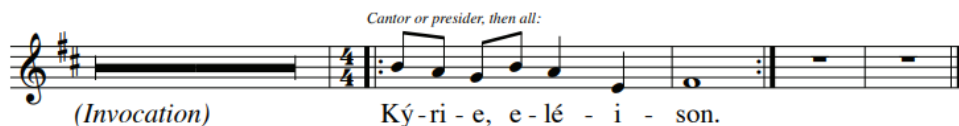
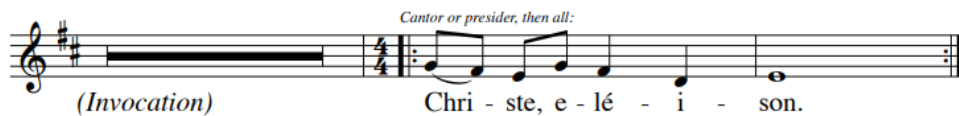
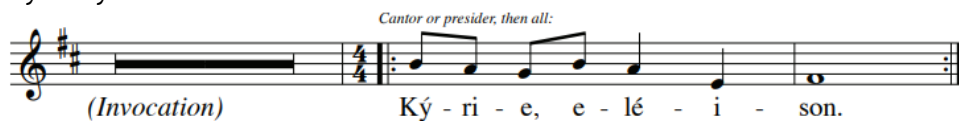
gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.
we re - joice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.

Penitential Act from *Mass of Joy and Peace*

by Tony Alonso



Hymn of Praise: “Glory to God” from *Mass of Joy and Peace*

by Tony Alonso (see card for full version)

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

The musical notation is in treble clef, key of D major (two sharps), and 6/8 time. It consists of three staves. The first staff contains the melody for 'Glo - ry to God, glo - ry to God, glo - ry to God in the'. The second staff contains the melody for 'high - est, and on earth peace, on earth peace to'. The third staff contains the melody for 'peo - ple of good will. A - men.' and includes a repeat sign with 'To repeat' and 'Last time' markings.

Liturgy of the Word

A reading from the book of Malachi (1:14b-2:2b, 8-10)

Have we not all the one father? Has not the one God created us? Why then do we break faith with one another, violating the covenant of our fathers?

Responsorial Psalm:

“Psalm 131 – “In You O Lord, I Have Found My Peace”

by Michel Guimont

REFRAIN: Cantor, then All

In you, O Lord, I have found my peace.

The musical notation is in treble clef, key of B-flat major (two flats), and 2/4 time. It consists of a single staff with the melody for the refrain.

O LORD, my heart is not proud,
nor are my eyes haughty;
I busy not myself with great things,
nor with things too sublime for me. R.

my soul like a weaned child.
Like a weaned child on its mother’s lap,
so is my soul within me. R.

Nay rather, I have stilled and quieted

O Israel, hope in the LORD,
both now and forever. R.

A reading from the first letter of Saint Paul to the Thessalonians (2:7b-9, 13)

And for this reason, we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

Gospel Acclamation from *Mass of Joy and Peace*

Refrain (Cantor, then All):

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: *You have but one Father in heaven, and one master, the Christ.*

A reading from the Gospel according to Matthew (23:1-12)

“You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called ‘Master’; you have but one master, the Christ. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.”

HOMILY

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "The Servant Song"

by Richard Gillard

1. Will you let me be your servant, let me be as Christ to you;
Pray that I may have the grace to let you be my servant too.
2. We are pilgrims on a journey, we are travelers on the road;
We are here to help each other walk the mile and bear the load.
3. I will hold the Christ light for you in the nighttime of your fear;
I will hold my hand out to you, speak the peace you long to hear.
4. When we sing to God in heaven we shall find such harmony,
Born of all we've known together of Christ's love and agony.

Eucharistic Acclamations from *Mass of Joy and Peace*

by Tony Alonso

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Save us, Sav-ior of the world for by your

Cross and Res-ur - rec - tion you have set us free.

AMEN

A - men, a - men, a - men, a -

men. A - men, a - men, a - men, a - men.

LORD'S PRAYER

SIGN OF PEACE

Lamb of God from *Mass of Joy and Peace*

by Tony Alonso

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the

Repeat as desired world, have mer-cy on us. *Last time* world, grant us peace.

Music for the Communion Procession:

“Ubi Caritas” by Bob Hurd

Refrain

*U - bi ca - ri - tas est ve - ra, est ve - ra:

De - us i - bi est, De - us i - bi est.

Recessional: "O God, Beyond All Praising"

by Bernadette Farrell



1. O God, be-yond all prais-ing, we wor-ship you to -
2. The flow'r of earth-ly splen-dor in time must sure-ly
3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-
die, its frag-ile bloom sur-ren-der to you, the Lord most
bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you
high; but hid-den from all na-ture the e-ter-nal seed is
King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and
sown— though small in mor-tal stat-ure, to
ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-
heav-en's gar-den grown: for Christ the man from
rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we
heav-en from death has set us free, and
beau-ty and glo-ry in your ways, and



hon-or and a-dore you, our great and might-y Lord.
we through him are giv-en the fi-nal vic-to-ry.
make a joy-ful du-ty our sac-ri-vice of praise.

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