

# 31<sup>st</sup> Sunday in Ordinary Time

## Gathering Hymn: "As We Gather at Your Table"



1. As we gath - er at your Ta - ble,  
2. Turn our wor - ship in - to wit - ness  
3. Gra - cious Spir - it, help us sum - mon



As we lis - ten to your Word,  
In the sac - ra - ment of life;  
Oth - er guests to share that feast



Help us know, O God, your pres - ence:  
Send us forth to love and serve you,  
Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred. Nour - ish us with  
Bring - ing peace where there is strife. Give us, Christ, your  
Those who had been last and least. There no more will



sa - cred sto - ry Till we claim it as our own;  
great com - pas - sion To for - give as you for - gave;  
en - vy blind us Nor will pride our peace de - stroy,



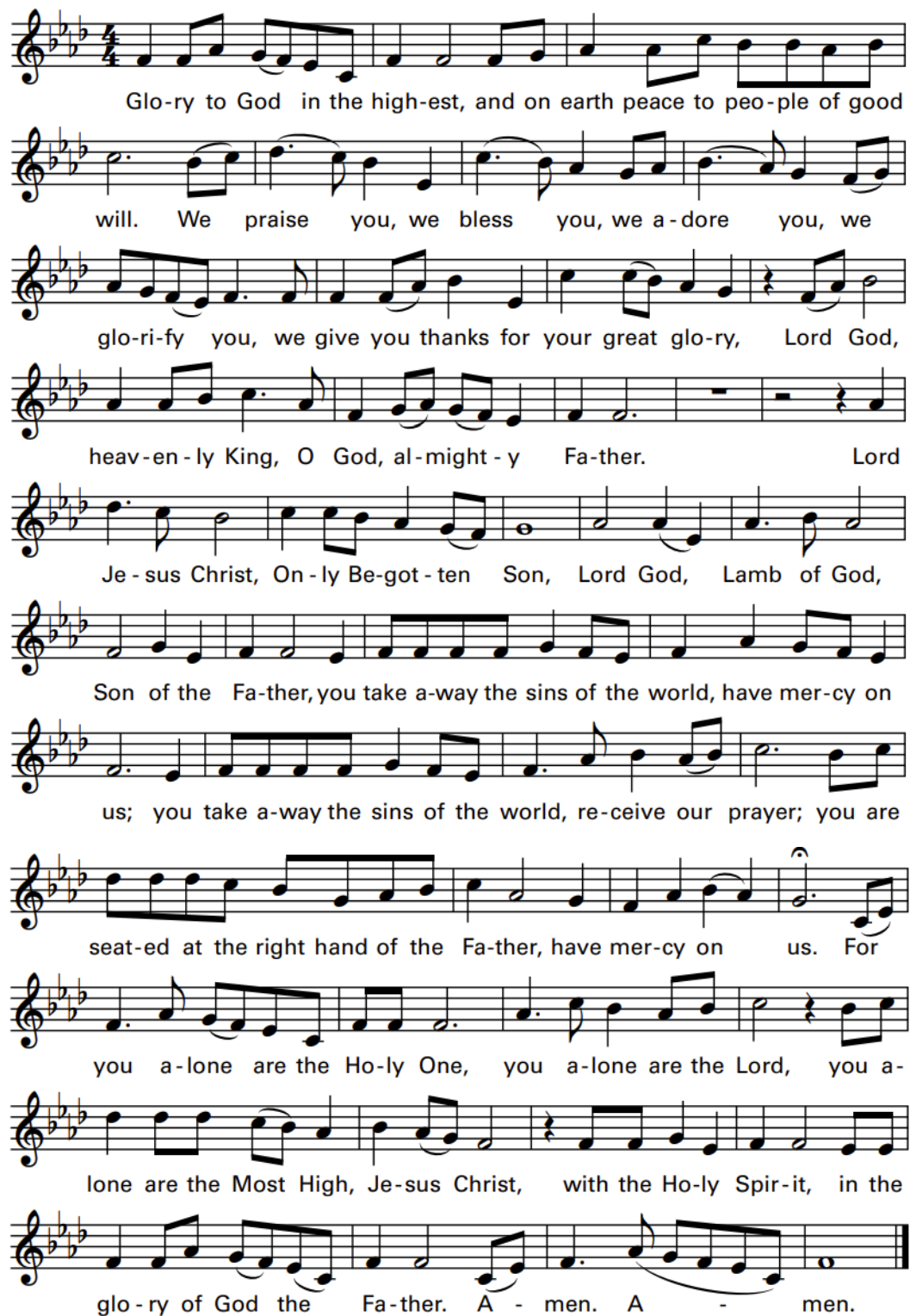
Teach us through this ho - ly ban - quet  
May we still be - hold your im - age  
As we join with saints and an - gels



How to make Love's vic - t'ry known.  
In the world you died to save.  
To re - peat the sound - ing joy.

"Penitential Act" from *Mass of St. Frances Cabrini* (spoken)

## "Glory to God" from *Mass of St. Frances Cabrini*



Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,  
heav-en-ly King, O God, al-might-y Fa-ther. Lord  
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,  
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on  
us; you take a-way the sins of the world, re-ceive our prayer; you are  
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For  
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-  
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men. A - men.

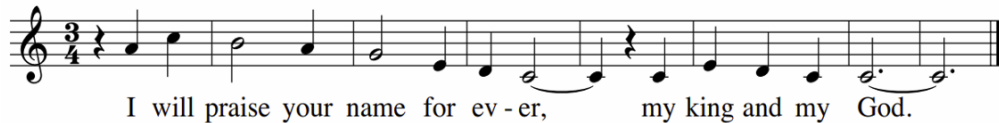
## *Liturgy of the Word*

### **A reading from the Book of Wisdom (11:22-12.2)**

*Before the LORD the whole universe is as a grain from a balance or a drop of morning dew come down upon the earth. But you have mercy on all, because you can do all things; and you overlook people's sins that they may repent.*

## Responsorial Psalm: "Psalm 145 – I Will Praise You, Lord"

by Marty Haugen © GIA Publications, Inc.



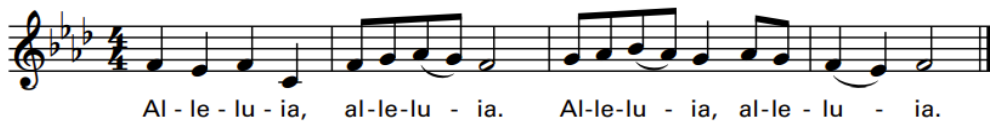
1. *I will extol you, O my God and King, and I will bless your name forever and ever. Every day will I bless you, and I will praise your name forever and ever.*
2. *The Lord is gracious and merciful, slow to anger and of great kindness. The Lord is good to all and compassionate toward all his works.*
3. *Let all your works give you thanks, O Lord, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might.*

### **A reading from Paul's second letter to the Thessalonians (1:11-2:2)**

*We ask you, brothers and sisters, with regard to the coming of our Lord Jesus Christ and our assembling with him, not to be shaken out of your minds suddenly, or to be alarmed either by a "spirit," or by an oral statement, or by a letter allegedly from us to the effect that the day of the Lord is at hand.*

### **Gospel Acclamation: from Mass of St. Frances Cabrini**

Refrain (Cantor, then ALL):



*Verse: God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life.*

### **A reading from the Gospel according to Luke (19:1-10)**

*Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, "Zacchaeus, come down quickly, for today I must stay at your house."*

### **HOMILY | NICENE CREED**

I believe in one God, the Father almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten  
Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us (men) and for our salvation  
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day

in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.  
 I confess one baptism for the forgiveness of sins and  
 I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

*Liturgy of the Eucharist*

Preparation of the Gifts: "Hold Me in Life" by Bernard Huijbers

Refrain

Hold me in life for you are my safe - ty, al-ways my eyes are

Verses

look-ing for you. 1. Be-cause you are just who you are, don't pass me  
 2. Are you the one who is to come, or must we  
 3. You gave your word to this our world: you are my

to Refrain

1. by, but show me your mer - cy; I will wait for you all — my life.  
 2. wait and fol - low some oth - er? Lord, my God, I am cer-tain of you.  
 3. song, the God of my glad-ness; my de - sire goes — out — to you.

Eucharistic Acclamations: from *Mass of St. Frances Cabrini*

HOLY:

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are  
 full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho - san-na in the high - est.

MEMORIAL ACCLAMATION:

We pro-claim your Death, O Lord, and pro-fess your Res - ur -  
 rec - tion un - til you come a - gain.

AMEN:

A - men. A - men. A - men.

The Lord's Prayer  
Sign of Peace

LAMB of GOD:

Cantor  
 Lamb of God, you take a-way the sins of the world,  
 All 1, 2 Final  
 1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis.  
 3. do-na no-bis pa - cem. Do-na no-bis pa - cem.



*Masses for the Solemnity of All Saints*

- Monday, October 31<sup>st</sup> @ 5:30 PM (BSP)
- Tuesday, November 1<sup>st</sup> @ 8:00 AM (BSP)
- Tuesday, November 1<sup>st</sup> @ 12:00 PM (RNP)
- Tuesday, November 1<sup>st</sup> @ 5:15 PM (RNPP)

## Music for the Communion Procession:

### “We Come to Your Feast” by Michael Joncas ©GIA Publications, Inc.

Refrain

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of six staves of music. The lyrics are: "We come to your feast, we come to your feast: the young and the old, the fright-ened, the bold, the great-est and the least. We come to your feast, we come to your feast with the fruit of our lands and the work of our hands, we come to your feast." The score includes various musical notations such as rests, eighth notes, quarter notes, and triplet markings (indicated by a '3' over a bracketed group of notes).

We come to your feast, we come to your  
feast: the young and the old, the fright-ened, the  
bold, the great-est and the least. We come to your  
feast, we come to your feast  
with the fruit of our lands and the work of our  
hands, we come to your feast.

### Recessional: “Love Divine, All Loves Excelling”

The musical score is written in treble clef with a key signature of two flats (Bb, Eb) and a 3/4 time signature. It consists of six staves of music. The lyrics are: "1. Love di-vine, all loves ex-cel-ling, Joy of heav'n, to 2. Come, al-might-y to de-liv-er; Let us all your 3. Fin-ish then your new cre-a-tion, Pure and spot-less, 1. earth come down! Fix in us your hum-ble dwell-ing; All your 2. life re-ceive; Sud-den-ly re-turn and nev-er, Nev-er- 3. gra-cious Lord; Let us see your great sal-va-tion Per-fect- 1. faith-ful mer-cies crown. Je-sus, source of all com-pas-sion, 2. more your tem-ples leave. Lord, we would be al-ways bless-ing, 3. ly in you re-stored. Changed from glo-ry in-to glo-ry, 1. Love un-bound-ed, love all pure; Vis-it us with 2. Serve you as your hosts a-bove, Pray, and praise you 3. Till in heav'n we take our place, Till we sing be- 1. your sal-va-tion, Let your love in us en-dure. 2. with-out ceas-ing, Glo-ry in your pre-cious love. 3. fore the al-might-y, Lost in won-der, love and praise." The score includes various musical notations such as rests, quarter notes, eighth notes, and half notes.

1. Love di-vine, all loves ex-cel-ling, Joy of heav'n, to  
2. Come, al-might-y to de-liv-er; Let us all your  
3. Fin-ish then your new cre-a-tion, Pure and spot-less,  
1. earth come down! Fix in us your hum-ble dwell-ing; All your  
2. life re-ceive; Sud-den-ly re-turn and nev-er, Nev-er-  
3. gra-cious Lord; Let us see your great sal-va-tion Per-fect-  
1. faith-ful mer-cies crown. Je-sus, source of all com-pas-sion,  
2. more your tem-ples leave. Lord, we would be al-ways bless-ing,  
3. ly in you re-stored. Changed from glo-ry in-to glo-ry,  
1. Love un-bound-ed, love all pure; Vis-it us with  
2. Serve you as your hosts a-bove, Pray, and praise you  
3. Till in heav'n we take our place, Till we sing be-  
1. your sal-va-tion, Let your love in us en-dure.  
2. with-out ceas-ing, Glo-ry in your pre-cious love.  
3. fore the al-might-y, Lost in won-der, love and praise.