

# Second Sunday of Lent

Call to Worship: 3 bells

## Gathering: "Create a Clean Heart"

by Cyprian Consiglio © 2000, OCP

Cantor: 1<sup>st</sup> time, then ALL (repeating)

Refrain

Cre - ate a clean heart in me, O God;  
re - new in me a stead-fast spir - it.

The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second staff continues the melody with similar note values. The lyrics continue below the notes. The piece ends with a double bar line.

## The Confiteor Prayer

ALL:

I confess to almighty God, and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary, ever virgin, and all the Angels and Saints, to pray for me to the Lord, our God.

## Kyrie

by Tony Alonso © 2005, GIA Publications, Inc.

Cantor All  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
Cantor All  
Chri - ste e - le - i - son. Chri - ste e - le - i - son.  
Cantor All  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The image shows three staves of musical notation in 4/4 time. Each staff has a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The first staff is divided into two parts: the first part is labeled 'Cantor' and the second part is labeled 'All'. The melody consists of quarter notes. The lyrics are written below the notes. The second staff follows the same pattern with 'Cantor' and 'All' sections. The third staff also follows the same pattern. The piece ends with a double bar line.

## *Liturgy of the Word*

### **A reading from the Book of Genesis (22:1-2, 9a, 10-13, 15-18)**

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing – all this because you obeyed my command."

### **Responsorial: Psalm 116**

by Michel Guimont © 1994, 1998, GIA Publications, Inc.

REFRAIN: Cantor, then All



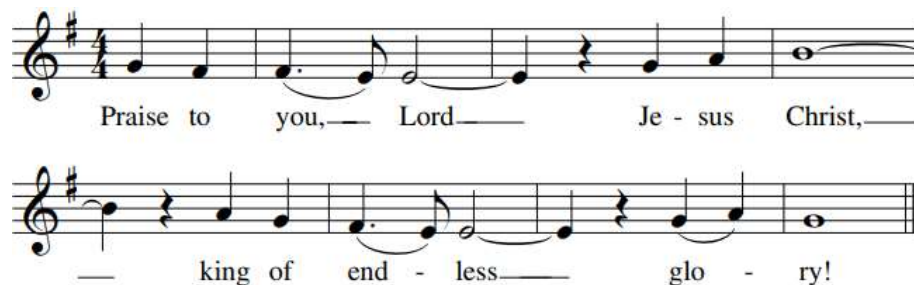
### **A reading from the Letter of Paul to the Romans (8:31b-34)**

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

### **Gospel Acclamation: "Praise to You"**

by Joe Mattingly © 2000, World Library Publications, Inc.

REFRAIN: (1<sup>st</sup> time) Cantor, then All



Verse: From the shining cloud the Father's voice is heard:  
"This is my beloved Son, listen to him."

### **A reading from the Gospel according to Mark (9:2-10)**

Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly looking around, they no longer saw anyone but Jesus along with them.

HOMILY

## NICENE CREED

**I believe in one God, the Father almighty**, Maker of heaven and earth,  
of all things visible and invisible.

**I believe in one Lord Jesus Christ**, the Only Begotten  
Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us (men) and for our salvation he came down from heaven,  
[BOW] and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again  
on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

**I believe in the Holy Spirit**, the Lord, the giver of life, who proceeds  
from the Father and the Son, who with the Father and the Son is  
adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to  
the resurrection of the dead and the life of the world to come. Amen.

## INTERCESSIONS

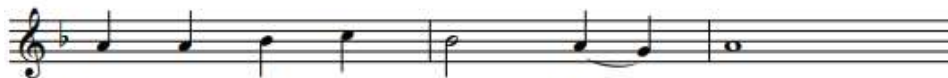
### *Liturgy of the Eucharist*

#### Preparation of the Gifts: "Transform Us"

by Sylvia Dunstan © 1993, GIA Publications, Inc.



1. Trans - form us as you, trans - fig - ured,  
2. Trans - form us as you, trans - fig - ured,  
3. Trans - form us as you, trans - fig - ured,



Stood a - part on Ta - bor's height.  
Once spoke with those ho - ly ones.  
Would not stay with - in a shrine.



Lead us up our sa - cred moun - tains,  
We, sur - round - ed by the wit - ness  
Keep us from our great temp - ta - tion—

Search us with re - veal - ing light.  
Of those saints whose work is done,  
Time and truth we quick - ly bind.

Lift us from where we have fall - en,  
Live in this world as your Bod - y,  
Lead us down those dai - ly path - ways

Full of ques - tions, filled with fright.  
Cho - sen daugh - ters, cho - sen sons.  
Where our love is not con - fined.

### Eucharistic Acclamations from *Missa Pacem*

by L. Randolph Babin © 2004, 2010, GIA Publications, Inc.

#### HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name, who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

#### MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

AMEN

A - men, a - men, a - men.

A - men, a - men, a - men.

LORD'S PRAYER

SIGN OF PEACE

Lamb of God from *Missa Pacem*

*Cantor or choir:* Lamb of God, *All:* you take a - way the sins of the

world, have mer - cy on us. *(Repeat one time)*

*Last time* *Cantor or choir:* us. Lamb of God, you take a - way the sins of the

world, have mer - cy on us. *All:* Lamb of God, you

take a - way the sins of the world, grant us peace.

Communion Procession: "Change Our Hearts"

by Rory Cooney © 1984, North American Liturgy Resources

REFRAIN:

Change our hearts this time, Your word says it can

be. Change our minds, this time, Your life could make us

free. We are the peo - ple Your call set a - part,

Lord, this time change our hearts.

## Recessional: "Return to God"

by Marty Haugen © 1990, 1991, GIA Publications, Inc.

REFRAIN:



Re - turn to God with all your heart, the source of grace and  
mer - cy; come seek the ten - der faith - ful - ness of God.



### *Stations, Soup & Sustenance* *Fridays during Lent*

*March 1 - 5:30 PM - Blessed Sacrament*

*March 8 - 5:30 PM - Roncalli Newman*

*~Sign up on clipboards at entrances~*

*Speaker: Rick Kyte*

*"Friendship"*

*March 15 - 5:30 PM - Blessed Sacrament*

*March 22 - 5:30 PM - Roncalli Newman*

*~Sign up on clipboards at entrances~*

*Speaker: Lee Rasch*