

Twenty-ninth Sunday in Ordinary Time

Gathering: "God is Here! As We His People"

By Fred Pratt Green, ABBOT'S LEIGH

1. God is here! As we his peo - ple, Meet to
 2. Here are sym - bols to re - mind us Of our
 3. Here our chil - dren find a wel - come In the

of - fer praise and prayer, May we find in ful - ler
 life - long need of grace; Here are ta - ble, font and
 Shep - herd's flock and fold; Here, as bread and wine are

meas - ure What it is in Christ we share:
 pul - pit, Here the cross has cen - tral place:
 tak - en, Christ sus - tains us as of old:

Here, as in the world a - round us, All our
 Here in hon - es - ty of preach - ing, Here in
 Here the ser - vants of the Ser - vant Seek in

var - ied skills and arts Wait the com - ing
 si - lence as in speech, Here in new - ness
 wor - ship to ex - plore What it means in

of his Spir - it In - to o - pen minds and hearts.
 and re - new - al God the Spir - it comes to each.
 dai - ly liv - ing To be - lieve and to a - dore.

Penitential Act from *Mass of Joy and Peace*

by Tony Alonso

Cantor or presider, then all:

(Invocation) Ký - ri - e, e - lé - i - son.

Cantor or presider, then all:

(Invocation) Chri - ste, e - lé - i - son.

Cantor or presider, then all:

(Invocation) Ký - ri - e, e - lé - i - son.

Hymn of Praise: "Glory to God" from *Mass of Joy and Peace*

by Tony Alonso

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

The musical notation is in treble clef, key of D major (two sharps), and 6/8 time. It consists of three staves. The first staff contains the melody for 'Glo - ry to God, glo - ry to God, glo - ry to God in the'. The second staff continues with 'high - est, and on earth peace, on earth peace to'. The third staff contains 'peo - ple of good will.' followed by a repeat sign for 'A - men.' with a 'To repeat' bracket over the first measure and a 'Last time' bracket over the second measure.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Liturgy of the Word

A reading from the Prophet Isaiah (45:1, 4-6)

I am the LORD and there is no other, there is no God besides me.

Responsorial Psalm:

"Psalm 96 – "Give the Lord Glory & Honor"

by Michel Guimont

REFRAIN: Cantor, then All

Give the Lord glo - ry and hon - or.

The musical notation is in treble clef, key of D major (two sharps), and 6/8 time. It consists of one staff with the melody for 'Give the Lord glo - ry and hon - or.'.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Tell his glory among the nations;
among all peoples, his wondrous
deeds. R.

For great is the LORD and highly to be
praised;
awesome is he, beyond all gods.
For all the gods of the nations are things
of nought,
but the LORD made the heavens. R.

Give to the LORD, you families of
nations,
give to the LORD glory and praise;
give to the LORD the glory due his
name!
Bring gifts, and enter his courts. R.

Worship the LORD, in holy attire;
tremble before him, all the earth;
say among the nations: The LORD is king,
he governs the peoples with
equity. R.

A reading from the first letter of Saint Paul to the Thessalonians (1:1-5b)

For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

Gospel Acclamation from Mass of Joy and Peace

Refrain (Cantor, then All):



Verse: Shine like lights in the world as you hold on to the word of life.

A reading from the Gospel according to Matthew (22:1-10)

“Show me the coin that pays the census tax.” Then they handed him the Roman coin. He said to them, “Whose image is this and whose inscription?” they replied, “Caesar’s.” At that he said to them, “Then repay to Caesar what belongs to Caesar and to God what belongs to God.”

HOMILY

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "I Have Loved You"

by Michael Joncas

Refrain

I have loved you with an ev - er - last - ing love, I have called you and you are mine; I have loved you with an ev - er - last - ing love, I have called you and you are mine.

The musical notation for the Refrain is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of three lines of music. The first line contains the first two measures of the phrase "I have loved you with an ev - er - last - ing love, I have". The second line contains the next two measures: "called you and you are mine; I have loved you with an". The third line contains the final two measures: "ev - er - last - ing love, I have called you and you are mine." The piece concludes with a double bar line.

Eucharistic Acclamations from *Mass of Joy and Peace*

by Tony Alonso

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est. Ho - san - na in the high - est, ho - san - na in the high - est.

The musical notation for the Eucharistic Acclamations is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of seven lines of music. The first line contains the first two measures: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second line contains the next two measures: "Heav - en and earth are full of your glo - ry. Ho -". The third line contains the next two measures: "san - na in the high - est, ho - san - na in the". The fourth line contains the next two measures: "high - est. Bless - ed is he, bless - ed is he who". The fifth line contains the next two measures: "comes in the name of the Lord. Ho - san - na in the". The sixth line contains the next two measures: "high - est, ho - san - na in the high - est. Ho - san - na in the". The seventh line contains the final two measures: "high - est, ho - san - na in the high - est." The piece concludes with a double bar line.

MEMORIAL ACCLAMATION

Save us, Sav-ior of the world for by your
Cross and Res-ur - rec - tion you have set us free.

AMEN

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

LORD'S PRAYER SIGN OF PEACE

Lamb of God from *Mass of Joy and Peace*

by Tony Alonso

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
Repeat as desired world, have mer-cy on us. *Last time* world, grant us peace.

Music for the Communion Procession:

“The Supper of the Lord” by Michael Joncas

Refrain

Pre-cious bod - y, pre-cious blood, here in bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Recessional: "Praise to You, O Christ, Our Savior"

by Bernadette Farrell



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;



Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

Verses



1. You are the Word who calls us out of dark - ness;
2. You are the one whom proph - ets hoped and longed for;
3. You are the Word who calls us to be ser - vants;
4. You are the Word who binds us and u - nites us;



You are the Word who leads us in - to light;
You are the one who speaks to us to - day;
You are the Word whose on - ly law is love;
You are the Word who calls us to be one;



You are the Word who brings us through the des - ert:
You are the one who leads us to our fu - ture:
You are the Word made flesh who lives a - mong us:
You are the Word who teach - es us for - give - ness:



Glo - ry to you, Lord Je - sus Christ!
Glo - ry to you, Lord Je - sus Christ!
Glo - ry to you, Lord Je - sus Christ!
Glo - ry to you, Lord Je - sus Christ!



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