

27th Sunday in Ordinary Time

Processional: "Christ Be Near at Either Hand"

1. Christ, be near at ei - ther hand, Christ, be - hind, be -
2. Christ, be in my heart and mind, Christ with - in my
3. Christ my life and on - ly way, Christ my lan - tern

1. fore me stand; Christ, with me where - e'er I go,
2. soul en - shrined; Christ, con - trol my way - ward heart;
3. night and day; Christ, be my un - chang - ing friend,

1. Christ, a - round, a - bove, be - low.
2. Christ, a - bide and ne'er de - part.
3. Guide and shep - herd to the end.

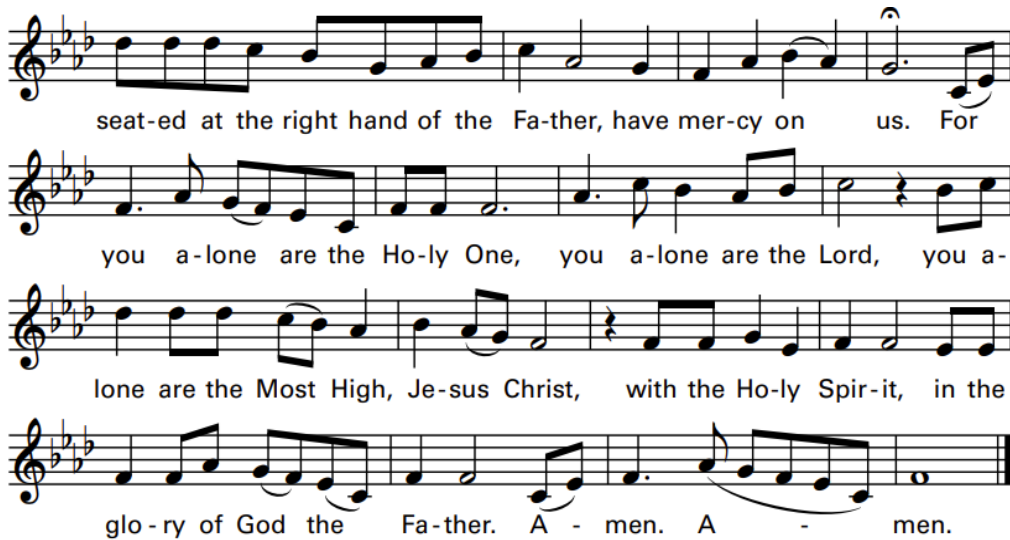
The Lorica of St. Patrick

Irish folk song

"Penitential Act" from *Mass of St. Frances Cabrini* (spoken)

"Glory to God" from *Mass of St. Frances Cabrini*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je - sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are



seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A - men. A - men.

Liturgy of the Word

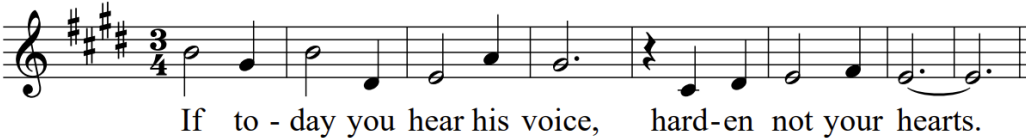
A reading from the Prophet Habakkuk (1:2-3, 2:2-4)

How long, O LORD? I cry for help but you do not listen! I cry out to you, "Violence!" but you do not intervene. Why do you let me see ruin; why must I look at misery?

Responsorial Psalm: "Psalm 95 – If Today You Hear God's Voice, Harden Not Your Hearts"

by Michel Guimont ©GIA Publications, Inc.

REFRAIN (Cantor, then ALL):



If to-day you hear his voice, hard-en not your hearts.

Come, let us sing joyfully to the LORD;
 let us acclaim the Rock of our
 salvation.

Let us come into his presence with
 thanksgiving;
 let us joyfully sing psalms to him. R.

Come, let us bow down in worship;
 let us kneel before the LORD who
 made us.

For he is our God,
 and we are the people he shepherds,

the flock he guides. R.

Oh, that today you would hear his
 voice:

"Harden not your hearts as at
 Meribah,
 as in the day of Massah in the
 desert,

where your fathers tempted me;
 they tested me though they had
 seen my works." R.

**ONGOING REGISTRATION FOR STUDENTS CAN BE
 ACCESSED ON THE RONCALLI NEWMAN HOMEPAGE.**

A reading from the second letter of Paul to Timothy

(1:6-8, 13-14)

Beloved: I remind you, to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control.

Gospel Acclamation: from *Mass of St. Frances Cabrini*

Refrain (Cantor, then ALL):



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Verse: *The word of the Lord remains forever.*
This is the word that has been proclaimed to you.

A reading from the Gospel of Luke (17:5-10)

The apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you."

HOMILY

Nicene Creed

I believe in one God, the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
[Bow] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins and
 I look forward to the resurrection of the dead and
 the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts:

“Set Your Hearts on the Higher Gifts”

by Steve Warner

Refrain

Set your heart on the high-er gifts, on the

things that come from your Mak - er in heav - en.

These three gifts are all that re-main: faith, hope and love,

and the great - est is love.

Verses

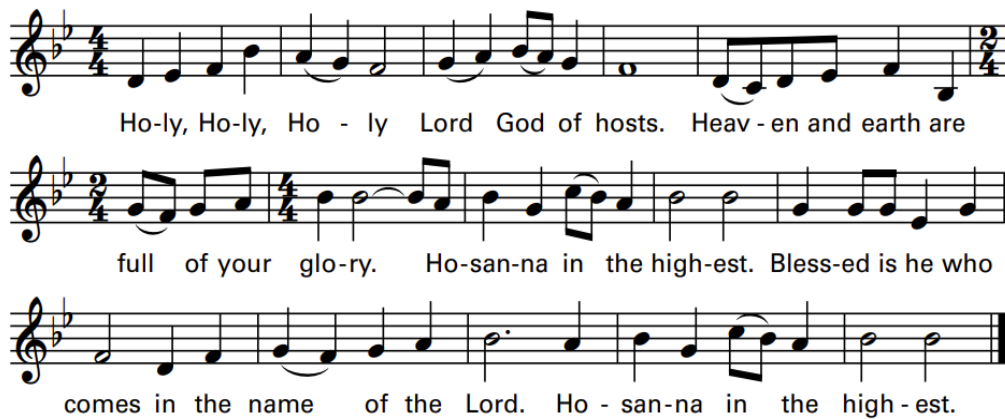
1. If I speak with the tongues of the liv - ing,
 2. And if I un - der - stand ev - 'ry mys - t'ry,
 3. And if I should re - nounce all my rich - es,

and of an - gels, but speak with-out love, I am
 hav - ing wis - dom, but think with-out love, had I
 feed the hun - gry, give o - ver my life; with - out

on - ly brass with-out song, an emp - ty noise on the wind.
 faith to scat - ter the hills, I am noth - ing at all.
 love my prof - it is loss, my car - ing finds no re - ward.

Eucharistic Acclamations: from *Mass of St. Frances Cabrini*

HOLY:



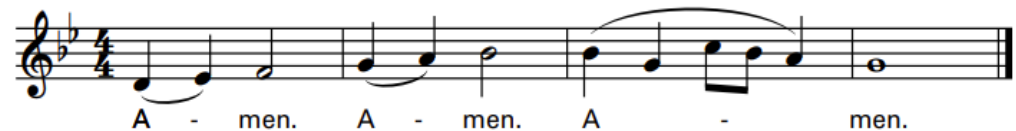
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high-est.

MEMORIAL ACCLAMATION:



We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

AMEN:

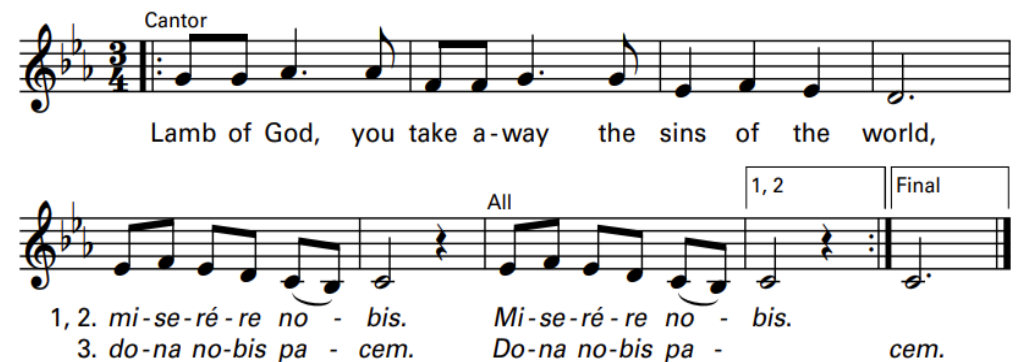


A - men. A - men. A - men.

The Lord's Prayer

Sign of Peace

LAMB of GOD:



Cantor
Lamb of God, you take a-way the sins of the world,
All
1, 2 Final
1, 2. *mi-se-ré-re no - bis. Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem. Do-na no-bis pa - cem.*

Music for the Communion Procession:

“Take, O Take Me As I Am” by John Bell

Refrain (Cantor, then ALL):

Ostinato Refrain

Take, O take me as I am; sum - mon out what I shall

be; set your seal up-on my heart and live in me.

If you read music, feel free to sing in parts!

Recessional: “We Walk by Faith”

- 1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In

gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you

none e'er spoke, But we be - lieve him near.
we re - jice, And cry “My Lord and God!”
you are near, And seek where you are found:
as you are In full and end - less sight.

The Liturgical Ministry Schedule for October 2022 – January 2023 went live on Saturday, October 1st. You can request subs via the MSP app or contact Mary Ellen Haupert (mehaupt@viterbo.edu) or Beth Piggush (bpiggush@fspa.org with your requests. Thanks for your

continued learning and patience with this program.