

Twenty-sixth Sunday in Ordinary Time

Gathering: As We Gather at Your Table”

by Carl P. Daw, NETTLETON, Hope Publishing & OCP

1. As we gath - er at your Ta - ble, As we
 2. Turn our wor - ship in - to wit - ness In the
 3. Gra - cious Spir - it, help us sum - mon Oth - er

lis - ten to your Word, Help us know, O God, your
 sac - ra - ment of life; Send us forth to love and
 guests to share that feast Where tri - um - phant Love will

pres - ence: Let our hearts and minds be stirred. Nour - ish
 serve you, Bring - ing peace where there is strife. Give us,
 wel - come Those who had been last and least. There no

us with sa - cred sto - ry Till we
 Christ, your great com - pas - sion To for -
 more will en - vy blind us Nor will

claim it as our own; Teach us through this ho - ly
 give as you for - gave; May we still be - hold your
 pride our peace de - stroy, As we join with saints and

ban - quet How to make Love's vic - tory known.
 im - age In the world you died to save.
 an - gels To re - peat the sound - ing joy.

Penitential Act from *Mass of Renewal* by Curtis Stephan

Cantor; All repeat

Ký - ri - e, e - lé - i - son. Chri - ste, e -
 Lord, have mer - cy. Christ, have

lé - i - son. Ký - ri - e, e - lé - i - son.
 mer - cy. Lord, have mer - cy.

Hymn of Praise: "Glory to God" from *Mass of Renewal*

by Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men, a - men.

Liturgy of the Word

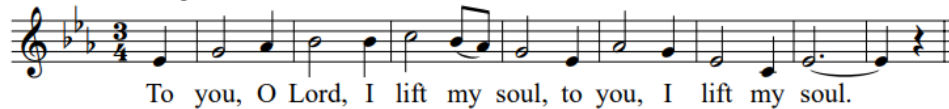
A reading from the book of Ezekiel (18:25-28)

When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, and does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed he shall surely live, he shall not die.

Responsorial Psalm:

Psalm 25 – “To You, O Lord”

by Marty Haugen, © 1982, GIA Publishing, Inc.



Verses

1. Lord, make me know your ways, teach me your paths
and keep me in the way of your truth, for you are God, my Savior.
2. For the Lord is good and righteous, revealing the way to those who wander,
gently leading the poor and the humble.
3. To the ones who seek the Lord, who look to God's word, who live God's love,
God will always be near, and will show them mercy.

A reading from the letter of Saint Paul to the Philippians (2:1-11)

Have in you the same attitude that is also in Christ Jesus, who though he was in the form of God, did not regard equality with God something to be grasped.

Gospel Acclamation from Mass of Renewal

Refrain (Cantor, then All):



Verse: My sheep hear my voice, says the Lord;
I know them, and they follow me.

A reading from the Gospel according to Matthew (21:28-32)

“A man had two sons. He came to the first and said, ‘Son, go out and work in the vineyard today.’ He said in reply, ‘I will not,’ but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, ‘Yes, sir,’ but did not go. Which of the two did his father’s will?”

HOMILY

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: “The Servant Song”

By Richard Gillard, © 1977, Scripture in Song

1. Will you let me be your servant, let me be as Christ to you;
Pray that I may have the grace to let you be my servant, too.
2. We are pilgrims on a journey, we are travelers on the road;
We are here to help each other walk the mile and bear the load.
3. I will hold the Christ light for you in the nighttime of your fear;
I will hold my hand out to you, speak the peace you long to hear.
4. I will weep when you are weeping; when you laugh, I'll laugh with you.
I will share your joy and sorrow 'til we've seen this journey through.
5. When we sing to God in heaven we shall find such harmony,
Born of all we've known together of Christ's love and agony.

Eucharistic Acclamations from *Mass of Renewal*

by Curtis Stephan © 2010, OCP Publications

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.

AMEN

A - men, a - men, a - men.

LORD'S PRAYER

SIGN OF PEACE

Lamb of God from *Mass of Renewal*

by Curtis Stephan © 2010, OCP Publications

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Music for the Communion Procession:

“Take, O Take Me as I Am”

by John L. Bell © 2005, GIA Publications, Inc.

Refrain:



Take, O take me as I am; sum - mon out what I shall
be; set your seal up-on my heart and live in me.

Recessional: “Lord Whose Love in Humble Service”

by Albert F. Bayly, *IN BABILONE* © Oxford University Press



As we wor - ship, grant us vi - sion,
Called from wor - ship in - to serv - ice
Till your love's re - veal - ing light, Till the height and
Forth in your great name we go, To the child, the
depth and great - ness Dawns up - on our hu - man sight:
youth, the a - ged, Love in liv - ing deeds to show;
Mak - ing known the needs and bur - dens
Hope and health, good - will and com - fort,
Your com - pas - sion bids us bear, Stir - ring us to
Coun - sel, aid, and peace we give That your chil - dren,
faith - ful serv - ice, Your a - bun - dant life to share.
Lord, in free - dom, May your mer - cy know and live.

Join us in the Choir at RNP or BSP!!

Practices are on Wednesdays at 5:30 PM

at Roncalli Newman