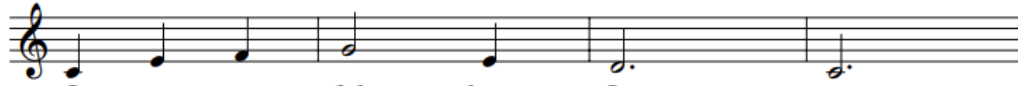


25th Sunday in Ordinary Time

Processional: "I Want to Walk as a Child of the Light"



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right-eous-ness shine on my path, And
When we have run with pa-tience the race, We



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



In him there is no dark-ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

"Penitential Act" from *Mass of St. Frances Cabrini*

(spoken)

"Glory to God" from *Mass of St. Frances Cabrini*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

Liturgy of the Word

(Please be seated.)



A reading from the Prophet Amos (8:4-7)

The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

Responsorial Psalm: "Psalm 113 – Praise the Lord"

by Michel Guimont ©GIA Publications, Inc.

REFRAIN (Cantor, then ALL):



Praise the Lord, praise the Lord who lifts up the poor.

Praise, you servants of the LORD,
praise the name of the LORD.

Blessed be the name of the LORD
both now and forever. R.

High above all nations is the LORD;
above the heavens is his glory.
Who is like the LORD, our God, who is
enthroned on high

and looks upon the heavens and the
earth below? R.

He raises up the lowly from the dust;
from the dunghill he lifts up the
poor
to seat them with princes,
with the princes of his own
people. R.

A reading from first letter of Paul to Timothy (2:1-8)

I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth.

Gospel Acclamation: from Mass of St. Frances Cabrini

Refrain (Cantor, then ALL):



Al - le - lu - ia, al-le-lu - ia. Al-le-lu - ia, al-le - lu - ia.

Verse: *Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.*

A reading from the Gospel of Luke (16:1-13)

The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones.

HOMILY

Nicene Creed

I believe in one God, the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
 [Bow] and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven and is seated
 at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins and
 I look forward to the resurrection of the dead and
 the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "Where Your Treasure Is"

by Marty Haugen

Refrain (Cantor, then ALL):



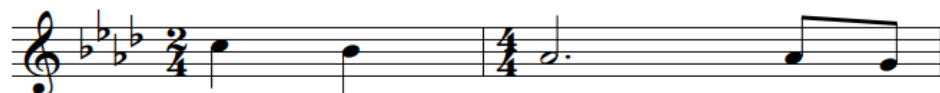
Where your treas - ure is, there your



heart shall be. All that you pos - sess will nev - er set you



free. Seek the things that last; come and



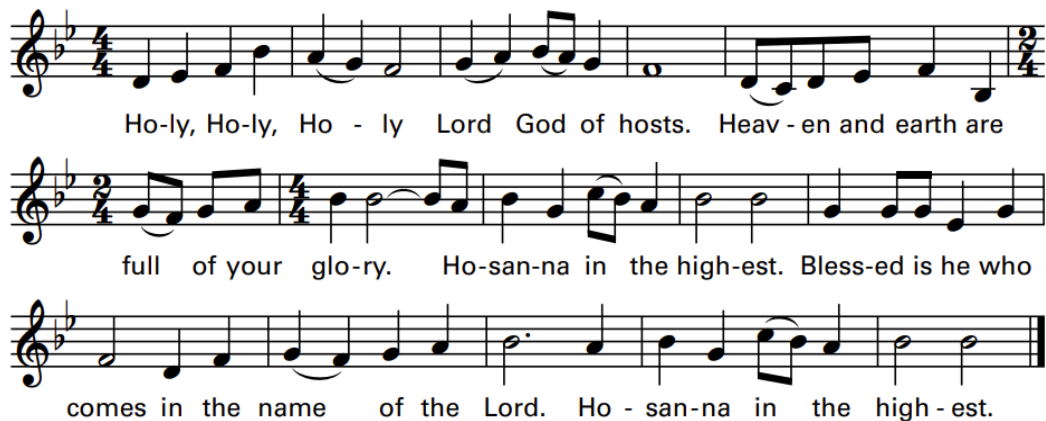
learn from me. Where your



treas - ure is, your heart shall be.

Eucharistic Acclamations: from *Mass of St. Frances Cabrini*

HOLY:



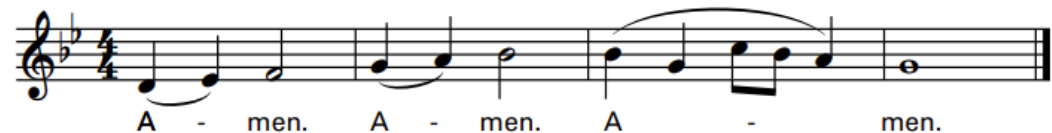
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

MEMORIAL ACCLAMATION:



We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

AMEN:

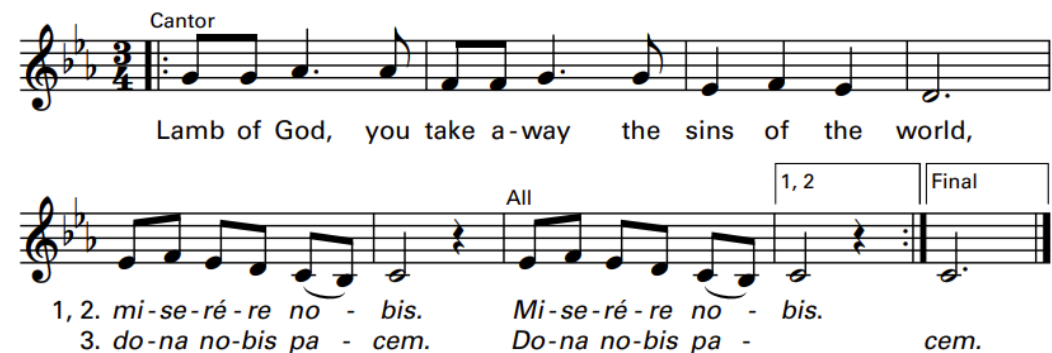


A - men. A - men. A - - men.

The Lord's Prayer

Sign of Peace

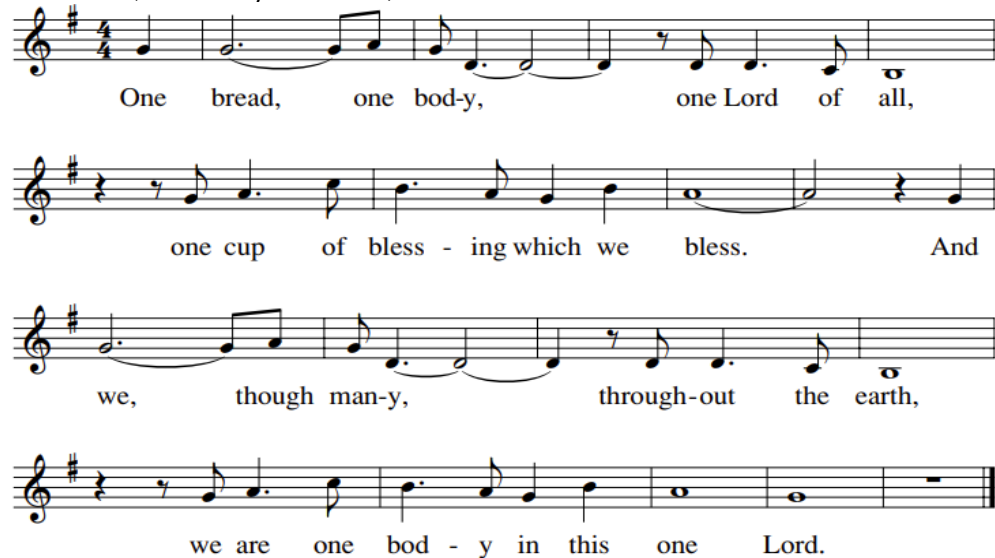
LAMB of GOD:



Lamb of God, you take a-way the sins of the world,
1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis.
3. do-na no-bis pa - cem. Do-na no-bis pa - cem.

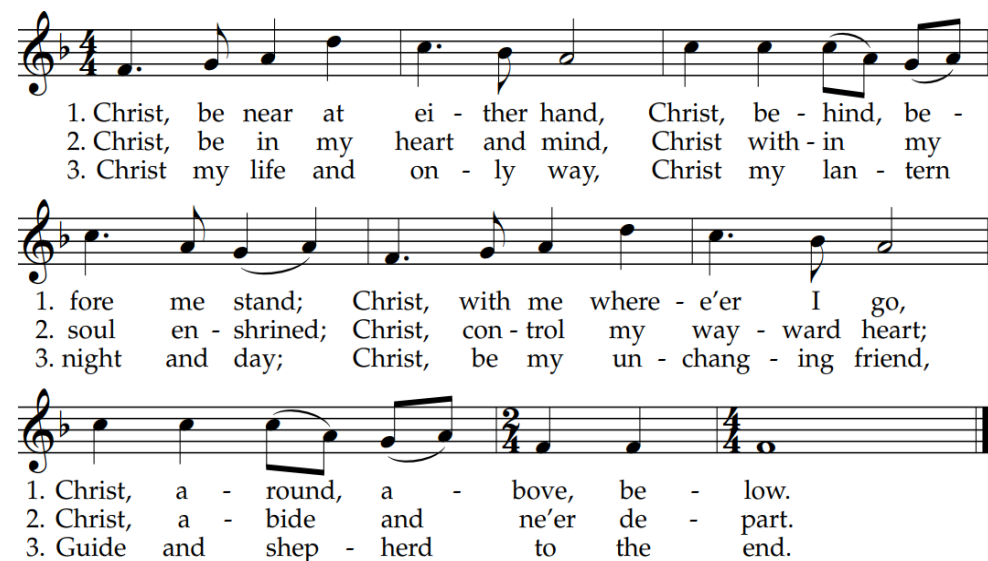
Music for Communion: "One Bread, One Body" by John Foley

REFRAIN (CANTOR, then ALL):



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Recessional: "Christ Be Near at Either Hand"



1. Christ, be near at ei - ther hand, Christ, be - hind, be -
2. Christ, be in my heart and mind, Christ with - in my
3. Christ my life and on - ly way, Christ my lan - tern
1. fore me stand; Christ, with me where - e'er I go,
2. soul en - shrined; Christ, con - trol my way - ward heart;
3. night and day; Christ, be my un - chang - ing friend,
1. Christ, a - round, a - bove, be - low.
2. Christ, a - bide and ne'er de - part.
3. Guide and shep - herd to the end.

The Lorica of St. Patrick

Irish folk song

STUDENTS: SEE NEWMAN HOMEPAGE and REGISTER TODAY!

AFTER ALL THE MASSES THIS WEEKEND:

TRAINING for MINISTERS OF HOSPITALITY, READERS, and EXTRAORDINARY MINISTERS OF HOLY COMMUNION; Even if you're not staying for training, **ALL** Liturgical ministers need to complete the Liturgical Ministry Survey:

