

03/04 September 2022

23rd Sunday in Ordinary Time

Processional: "Take Up Your Cross"



1. Take up your cross, the Sav-ior said, If you would
2. Take up your cross, let not its weight Fill your weak
3. Take up your cross, heed not the shame, And let your
4. Take up your cross, then, in his strength, And calm - ly
5. Take up your cross, and fol-low Christ, Nor think till



my dis - ci - ple be; Take up your cross with will - ing
spir - it with a - larm; His strength shall bear your spir - it
fool - ish heart be still; The Lord for you ac - cept - ed
ev - 'ry dan - ger brave: It guides you to a bet - ter
death to lay it down; For on - ly those who bear the



heart, And hum - bly fol - low af - ter me.
up, And brace your heart and nerve your arm.
death Up - on a cross, on Cal - v'ry's hill.
home And leads to vic - t'ry o'er the grave.
cross May hope to wear the glo - rious crown.

Text: Charles W. Everest, 1814-1877, alt.
Tune: O WALY WALY, LM; English; harm. by Martin West, b.1929

"Penitential Act" from *Mass of St. Frances Cabrini*

Priest/Deacon/Cantor; All repeat

(Invocation) *Ký - ri - e, e - lé - i - son.*

Priest/Deacon/Cantor; All repeat

(Invocation) *Chri - ste, e - lé - i - son.*

Priest/Deacon/Cantor; All repeat

(Invocation) *Ký - ri - e, e - lé - i - son.*

"Glory to God" from *Mass of St. Frances Cabrini*



Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

Liturgy of the Word

A reading from the Book of Wisdom (9:13-18b)

"Who can know God's counsel, or who can conceive what the LORD intends?"



Responsorial Psalm: "Psalm – In Every Age"

by Michel Guimont ©GIA Publications, Inc.

REFRAIN (Cantor, then ALL):



In ev-'ry age, O Lord, you have been our ref - uge.

You turn man back to dust,
saying, "Return, O children of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night. R.

Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?
Have pity on your servants! R.

You make an end of them in their sleep;
the next morning they are like the
changing grass,
which at dawn springs up anew,
but by evening wilts and fades. R.

Fill us at daybreak with your kindness,
that we may shout for joy and
gladness all our days.
And may the gracious care of the LORD
our God be ours;
prosper the work of our hands for us!
Prosper the work of our hands! R.

A reading from the letter to the Philemon (9-10, 12-17)

"I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you."

Gospel Acclamation: from Mass of St. Frances Cabrini

Refrain (Cantor, then ALL):



Al - le - lu - ia, al-le-lu - ia. Al-le-lu - ia, al-le - lu - ia.

Verse: Let your face shine upon your servant;
and teach me your laws.

A reading from the Gospel of Luke (14:25-33)

"Great crowds were traveling with Jesus, and he turned and addressed them, 'If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple.'"

HOMILY

Nicene Creed

I believe in one God, the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made,

consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 [Bow] and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven and is seated
 at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins and
 I look forward to the resurrection of the dead and
 the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "The Summons"

by John Bell



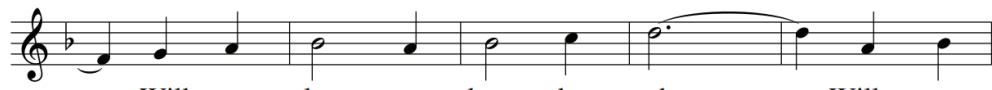
1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should you
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Eucharistic Acclamations: from *Mass of St. Frances Cabrini*

HOLY:



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are



full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who



comes in the name of the Lord. Ho - san-na in the high-est.

MEMORIAL ACCLAMATION:

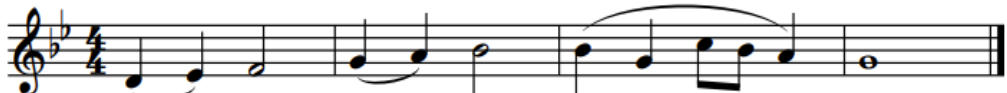


We pro-claim your Death, O Lord, and pro-fess your Res - ur -



rec - tion un - til you come a - gain.

AMEN:




A - men. A - men. A - men.

The Lord's Prayer | Sign of Peace

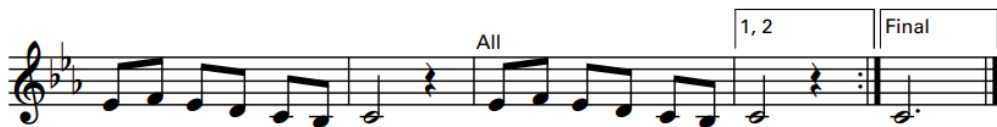
LAMB of GOD:

Cantor



Lamb of God, you take a-way the sins of the world,

All




1, 2. *mi-se-ré-re no - bis. Mi-se-ré-re no - bis.*
 3. *do-na no-bis pa - cem. Do-na no-bis pa - cem.*

Music for the Communion Procession:

“Father, I Put My Life in Your Hands”


by John Michael Talbot

REFRAIN (CANTOR, then ALL):




Fa - ther, I put my life in your hands.


Recessional: “What Wondrous Love Is This?”




1. What won-drous love is this, O my soul, O my
 2. To God and to the Lamb I will sing, I will
 3. And when from death I'm free, I'll sing on, I'll sing




1. soul? What won-drous love is this, O my soul? What
 2. sing; To God and to the Lamb, I will sing; To
 3. on; And when from death I'm free, I'll sing on; And



1. won-drous love is this that caused the Lord of
 2. God and to the Lamb, who is the great I
 3. when from death I'm free, I'll sing and joy - ful



1. bliss To bear the dread-ful curse for my soul, for my
 2. AM, While mil-lions join the theme, I will sing, I will
 3. be, And through e - ter - ni - ty, I'll sing on, I'll sing



1. soul, To bear the dread-ful curse for my soul?
 2. sing; While mil-lions join the theme, I will sing.
 3. on! And through e - ter - ni - ty, I'll sing on.