

Twenty-second Sunday in Ordinary Time

Gathering: "Glory in the Cross"

by Scott Soper, © 1997, GIA Publications

Refrain

Glo - ry, we glo - ry in the cross of Christ!

Glo - ry, we glo - ry in the cross of Christ!

Verses

1. Our free - dom, our tri - umph Our
 2. Our prom - ise, our fu - ture in the cross of Christ! Our
 3. Our call - ing, our mis - sion Our
 4. Our jour - ney, our heal - ing Our

long - ing, our jus - tice
 dy - ing, our ris - ing in the cross of Christ!
 pow - er, our fol - ly
 down - fall, our glo - ry

Penitential Act from Mass of Renewal by Curtis Stephan

Ký - ri - e, e - lé - i - son. Chri - ste, e -
 Lord, have mer - cy. Christ, have

lé - i - son. Ký - ri - e, e - lé - i - son.
 mer - cy. Lord, have mer - cy.

Hymn of Praise: "Glory to God" from Mass of Renewal

by Curtis Stephan, © 2009, OCP



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

Liturgy of the Word

A reading from Jeremiah (20:7-9)

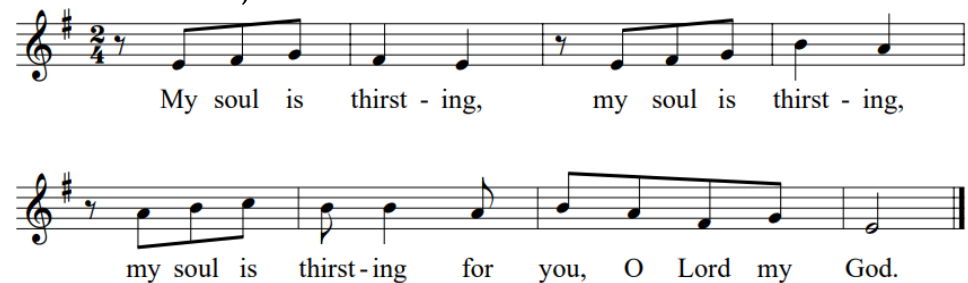
I say to myself, I will not mention him, I will speak in his name no more. But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it.

Responsorial Psalm:

Psalm 63 – “My Soul is Thirsting”

by Michael Joncas, © 1987, GIA Publications

REFRAIN: Cantor, then All




My soul is thirst - ing, my soul is thirst - ing,
my soul is thirst - ing for you, O Lord my God.

A reading from Paul to the Romans (12:1-2)

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

Gospel Acclamation from Mass of Renewal

Refrain (Cantor, then All):



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call.

A reading from the Gospel according to Matthew (16:21-27)

Then Jesus said to his disciples, “Whoever wishes to come after me must deny himself, take up his cross, and follow me.”

HOMILY
NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: “Take Up Your Cross”

from *Feast of Life* by Marty Haugen, © 2002, 2007, GIA Publications

De - ny your - self, take up your cross, and fol - low,
de - ny your - self, take up your cross and
fol - low. Through grief and fear, through
pain and loss, come fol - low, de -
ny your - self, take up your cross and fol - low.

Eucharistic Acclamations from *Mass of Renewal*

by Curtis Stephan © 2010, OCP Publications

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a-gain.

AMEN

A - men, a - men, a - men.

LORD'S PRAYER

SIGN OF PEACE

Lamb of God from *Mass of Renewal*

by Curtis Stephan © 2010, OCP Publications

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Music for the Communion Procession: "Change Our Hearts"

by Rory Cooney, © 1984, NALR, OCP Publications

Refrain

Change our hearts this time, Your word says it can
be. Change our minds, this time, Your life could make us
free. We are the peo - ple Your call set a - part,
Lord, this time change our hearts.

Recessional: "As a Fire is Meant for Burning"

Text: Ruth Duck, Tune: BEACHSPRING, © 1992, GIA Publications

1. As a fire is meant for burn - ing With a
2. We are learn - ers; we are teach - ers; We are
3. As a green bud in the spring - time Is a
bright and warm - ing flame, So the church is meant for
pil - grims on the way. We are seek - ers; we are
sign of life re - newed, So may we be signs of
mis - sion, Giv - ing glo - ry to God's name.
giv - ers; We are ves - sels made of clay.
one - ness 'Mid earth's peo - ples, man - y hues.
Not to preach our creeds or cust - oms, But to
By our gen - tle, lov - ing ac - tions, We would
As a rain - bow lights the heav - ens When a
build a bridge of care, We join hands a - cross the
show that Christ is light. In a hum - ble, lis - t'ning
storm is past and gone, May our lives re - flect the
na - tions, Find - ing neigh - bors ev - 'ry - where.
Spir - it, We would live to God's de - light.
ra - diance Of God's new and glor - ious dawn.