

21st Sunday in Ordinary Time

Processional: "Would I Have Answered When You Called"



1. Would I have an - swered when you called, "Come,
2. Would I have fol - lowed where you led through
3. Would I have matched my step with yours when
4. O Christ, I can - not search my heart through



fol - low, fol - low me!?" Would I at once have
an - cient Gal - i - lee, on roads un - known, by
crowds cried, "Cru - ci - fy!", when on a rock - y
all its tan - gled ways, nor can I with a



left be - hind both work and fam - i - ly? Or
ways un - tried, be - yond se - cu - ri - ty? Or
hill I saw a cross a - gainst the sky? Or
cer - tain mind my stead - fast - ness ap - praise. I



would the old, fa - mil - iar round have
would I soon have hur - ried back where
would I too have slipped a - way and
on - ly pray that when you call, "Come,



held me by its claim and kept the spark with -
home and com - fort drew, where truth you taught would
left you there a - lone, a dy - ing king with
fol - low, fol - low me!", you'll give me strength be -



in my heart from burst - ing in - to flame?
not dis - turb the or - dered world I knew?
crown of thorns up - on a ter - ri - ble throne?
yond my own to fol - low faith - ful - ly.

“Penitential Act” – spoken

“Glory to God” from *Mass of St. Frances Cabrini*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

Liturgy of the Word

A reading from the Prophet Isaiah (66:18-21)

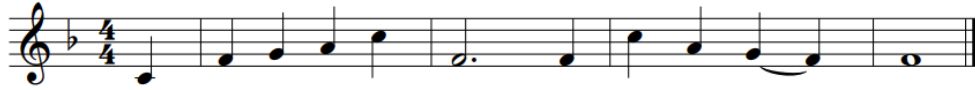
"Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory."

Responsorial Psalm:

"Psalm 117 – Go out to All the World"

by Michel Guimont ©GIA Publications, Inc.

REFRAIN (Cantor, then ALL):



Go out to all the world and tell the Good News.

Praise the LORD, all you nations;
glorify him, all you peoples! R.

For steadfast is his kindness toward us,
and the fidelity of the LORD endures
forever. R.

A reading from the letter to the Hebrews (12:5-7,11-13)

"For what 'son' is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it."

Gospel Acclamation: from Mass of St. Frances Cabrini

Refrain (Cantor, then ALL):



Al - le - lu - ia, al-le-lu - ia. Al-le-lu - ia, al-le - lu - ia.

Verse: I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me.

A reading from the Gospel of Luke (13:22-30)

"Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, 'Lord, will only a few people be saved?' He answered them, 'Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough.'"

HOMILY | Nicene Creed

I believe in one God, the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

[Bow] and by the Holy Spirit was incarnate of the Virgin Mary,

and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated
 at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins and
 I look forward to the resurrection of the dead and
 the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "We Come to Your Feast"

by Michael Joncas

Verses sung by cantor, refrain sung by all:

Refrain

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are: "We come to your feast, we come to your feast: the young and the old, the fright-ened, the bold, the great-est and the least. We come to your feast, we come to your feast with the fruit of our lands and the work of our hands, we come to your feast." The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes. There are three triplet markings (indicated by a '3' over a bracket) on the following notes: the first triplet is on the notes 'to', 'your', 'feast' in the first line; the second triplet is on the notes 'the', 'young', 'and' in the second line; the third triplet is on the notes 'the', 'great-est', 'and' in the third line. The word 'All:' is written above the first staff.

We come to your feast, we come to your
 feast: the young and the old, the fright-ened, the
 bold, the great-est and the least. We come to your
 feast, we come to your feast
 with the fruit of our lands and the work of our
 hands, we come to your feast.

Eucharistic Acclamations: from *Mass of St. Frances Cabrini*

HOLY:

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

MEMORIAL ACCLAMATION:

We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion un - til you come a - gain.

AMEN:

A - men. A - men. A - men.

The Lord's Prayer
Sign of Peace

LAMB of GOD:

Lamb of God, you take a-way the sins of the world,
1, 2. *mi-se-ré-re no - bis.* *Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem.* *Do-na no-bis pa - cem.*

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Music for the Communion Procession:

"I Am the Bread of Life" by Suzanne Toolan

REFRAIN

And I will raise you up, and I will raise you
up, and I will raise you up on the last day.

Recessional: "Praise to the Lord, the Almighty"

1. Praise to the Lord, the Al - might - y, the
2. Praise to the Lord, a - bove all things so
3. Praise to the Lord, who shall pros - per our
4. Praise to the Lord— O let all that is

king of cre - a - tion! O my soul,
might - i - ly reign - ing; Keep - ing us
work and de - fend us; Sure - ly his
in us a - dore him! All that has

praise him, for he is your health and sal -
safe at his side, and so gent - ly sus -
good - ness and mer - cy shall dai - ly at -
life and breath come now with prais - es be -

va - tion! Come, all who hear:
tain - ing. Have you not seen
tend us. Pon - der a - new
fore him! Let the "A - men!"

Broth - ers and sis - ters, draw near,
All you have need - ed has been
What the Al - might - y can do.
sound from his peo - ple a - gain—

Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love will be - friend us.
Glad - ly with praise we a - dore him!