

Twentieth Sunday in Ordinary Time

Gathering: "All Who Hunger, Gather Gladly"



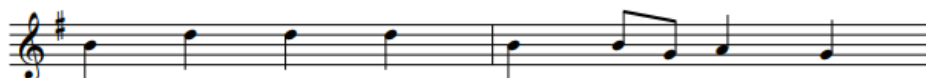
1. All who hun - ger, gath - er glad - ly;
 2. All who hun - ger, nev - er stran - gers,
 3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
 Seek - er, be a wel - come guest. Come from rest - less -
 Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
 ness and roam - ing. Here, in joy, we keep the feast.
 ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
 We that once were lost and scat - tered
 Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
 In com - mun - ion's love have stood. Taste and see the
 Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
 grace e - ter - nal. Taste and see that God is good.
 grace e - ter - nal. Taste and see that God is good.

Penitential Act from *Mass of Renewal* by Curtis Stephan



Cantor; All repeat
 Ký - ri - e, e - lé - i - son. Chri - ste, e -
 Lord, have mer - cy. Christ, have



lé - i - son. Ký - ri - e, e - lé - i - son.
 mer - cy. Lord, have mer - cy.

A Celebration of Mary Ellen's 25 Years of Dedicated Service to the Roncalli Newman Parish!! We will have a Salad & Dessert Potluck this Sunday, August 20th in the lower level following the 11:00 AM Mass.

Hymn of Praise: "Glory to God" from Mass of Renewal

by Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

Liturgy of the Word

A reading from the Prophet Isaiah (56:1, 6-7)

Thus says the LORD: Observe what is right, do what is just;
for my salvation is about to come, my justice, about to be revealed.

Responsorial Psalm:

“Psalm 67 – O God, Let All the Nations Praise You”

by Michel Guimont

REFRAIN: Cantor, then All



O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your salvation. R.	you guide the nations on earth. R. Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing that all the ends of the earth may revere him. R.
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A reading from Paul to the Romans (11:13-15, 29-32)

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

Gospel Acclamation from Mass of Renewal

Refrain (Cantor, then All):



Verse: Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

A reading from the Gospel according to Matthew (15:21-28)

A woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

HOMILY

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "Stand by Me" by Tom Kendzia

Verses

1. When the storms of life are rag-ing, Lord, stand by
2. In the midst of per - se - cu-tion, Lord, stand by

1. me. When the cur - rent pulls me un - der, Lord,
2. me. When my en - e - mies sur-round me, Lord,

1. stand by me. When the ris - ing wa - ters
2. stand by me. When the ty - rant wields his

1. toss me like a ship up - on the sea, You who
2. ter - ror and the ar - mies wage their might, When the

1. rule the wind and wa - ter, Lord, stand by me.
2. dark - ness o - ver-whelms me, Lord, stand by me.

Refrain

Stand by me, stand by me. Lift me up from the rest - less sea.

When I am lost, when love can't be found, when no one cares, Lord,

stand by me. stand by me.

1 to Verse 2 Final Repeat twice

Eucharistic Acclamations from *Mass of Renewal*

by Curtis Stephan © 2010, OCP Publications

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est. Ho-san-na in the high - est.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your

Res - ur - rec-tion un - til you come a - gain.

AMEN

A - men, a - men, a - men.

LORD'S PRAYER | SIGN OF PEACE

Lamb of God from *Mass of Renewal*

by Curtis Stephan © 2010, OCP Publications

Text:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Music for the Communion Procession:

“One Bread, One Body” by John Foley

REFRAIN:

One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Recessional: “God, Our God of Distant Ages”

Omer Westendorf, 1916–1997 Text © 1984, WLP

John Wyeth’s Repository of Sacred Music, Part Second, Harrisburg, 1813

1. God, our God of dis - tant a - ges, God, our God, now pres - ent
2. Pres - ent in the words once spo - ken By the proph - ets, saints of
3. Might - y Lord of all cre - a - tion, Three - fold is your pres - ence

1. here, God of proph - ets, seers, and sa - ges, Ev - er
2. old, Lord, your tes - ta - ments un - bro - ken By our
3. known: Bread and word and con - gre - ga - tion Are the

1. pres - ent, ev - er near. Great and might - y Lord, we
2. lips are here re - told. O - pen, Lord, our hearts to
3. sym - bols you have shown. Time and space can - not con -

1. greet you; All your good - ness we ac - claim. Here with -
2. hear you; Sa - cred are the words you speak. In the
3. fine you, Nor the earth nor heav'n a - bove. Yet our

1. in our midst we meet you As we gath - er in your name.
2. Good News we are near you, You, the liv - ing News we seek.
3. hum - ble hearts en - shrine you, In - fi - nite, great God of love.