

20th Sunday in Ordinary Time

Processional: "God, Whose Purpose Is to Kindle"



1. God, whose pur - pose is to kin - dle: Now ig - nite us
 2. God, who in your ho - ly gos - pel Wills that all should
 3. God, who still a sword de - liv - ers Rath - er than a



with your fire; While the earth a - waits your burn - ing,
 tru - ly live, Make us sense our share of fail - ure,
 plac - id peace, With your sharp - ened word dis - turb us,



With your pas - sion us in - spire. O - ver - come our
 Our tran - quil - li - ty for - give. Teach us cour - age
 From com - pla - cen - cy re - lease! Save us now from



sin - ful calm - ness, Stir us with your sav - ing name;
 as we strug - gle In all lib - er - at - ing strife;
 sat - is - fac - tion, When we pri - vate - ly are free,



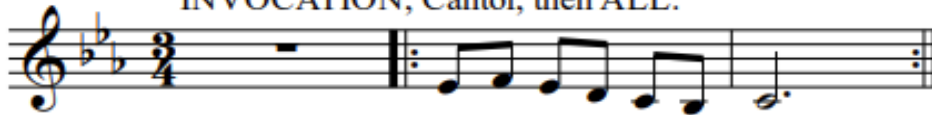
Bap - tize with your fi - ery Spir - it,
 Lift the small - ness of our vi - sion
 Yet are un - dis - turb ed in spir - it



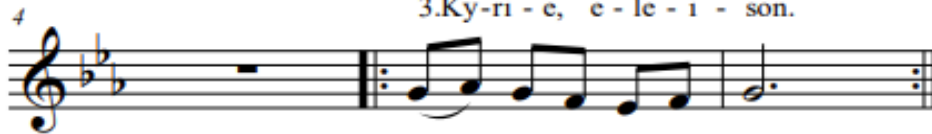
Crown our lives with tongues of flame.
 By your own a - bun - dant life.
 By our neigh - bor's mis - er - y.

"Penitential Act" from *Mass of St. Frances Cabrini* by K. Keil

INVOCATION, Cantor, then ALL:



1. Ky - ri - e, e - le - i - son.
 3. Ky - ri - e, e - le - i - son.



2. Chri - ste, e - le - i - son.

"Glory to God" from *Mass of St. Frances Cabrini*



Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

Liturgy of the Word

A reading from the Book of Jeremiah (38:4-6, 8-10)

"And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud."

Responsorial Psalm: "Psalm 40 – Lord, Come to My Aid"

by Michel Guimont ©GIA Publications, Inc.

REFRAIN (Cantor, then ALL):



Lord, come to my aid, Lord, come to my aid!

I have waited, waited for the LORD,
and he stooped toward me. R.

And he put a new song into my mouth,
a hymn to our God.

Many shall look on in awe
and trust in the LORD. R.

The LORD heard my cry.
He drew me out of the pit of destruction,
out of the mud of the swamp;
he set my feet upon a crag;
he made firm my steps. R.

Though I am afflicted and poor,
yet the LORD thinks of me.
You are my help and my deliverer;
O my God, hold not back! R.

A reading from the letter to the Hebrews (12:1-4)

"Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith."

Gospel Acclamation: from Mass of St. Frances Cabrini

Refrain (Cantor, then ALL):



Al - le - lu - ia, al-le-lu - ia. Al-le-lu - ia, al-le - lu - ia.

Verse: My sheep hear my voice, says the Lord;
I know them, and they follow me.

A reading from the Gospel of Luke (12:49-53)

"I have come to set the earth on fire, and how I wish it were already blazing!
There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished!"

HOMILY | Nicene Creed

I believe in one God, the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

[Bow] For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated
 at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins and
 I look forward to the resurrection of the dead and
 the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "Canticle of the Turning"

by Rory Cooney ©GIA Publications, Inc.

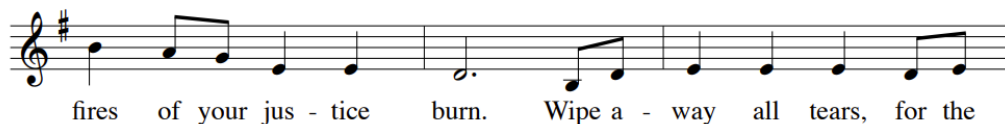
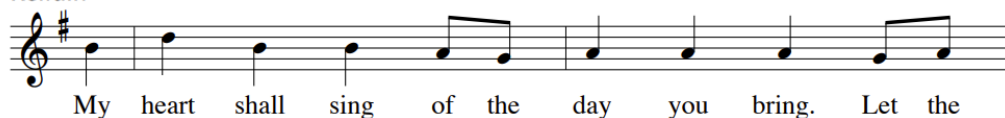
Verses (inspired by the MAGNIFICAT):

1. *My soul cries out with a joyful shout that the God of my heart is great,
 And my spirit sings of the wondrous things that you bring to the ones who wait.
 You fixed your sight on your servant's plight, and my weakness you did not spurn,
 So from east to west shall my name be blest; Could the world be about to turn?*

2. *Though I am small, my God, my all, you work great things in me,
 And your mercy will last from the depths of the past to the end of the age to be.
 Your very name puts the proud to shame, and to those who would for you yearn,
 You will show your might, put the strong to flight, for the world is about to turn.*

3. *Though nations rage from age to age, we remember who holds us fast:
 God's mercy must deliver us from the conqueror's crushing grasp.
 This saving word that our forebears heard is the promise which holds us bound,
 'Til the spear and rod can be crushed by God, who is turning the world around.*

Refrain



Text: Luke 1:46-58; Rory Cooney, b.1952
 Tune: STAR OF THE COUNTY DOWN; Irish traditional; arr. by Rory Cooney, b.1952
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Eucharistic Acclamations: from *Mass of St. Frances Cabrini*

HOLY:

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

MEMORIAL ACCLAMATION:

We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

AMEN:

A - men. A - men. A - men.

The Lord's Prayer
Sign of Peace

LAMB of GOD:

Cantor
Lamb of God, you take a-way the sins of the world,
All 1, 2 Final
1, 2. *mi-se-ré-re no - bis. Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem. Do-na no-bis pa - cem.*

Music for the Communion Procession:

"Be Still and Know That I Am God" by Steve Warner

Be still and know that I am God;

Be still and know that I am God.

Recessional: "Go Make of All Disciples"

1. "Go make of all dis - ci - ples:" We hear the call, O
2. "Go make of all dis - ci - ples:" Bap - tiz - ing in the
3. "Go make of all dis - ci - ples:" We at your feet would
4. "Go make of all dis - ci - ples:" We wel - come your com -

Lord, That comes from you, our Fa - ther, In
 name Of Fa - ther, Son, and Spir - it— From
 stay Un - til each life's vo - ca - tion Ac -
 mand; "Lo, I am with you al - ways:" We

your e - ter - nal Word. In - spire our ways of
 age to age the same. We call each new dis -
 cents your ho - ly way. We cul - ti - vate the
 take your guid - ing hand. The task looms large be -

learn - ing Through earn - est, fer - vent prayer, And
 ci - ple To fol - low you, O Lord, Re -
 na - ture God plants in ev - 'ry heart, Re -
 fore us— We fol - low with - out fear. In

let our dai - ly liv - ing Re - veal you ev - 'ry - where.
 deem - ing soul and bod - y By wa - ter and the Word.
 veal - ing in our wit - ness The Mas - ter Teach - er's art.
 heav'n and earth your pow - er Shall bring God's king - dom here.

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