

# First Sunday of Lent

Call to Worship: 3 bells

## Gathering: "Create a Clean Heart"

by Cyprian Consiglio © 2000, OCP

Cantor: 1<sup>st</sup> time, then ALL (repeating)

Refrain

Cre - ate a clean heart in me, O God;  
re - new in me a stead-fast spir - it.

The musical notation is in 4/4 time, G major, and consists of two staves. The first staff begins with a treble clef, a key signature of one flat (F major), and a 4/4 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (half). The lyrics are: 'Cre - ate a clean heart in me, O God;'. The second staff continues the melody: G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (half). The lyrics are: 're - new in me a stead-fast spir - it.' The piece ends with a double bar line.

## Penitential Act

by Tony Alonso © 2005, GIA Publications, Inc.

Cantor All  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor All  
Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Cantor All  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The musical notation is in 4/4 time, G major, and consists of three systems. Each system has two staves. The first system is for 'Ky - ri - e e - le - i - son.' with 'Cantor' on the first staff and 'All' on the second. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (half). The second system is for 'Chri - ste e - le - i - son.' with 'Cantor' on the first staff and 'All' on the second. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (half). The third system is for 'Ky - ri - e e - le - i - son.' with 'Cantor' on the first staff and 'All' on the second. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (half). The piece ends with a double bar line.

## Liturgy of the Word

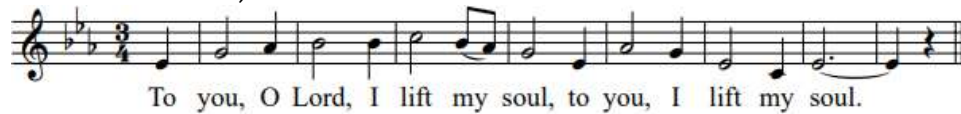
### A reading from the Book of Genesis (9:8-15)

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth."

## Responsorial: Psalm 25 – “To You, O Lord”

by Marty Haugen © 1982, GIA Publications, Inc.

REFRAIN: Cantor, then All



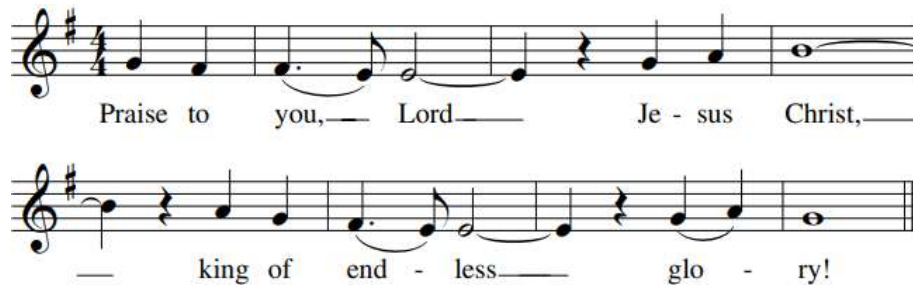
## A reading from the First Letter of Peter (3:18-22)

*Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.*

## Gospel Acclamation: “Praise to You”

by Joe Mattingly © 2000, World Library Publications, Inc.

REFRAIN: (1<sup>st</sup> time) Cantor, then All



*Verse: One does not live on bread alone,  
but on every word that comes forth from the mouth of God.*

## A reading from the Gospel according to Mark (1:12-15)

*The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.*

HOMILY

NICENE CREED

**I believe in one God, the Father almighty,** Maker of heaven and earth, of all things visible and invisible.

**I believe in one Lord Jesus Christ,** the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven,  
[BOW] and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again  
on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

**I believe in the Holy Spirit**, the Lord, the giver of life, who proceeds  
from the Father and the Son, who with the Father and the Son is  
adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to  
the resurrection of the dead and the life of the world to come. Amen.

## INTERCESSIONS

### *Liturgy of the Eucharist*

#### Preparation of the Gifts: "I Will Be Your God"

by Gerard Chiusano © 2000, World Library Publications, Inc.

##### REFRAIN:



I will be your God, you will be my  
peo - ple. I will give you a new heart, my  
spir - it with - in you.

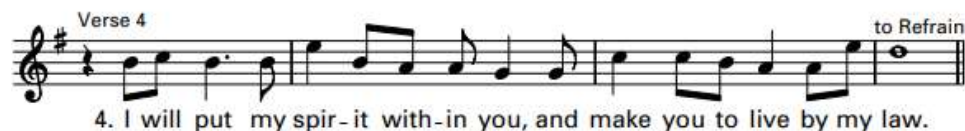
Verses 1-3

1. I will sanc - ti - fy my
2. I will gath - er you from
3. Clean \_ wa - ter I will



to Refrain

1. name, O peo - ple, all na - tions shall know I am God.
2. all the na - tions, and bring you to your own land.
3. pour up - on you, and cleanse you from all your sins.



Verse 4

to Refrain

4. I will put my spir - it with - in you, and make you to live by my law.

# Eucharistic Acclamations from *Missa Pacem*

by L. Randolph Babin © 2004, 2010, GIA Publications, Inc.

## HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name, who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

## AMEN

A - men, a - men, a - men.  
A - men, a - men, a - men.

## LORD'S PRAYER

## SIGN OF PEACE

## Lamb of God from *Missa Pacem*

*Cantor or choir:* *All:*

Lamb of God, you take a - way the sins of the world, have mer - cy on us. *(Repeat one time)*

*Last time* *Cantor or choir:* us. Lamb of God, you take a - way the sins of the world, have mer - cy on us. *All:* Lamb of God, you take a - way the sins of the world, grant us peace.

## Communion Procession: “Return to God”

by Marty Haugen © 1990, 1991, GIA Publications, Inc.

Re - tur - n to God with all your heart, the source of grace and mer - cy; come seek the ten - der faith - ful - ness of God.

1. Now the time of grace has come,  
the day of salvation;  
come and learn now the way of our God.
2. I will take your heart of stone  
and place a heart within you,  
a heart of compassion and love.
3. If you break the chains of oppression,  
if you set the pris'ner free;  
if you share your bread with the hungry,  
give protection to the lost;  
give a shelter to the homeless,  
clothe the naked in your midst,  
then your light shall break forth like the dawn.

## Recessional: Instrumental



*Stations, Soup & Sustenance*  
*Fridays during Lent*

*February 16 - 5:30 PM - Blessed Sacrament*

*February 23 - 5:30 PM - Roncalli Newman*

*Speaker: Lucas Herro*

*"Turning Tragedy into Triumph"*

*March 1 - 5:30 PM - Blessed Sacrament*

*March 8 - 5:30 PM - Roncalli Newman*

*Speaker: Rick Kyte*

*"Friendship"*

*March 15 - 5:30 PM - Blessed Sacrament*

*March 22 - 5:30 PM - Roncalli Newman*

*Speaker: TBD*