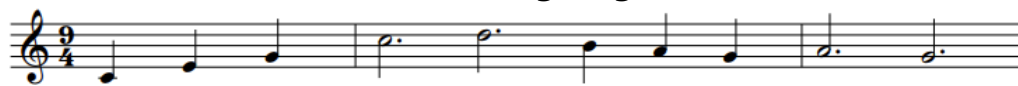
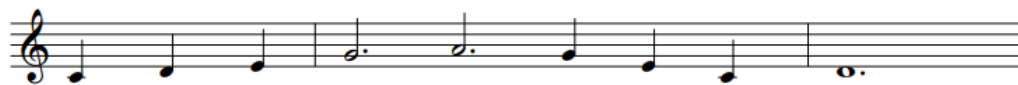


19th Sunday in Ordinary Time

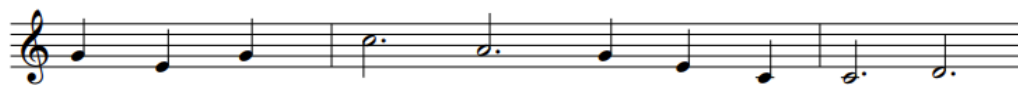
Processional: "Praise and Thanksgiving"



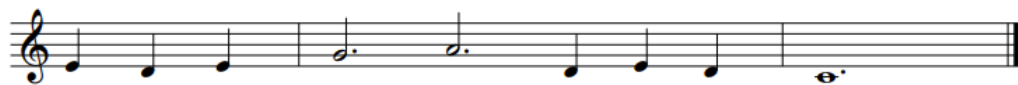
1. Praise and thanks - giv - ing, Fa - ther, we of - fer,
 2. Lord, bless the la - bor We bring to serve you,
 3. Fa - ther, pro - vid - ing Food for your chil - dren,
 4. Then will your bless - ing Reach ev - 'ry peo - ple,



For all things liv - ing You have made good.
 That with our neigh - bor We may be fed.
 Your wis - dom guid - ing Teach - es us share
 Free - ly con - fess - ing Your gra - cious hand.



Har - vest of sown fields, Fruits of the or - chard,
 Sow - ing or till - ing, We would work with you,
 One with an - oth - er, So that re - joic - ing
 Where you are reign - ing No one will hun - ger,



Hay from the mown fields, Blossom and wood.
 Har - vest - ing, mill - ing, For dai - ly bread.
 With us, all oth - ers May know your care.
 Your love sus - tain - ing, Fruit - ful the land.

Text: Albert F. Bayly, 1901-1984, © 1988, Oxford University Press
 Tune: BUNESSAN, 5 5 5 4 D; Gaelic; harm. by A. Gregory Murray, OSB, 1905-1992

"Penitential Act" from *Mass of St. Frances Cabrini* by K. Keil

Priest/Deacon/Cantor; All repeat

(Invocation) *Ký - ri - e, e - lé - i - son.*

Priest/Deacon/Cantor; All repeat

(Invocation) *Chri - ste, e - lé - i - son.*

Priest/Deacon/Cantor; All repeat

(Invocation) *Ký - ri - e, e - lé - i - son.*

"Glory to God" from *Mass of St. Frances Cabrini*



Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

Liturgy of the Word

A reading from the Book of Wisdom (18:6-9)

"The night of the Passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage."

Responsorial Psalm:

"Psalm 33 – Bless the People the Lord Has Chosen"

by Michel Guimont ©GIA Publications, Inc.

REFRAIN (Cantor, then ALL):

Bless - ed the peo - ple the Lord has
cho - sen to be his own.

Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth
is full. *℟.*

By the word of the LORD the heavens
were made;
by the breath of his mouth all their
host.
For he spoke, and it was made;
he commanded, and it stood forth. *℟.*

See, the eyes of the LORD are upon
those who fear him,
upon those who hope for his
kindness,
to deliver them from death
and preserve them in spite of
famine. *℟.*

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you. *℟.*

A reading from the letter to the Hebrews (11:1-2, 8-19)

*"Faith is the realization of what is hoped for and evidence of things not seen.
Because of it the ancients were well attested."*

Gospel Acclamation: from *Mass of St. Frances Cabrini*

Refrain (Cantor, then ALL):

Al - le - lu - ia, al-le-lu - ia. Al-le-lu - ia, al-le - lu - ia.

Verse: Stay awake and be ready!

For you do not know on what day your Lord will come.

A reading from the Gospel of Luke (12:32-48)

"Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

HOMILY | *Nicene Creed*

I believe in one God, the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

[Bow] For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and
I look forward to the resurrection of the dead and
the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "Where Your Treasure Is"

by Marty Haugen ©GIA Publications, Inc.

Where your treas - ure is, there your
heart shall be. All that you pos - sess will nev - er set you
free. Seek the things that last; come and
learn from me. Where your
treas - ure is, your heart shall be.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The score ends with a double bar line.

Eucharistic Acclamations: from *Mass of St. Frances Cabrini*

HOLY:

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

MEMORIAL ACCLAMATION:

We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion un - til you come a - gain.

AMEN:

A - men. A - men. A - men.

The Lord's Prayer | Sign of Peace

Lamb of God: from *Mass of St. Frances Cabrini*

Lamb of God, you take a-way the sins of the world,
1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis.
3. do-na no-bis pa - cem. Do-na no-bis pa - cem.

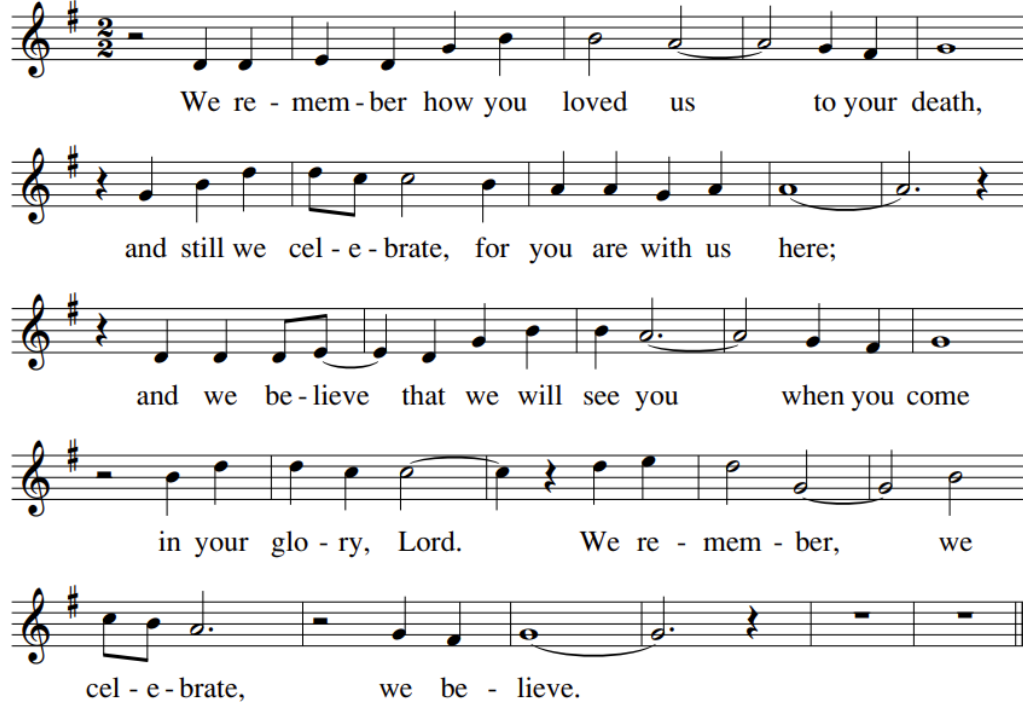
Music for the Communion Procession: "Wait for the Lord"

by Jacques Berthier

Wait for the Lord whose day is near.
Wait for the Lord: be strong, take heart!

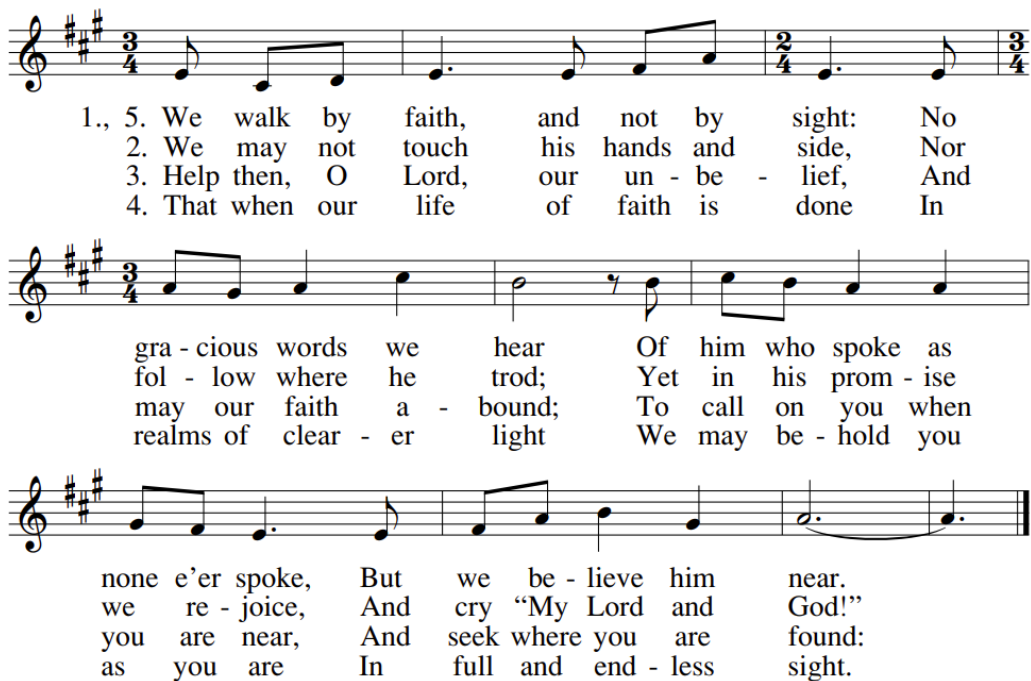
"We Remember" by Marty Haugen

Refrain



We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Recessional: "We Walk by Faith"



1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In
gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you
none e'er spoke, But we be - lieve him near.
we re - joice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt. Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

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