

**“Glory to God” from Mass of Joy and Peace** by Tony Alonso

REFRAIN:

Glo - ry to God, glo - ry to God, glo - ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. A - men.

*To Verses* *Repeat Refrain* *Final*

**Verse 1**

1. We praise you, we bless you, we a - dore you, we  
glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

*D.C.*

**Verse 2—Cantor**

**Verse 3**

3. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther.

*D.C.*

*Liturgy of the Word*

A reading from the Prophet Amos (7:12-15)

**Responsorial Psalm: “Psalm 85—Let Us See Your Kindness”**

by Michel Guimont © GIA Publications, Inc

Lord, let us see your kind - ness, and grant us your sal - va - tion.

I will hear what God proclaims;  
the LORD—for he proclaims peace to  
his people.  
Near indeed is his salvation to those who  
fear him,  
glory dwelling in our land. R.

Truth shall spring out of the earth,  
and justice shall look down from  
heaven. R.

The LORD himself will give his benefits;  
our land shall yield its increase.  
Justice shall walk before him,  
and prepare the way of his steps. R.

Kindness and truth shall meet;  
justice and peace shall kiss.

A reading from the letter to the Ephesians (1:3-14)

**Gospel Acclamation from Mass of Joy and Peace**

by Tony Alonso

REFRAIN (Cantor, then All):

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse:

*May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,  
that we may know what is the hope that belongs to our call.*

A reading of the Gospel according to Mark (6:7-13)

**HOMILY**

**NICENE CREED**

I believe in one God, the Father almighty,  
Maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten  
Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us (men) and for our salvation he came down from heaven,

[BOW] and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again  
on the third day in accordance with the Scriptures.

He ascended into heaven and is seated  
at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins and  
I look forward to the resurrection of the dead and  
the life of the world to come. Amen.

**GENERAL INTERCESSIONS**

*Liturgy of the Eucharist*

**Preparation of the Gifts: Instrumental**

**Eucharistic Acclamations: from Mass of Glory**

by Ken Canedo and Bob Hurd © 2010, OCP Publications

HOLY:

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na, ho - san - na, ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho -



**MEMORIAL ACCLAMATION:**

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

**AMEN:**

A - men. A - men. Al - le - lu - ia, a - men. men.

**LAMB of GOD:**

Lamb of God, you take a-way the sins of the world,  
have mer - cy on us; have mer - cy on us.  
grant us peace; grant us peace.

**Music for the Communion Procession: "Take, Lord, Receive"**

by John Foley

1. Take, Lord, re-ceive all my lib-er-ty, my  
mem-o-ry, un-der-stand-ing, my en-tire will.  
Give me on - ly your love and your grace: that's e -  
nough for me. Your love and your grace  
are e-nough for me.

Verse 2  
2. Take, Lord, re-ceive all I have and pos-sess.  
2. You have giv-en all to me; now I re-turn it.

Verse 3  
3. Take, Lord, re-ceive, all is yours now; dis-  
3. pose of it whol - ly ac-cord-ing to your will.

**Recessional: "Lead Me, Lord"**

by John Becker

Verses  
1. Bless - ed are the poor in spir - it, long - ing for their  
2. Bless - ed are the mer - ci - ful, for mer - cy shall be  
3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.  
2. theirs, and the pure in heart shall see their God.  
3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -  
2. Blest are they whose hun - ger on - ly ho - li - ness can  
3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.  
2. fill, for I say they shall be sat - is - fied.  
3. life, for in heav - en, great is your re - ward.

Refrain  
Lead me, Lord, lead me, Lord, by the light of truth to  
seek and to find the nar-row way. Be my way;  
be my truth; be my life, my Lord, and lead me, Lord, to -  
day. day. And lead me, Lord, to - day.

10/11 July 2021

*Fifteenth Sunday in Ordinary Time*

Processional: "The Summons" by John Bell (v. 1 & 6)

1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the 'you' you hide If I but  
5. Lord, your sum - mons ech - oes true When you but  
call your name? Will you go where  
call your name? Will you care for  
call your name? Will you set the  
call your name? Will you quell the  
call my name. Let me turn and  
you don't know And nev - er be the same?  
cruel and kind And nev - er be the same?  
pris - 'ners free And nev - er be the same?  
fear in - side And nev - er be the same?  
fol - low you And nev - er be the same.  
Will you let my love be shown, Will you  
Will you risk the hos - tile stare, Should your  
Will you kiss the lep - er clean, And do  
Will you use the faith you've found To re -  
In your com - pa - ny I'll go Where your  
let my name be known, Will you let my  
life at - tract or scare? Will you let me  
such as this un - seen, And ad - mit to  
shape the world a - round, Through my sight and  
love and foot - steps show. Thus I'll move and  
life be grown In you and you in me?  
an - swer prayer In you and you in me?  
what I mean In you and you in me?  
touch and sound In you and you in me?  
live and grow In you and you in me.

**Penitential Act from Mass of Joy and Peace by Tony Alonzo**

Cantor or presider, then all:  
(Invocation) Ky - ri - e, e - le - i - son.  
Cantor or presider, then all:  
(Invocation) Chri - ste, e - le - i - son.  
Cantor or presider, then all:  
(Invocation) Ky - ri - e, e - le - i - son.