

08/09 July 2023

Fourteenth Sunday in Ordinary Time

Gathering: "Holy, Holy, Holy"

Tune by John B. Dykes, 1823–1876; NICEA | Text: Reginald Heber, 1783–1826



All 1. Ho - ly, Ho - ly, Ho - ly! Lord God Al -
All 2. Ho - ly, Ho - ly, Ho - ly! All the saints a -
Choir 3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness
All 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
dore thee, cast - ing down their gold - en crowns a -
hide thee, though the eye made blind by sin thy
might - y! All thy works shall praise thy Name in



song shall rise to thee. Ho - ly, Ho - ly,
round the glass - y sea; cher - u - bim and
glo - ry may not see, on - ly thou art
earth and sky and sea. Ho - ly, Ho - ly,



Ho - ly, mer - ci - ful and might - y!
ser - a phim fall - ing down be - fore thee,
ho - ly; there is none be - side thee,
Ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
per - fect in pow'r in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Penitential Act from Mass of Renewal by Curtis Stephan

Deacon/Priest – Invocation



Cantor; All repeat
Ký - ri - e, e - lé - i - son. Chri - ste, e -
Lord, have mer - cy. Christ, have



lé - i - son. Ký - ri - e, e - lé - i - son.
mer - cy. Lord, have mer - cy.

Hymn of Praise: "Glory to God" from Mass of Renewal

by Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat-ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a-lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir-it,
in the glo-ry of God the Fa-ther. A - men, a - men.

Liturgy of the Word

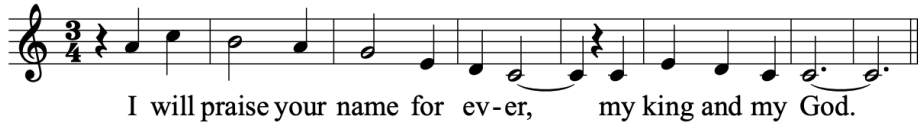
A reading from the Prophet Zechariah (9:9-10)

Thus says the LORD: Rejoice heartily, O daughter Zion, shout for joy, O daughter Jerusalem!

Responsorial Psalm: "Psalm 145—I Will Praise Your Name"

by Michel Guimont

REFRAIN (Cantor, then all):



The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his
works. *R.*

Let all your works give you thanks, O
LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your

kingdom
and speak of your might. *R.*

Let them make known your might to the
children of Adam,
and the glorious splendor of your
kingdom.
Your kingdom is a kingdom for all ages,
and your dominion endures through
all generations. *R.*

A reading from the letter of Paul to the Romans (8:9, 11-13)

Brothers and sisters: You are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him.

A reading from the Gospel according to Matthew (11:25-30)

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

Gospel Acclamation from Mass of Renewal

Refrain (Cantor, then All):



Verse: Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

A reading from the Gospel according to Matthew (16:13-19)

HOMILY

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

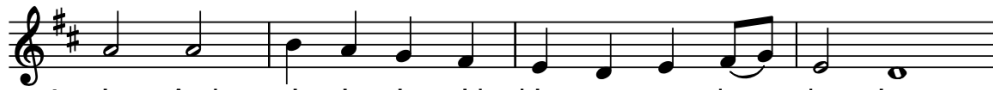
GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: “Come Down, O Love Divine”



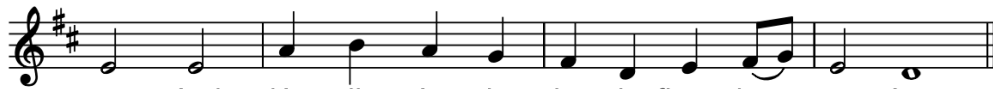
1. Come down, O Love di - vine, Seek thou this soul of
2. O let it free - ly burn, Till earth - ly pas - sions
3. And so the yearn - ing strong, With which the soul will



1. mine, And vis - it it with thine own ar - dor glow - ing;
2. turn To dust and ash - es in its heat con - sum - ing;
3. long, Shall far out - pass the pow'r of hu - man tell - ing;



1. O Com - fort - er, draw near, With - in my heart ap -
2. And let thy glo - rious light Shine ev - er on my
3. For none can guess its grace, Till we be - come the



1. pear, And kin - dle it, thy ho - ly flame be - stow - ing.
2. sight, And clothe me round, the while my path il - lum - ing.
3. place Where - in the Ho - ly Spir - it makes a dwell - ing.

Eucharistic Acclamations from *Mass of Renewal*

by Curtis Stephan © 2010, OCP Publications

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a-gain.

AMEN

A - men, a - men, a - men.

LORD'S PRAYER SIGN OF PEACE

Lamb of God from *Mass of Renewal*

by Curtis Stephan © 2010, OCP Publications

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Thank you for taking the 5-minute Liturgical Ministries and Outreach Survey, which is found on the homepage of the RNP website.

Music for the Communion Procession: "Bread of Life"

by Bernadette Farrell

Refrain

Bread of life, hope of the world, Je-sus Christ, our broth - er:
feed us now, give us life, lead us to one an - oth - er.

The musical notation is in 4/4 time, G major, and consists of two staves. The first staff begins with a treble clef, a key signature of one flat (F major), and a 4/4 time signature. The melody is simple and repetitive. The second staff continues the melody and ends with a double bar line and a fermata over the final note.

Recessional: "We Shall Rise Again"

Text: Matthew 11:29-30, Psalm 23, John 11, 2 Timothy 2; Jeremy Young, b.1948

Tune: RESURRECTION; Jeremy Young, b.1948 © 1987, GIA Publications, Inc.

1. Come to me, all you wea - ry, with your bur - dens and
2. Though we walk through the dark - ness, e - vil we do not
3. We de - pend on God's mer - cy, mer - cy which nev - er
pain. Take my yoke on your shoul - ders and
fear. You are walk - ing be - side us with your
fades. We re - mem - ber our cov - e - nant and the
learn from me: I am gen - tle and hum - ble,
rod and your staff. On - ly good - ness and kind - ness
prom - ise Je - sus made: If we die with Christ Je - sus,
and your soul will find rest, For my yoke is
fol - low us all our lives. We shall dwell in the
we shall live with him, And if we are
eas - y and my bur - den is light.
Lord's house for so man - y years to come!
faith - ful, we shall reign with him!
We shall rise a - gain on the last day with the faith - ful, rich and
poor. Com - ing to the house of Lord Je - sus, we will find an o - pen
door there, we will find an o - pen door.

The musical notation is in 3/2 time, G major, and consists of ten staves. The melody is simple and repetitive. The first staff begins with a treble clef, a key signature of one flat (F major), and a 3/2 time signature. The piece ends with a double bar line and a fermata over the final note.