

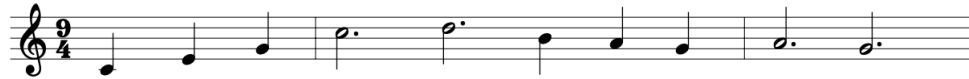
01/02 July 2023

Thirteenth Sunday in Ordinary Time

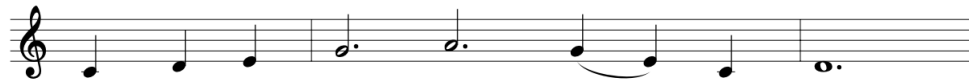
Gathering: "Baptized in Water"

Text: Michael Seward, b.1932, © 1982, Hope Publishing Co.

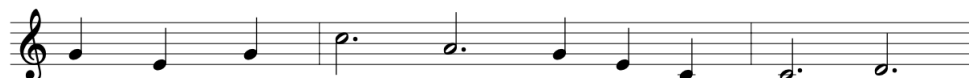
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Robert J. Batastini, b.1942



1. Bap - tized in wa - ter, Sealed by the Spir - it,
2. Bap - tized in wa - ter, Sealed by the Spir - it,
3. Bap - tized in wa - ter, Sealed by the Spir - it,



Cleansed by the blood of Christ our King:
Dead in the tomb with Christ our King:
Marked with the sign of Christ our King:



Heirs of sal - va - tion, Trust - ing his prom - ise,
One with his ris - ing, Freed and for - giv - en,
Born of one Fa - ther, We are his chil - dren,



Faith - ful - ly now God's praise we sing.
Thank - ful - ly now God's praise we sing.
Joy - ful - ly now God's praise we sing.

Penitential Act from *Mass of Renewal* by Curtis Stephan

Deacon/Priest – Invocation

Cantor, then all:



Ký - ri - e, e - lé - i - son. Chri - ste, e -
Lord, have mer - cy. Christ, have



lé - i - son. Ký - ri - e, e - lé - i - son.
mer - cy. Lord, have mer - cy.

Hymn of Praise: "Glory to God" from Mass of Renewal

by Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re-ceive our prayer; you are seat-ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho - ly Spir-it,
in the glo-ry of God the Fa-ther. A - men, a - men.

Liturgy of the Word

A reading from the Second Book of Kings (4:8-11, 14-16a)

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there."

Responsorial Psalm: "Psalm 89—Forever I Will Sing"

by Michel Guimont



For ev - er I will sing the good - ness of the Lord.

The promises of the LORD I will sing
forever,
through all generations my mouth
shall proclaim your faithfulness.
For you have said, "My kindness is
established forever;"
in heaven you have confirmed your
faithfulness. R̥.

Blessed the people who know the joyful
shout;
in the light of your countenance, O

LORD, they walk.
At your name they rejoice all the day,
and through your justice they are
exalted. R̥.

You are the splendor of their strength,
and by your favor our horn is
exalted.

For to the LORD belongs our shield,
and to the Holy One of Israel, our
king. R̥.

A reading from the Letter of Paul to the Romans (6:3-4, 8-11)

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

Gospel Acclamation from Mass of Renewal

Refrain (Cantor, then All):



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: You are a chosen race, a royal priesthood, a holy nation; announce the praises of him who called you out of darkness into his wonderful light.

A reading from the Gospel according to Matthew (10:37-42)

[Jesus said,] Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

HOMILY
NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us (men) and for our salvation he came down from heaven,
[BOW] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again
on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son, who with the Father and the Son is
adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to
the resurrection of the dead and the life of the world to come.

Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: “The Servant Song”

by Richard Gillard

1. Will you let me be your servant; Let me be as Christ to you
Pray that I may have the grace; To let you be my servant too.

2. We are pilgrims on a journey; We are travelers on the road
We are here to help each other; Walk the mile and bear the load.

3. I will hold the Christ-light for you; In the nighttime of your fear
I will hold my hand out to you; Speak the peace you long to hear.

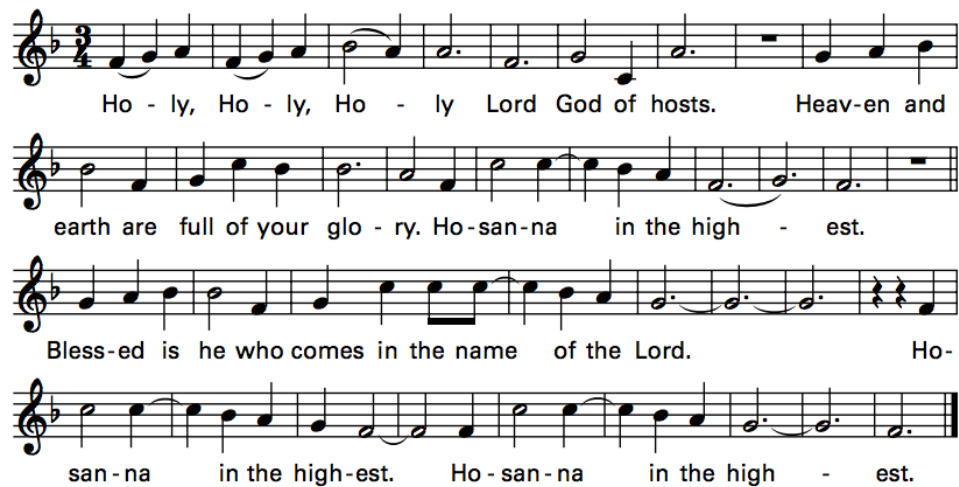
4. I will weep when you are weeping; When you laugh, I'll laugh with you
I will share your joy and sorrow; Till we've seen this journey through.

5. When we sing to God in heaven; We will find such harmony
Born of all we've known together; Of Christ's love and agony.

Eucharistic Acclamations from *Mass of Renewal*

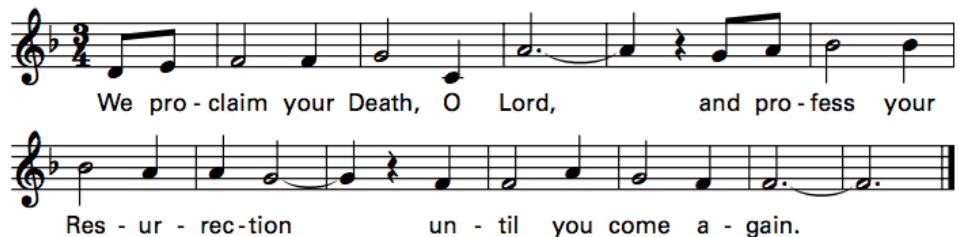
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HOLY



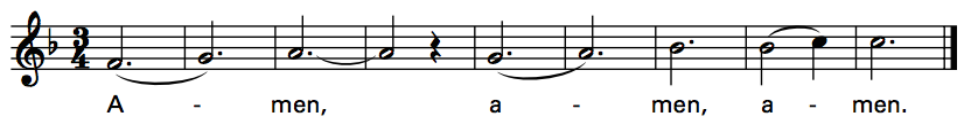
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a-gain.

AMEN



A - men, a - men, a - men.

LORD'S PRAYER SIGN OF PEACE

Lamb of God from *Mass of Renewal*

by Curtis Stephan © 2010, OCP Publications



Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Thank you for taking the 5-minute Liturgical Ministries and Outreach Survey, which is found on the homepage of the RNP website.

Music for the Communion Procession: "Ubi Caritas"

by Bob Hurd

Refrain: All

*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir

est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain

1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Recessional: "Lord, Whose Love in Humble Service"

1. Lord, whose love in humble service bore the weight of human need,
 who upon the cross, forsaken, worked your mercy's perfect deed:
 we, your servants, bring the worship not of voice alone, but heart;
 consecrating to your purpose ev'ry gift which you impart.

2. Still your children wander homeless; still the hungry cry for bread;
 still the captives long for freedom; still in grief we mourn our dead.
 As you, Lord, in deep compassion healed the sick and freed the soul,
 by your Spirit send your power to our world to make it whole.

3. Called by worship to your service, forth in your dear name we go,
 to the child, the youth, the aged, love in living deeds to show;
 hope and health, good will and comfort, counsel, aid and peace we give,
 that your servants, Lord, in freedom may your mercy know and live.